

A collection of

# Scripture Songs

Fourth Edition

January, 1994

## *EDITOR'S NOTE*

*Fourth Edition*

Over the years, many saints have written songs for us to be able to sing the word of God. Singing the word is one of the best ways to be saturated with its riches, to “let the word of Christ dwell in us richly” (Col. 3:16), and is also a wonderful way to “be filled in spirit” (Eph. 5:18–19). *Scripture Songs* represents a sampling of some of the 500–600 scripture songs we collected prior to 1993.

This edition has been printed in response to the continuing requests for copies of *Scripture Songs*. Many new songs have been incorporated, and many songs which were difficult to sing or which did not match the high standard of God's New Testament ministry have been dropped. Other songs were dropped due to copyright restrictions.

Every attempt has been made to trace the source of the songs we have collected over the years. A number of songs previously used among the churches have not been included here due to copyright restrictions. Many of the songs contained in this book are copyrighted by others and are used by permission. Some very good songs were included although we did not know their original source. Please forgive us if we have unwittingly violated any copyrights in this way. If any information is available on these songs, please notify us so we might give proper credit in future editions. A list of copyrights and credits is contained in the back of this book.

We ask the saints to forgive any imperfections in the text or format of this book. Any suggestions or corrections that the saints can provide will be greatly appreciated. May the Lord use this book for the equipping of our young people and for the advancement of His recovery. Amen!

– The Editor  
January 1, 1994

# Scripture Songs

Scripture Songs  
A collection of Bible verses set to music.

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Lyrics for some Scripture songs are based on the text  
of the New Testament, the Recovery Version,  
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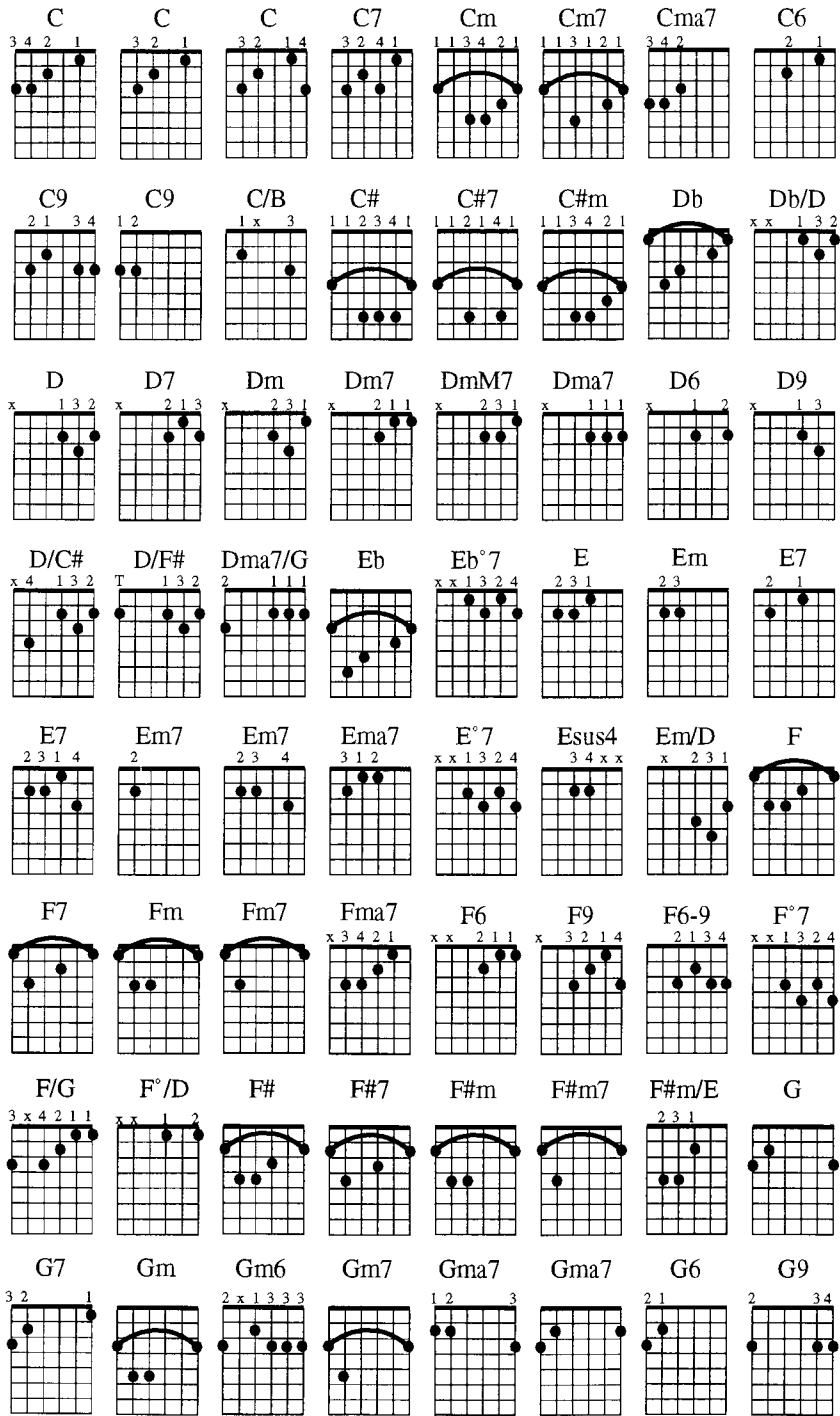
## Scripture Songs Project

Scripture Songs Project originally began to edit this songbook to help care for the young people in one locality. This book was compiled so that the young people could learn these Scripture songs (songs written to Scripture verses), and could thus enter into the enjoyment of being filled with the word through song. Singing the word is the best way to be saturated with its riches in order to live Christ spontaneously (cf. W. Lee, *Life-study of Philippians*, Message 37).

Our burden has grown considerably over the years, and we are now working on new songs for the children, the young people, and for all the saints. We want to circulate songs written by the saints which match the high standard of God's New Testament ministry. Singing the truths of God's economy is a living way to transmit the heritage of truth entrusted to the Lord's recovery into our children, new believers, and fellow members of Christ's Body. Furthermore, by singing songs that implant the high standard and vision of the kingdom gospel, we afford the Lord the ground to speak these realities into existence in our daily living. This will uplift the spiritual culture among the churches today and hasten our Lord's return.

We now have available several song tapes for children and young people, and we are working on producing Scripture songs tapes to enable the saints to learn the songs in this book. Any saints desiring to participate in this burden are encouraged to write or call us. For information on ordering copies of Christian song tapes and song books, please write to:

Scripture Songs Project  
304 36th Street #199  
Bellingham, WA 98225  
Tel: 1-800-866-7545  
<http://users.aol.com/srptsongs>



G/D 	G/F# 	Ab 	Ab7 	Abm 	Abm7 	A 	A 
A7 	A7 	A7 	Am 	Am7 	Am7 	Ama7 	Ama7 
AmM7 	A4ma7 	A5b7 	A6 	A+ (Aaug) 	Asus4 	Asus4 	Am7/G 
Bb 	Bb 	Bb7 	Bbm 	Bbm7 	Bbma7 	B 	B 
B7 	Bm 	Bm7 	Bma7 	Bm/A 			

Next to the song number, there is either a letter or a number and a letter. The letter (alone) indicates the key in which the song is played or (with a number) the key in which the chords are fingered. The number indicates which fret the capo is placed on.

Moving the capo up the neck one fret increases the pitch by  $\frac{1}{2}$  step. For example, a song labelled "3-C" is in the key of **C plus 3 half-steps**, i.e. **Eb**. In many cases, the key signatures in this book are more suitable for singing with larger groups. For smaller groups, you may wish to place the capo one or two frets lower than what is indicated, or simply play the song in a different key.

Key Signature	Major Key	Minor Key	Can be played with capo as:
—	C	Am	3-A or 5-G
1 flat	F	Dm	3-D or 5-C
2 flats	Bb	Gm	3-G or 1-A
3 flats	Eb	Cm	3-C or 1-D
4 flats	Ab	Fm	1-G or 4-E
5 flats	Db	Bbm	1-C or 4-A
6 flats	Gb	Ebm	2-E or 4-D
7 flats	Cb	Abm	2-A or 4-G
1 sharp	G	Em	3-E or 5-D
2 sharps	D	Bm	2-C or 5-A
3 sharps	A	F#m	2-G
4 sharps	E	C#m	2-D or 4-C
5 sharps	B	G#m	2-A or 4-G
6 sharps	F#	D#m	2-E or 4-D
7 sharps	C#	A#m	1-C or 4-A

**1. Genesis 49:10****1-G**

<sup>G</sup> We are gathering together unto <sup>D</sup> Him. <sup>G C G</sup>  
<sup>D</sup> We are gathering together unto <sup>D7</sup> Him. <sup>G G7</sup>  
<sup>C</sup> Unto Him shall the gathering of the <sup>Am</sup> people be. <sup>G G/F# Em</sup>  
<sup>D</sup> We are gathering together unto <sup>D7</sup> Him. <sup>G C G</sup>

**2. Numbers 10:35-36****F**

<sup>F</sup> Arise, O Jehovah; <sup>C</sup> Jehovah <sup>F</sup> arise, <sup>Bb-F-Bb FC</sup>  
<sup>F</sup> And let Your enemies be scattered; <sup>Gm C</sup>  
<sup>F</sup> Let them that hate You flee before You. <sup>Bb C</sup>  
<sup>Bb F</sup> Arise, Jehovah, arise! <sup>C F</sup>

Return, O Jehovah; Jehovah return  
 Unto the myriads of Israel. Unto Your people,  
 Jehovah return! Return, Jehovah, return.  
 Return, Jehovah, return!

**3. Numbers 23:19-20****G**

<sup>G</sup> God is not a man, that He should lie; <sup>C</sup>  
<sup>D</sup> Neither the son of man, that He should repent: <sup>D7 G-D-C-D</sup>  
<sup>G</sup> Hath He said, and shall He not do it? <sup>C G</sup>  
<sup>D</sup> Or hath He spoken, and it not come to pass? <sup>D7 G G7</sup>

<sup>C</sup> Behold I have received  
<sup>G</sup> Commandment to bless,  
<sup>A7</sup> And He hath blessed;  
<sup>D D7</sup> And I cannot reverse it,

<sup>G</sup> For God is not a man, that He should lie; <sup>C</sup>  
<sup>D</sup> Neither the son of man, that He should repent. <sup>D7 G</sup>



**4. Deuteronomy 8:7-9; 29:9      2-D**

Jehovah your God is bringing you to a good land.  
Jehovah your God is bringing you to a good land.

A land of waterbrooks, springs, and fountains,  
Flowing forth in valleys and mountains.  
A land of waterbrooks, springs, and fountains,  
Flowing forth in valleys and mountains.

A land of wheat, barley, vines, fig trees, pomegranates,  
And olive trees with oil;  
A land that's flowing with milk and honey,  
Flowing forth with milk and honey.

A land without scarcity, whose stones are  
Iron and whose mountains are copper.  
A land without scarcity, whose stones are  
Iron and whose mountains are copper.

Jehovah your God is bringing you to a good land.  
Jehovah your God is bringing you to a good land.  
He's bringing you to a good land.

**5. Deuteronomy 11:18-20 (Tune: *Hymns*, #233)      D**

Lord, we would lay Thy precious words  
Upon our heart and soul and mind,  
Would wear them e'er between our eyes  
And on our hand to be a sign.

Deuteronomy 11:18-20, *continued*

Lord, we'd impart Thy precious words  
Into our children every day,  
While sitting, rising, lying down,  
And as we journey on the way.

Lord, that upon the promised land  
Our children's days be multiplied,  
We'd use our doorposts, walls, and gates  
As tablets, and Thy words we'd write.

Lord, fill our living with Thy word,  
That ev'ry thought and word and deed  
Would speak Thee forth, and manifest  
The God who meets our every need.

**6.** Deuteronomy 11:18-20 (Tune: #114) **G**

<sup>G</sup> <sup>D</sup> <sup>G</sup> <sup>Em</sup> <sup>Am</sup> <sup>A7</sup> <sup>D</sup>  
Therefore you shall lay these words of Mine  
<sup>D7</sup> <sup>G</sup> <sup>G7</sup> <sup>C</sup>  
On your heart and on your soul and  
<sup>Am</sup> <sup>G</sup> <sup>D</sup> <sup>G</sup>  
On your hand as a sign.

<sup>G</sup> <sup>D</sup> <sup>G</sup> <sup>Em</sup> <sup>Am</sup> <sup>A7</sup> <sup>D</sup>  
And they shall be as frontlets between your eyes  
<sup>D7</sup> <sup>G</sup> <sup>G7</sup> <sup>C</sup>  
And you shall teach your children  
<sup>Am</sup> <sup>G</sup> <sup>D</sup> <sup>G</sup>  
All these words of Mine.

<sup>G</sup>  
Always speaking about them  
<sup>D</sup> <sup>D</sup> <sup>G</sup>  
When you sit in your house  
<sup>D</sup> <sup>G</sup>  
When you journey upon the way  
<sup>D</sup> <sup>A</sup> <sup>D</sup>  
And rise up and lie down.

And you shall write these words of Mine  
On the doorposts of your house  
And upon your gates.

**7. Judges 5:12, 31      2-C**

<sup>C</sup>Awake, awake, <sup>F</sup>Deborah. <sup>C</sup>  
<sup>C</sup>Awake, awake, <sup>F</sup>break out in song. <sup>C</sup>  
<sup>Am</sup>Arise, <sup>Em</sup>Barak, and <sup>F</sup>lead your <sup>C</sup>captivity <sup>G</sup>captive. <sup>C</sup>

*(repeat each verse twice)*

<sup>F</sup>Let Your enemies <sup>C</sup>perish, O Jehovah.  
<sup>G</sup>But let them that <sup>D7</sup>love You be as the <sup>G</sup>sun.

Awake, awake, sisters.  
Awake, awake, utter this song.  
Arise, brothers, and wield  
The sword of the Spirit.

Let us stand strong in the Lord  
By fighting with prayer in the Word.

Awake, awake, O generation.  
Come out, come out from all the nations.  
Arise, Christians, and give yourselves  
To Christ and the church.

This is the Lord's generation.  
Oh, come out from all the nations!

Awake, awake, children of God.  
Don't compromise with your enemies.  
Rise up like Jael,  
Who crushed the head of God's enemy.

Let Your enemies perish, Oh Jehovah.  
But let them that love You be as the sun.

**8. Psalm 2:1-4, 10-12**

**G**

Why <sup>G</sup> do the heathen <sup>C</sup> rage and the people <sup>G</sup>  
Imagine a vain thing?  
The kings of the earth  
Set themselves against the Lord;  
The rulers take counsel against Him.

They say, Let us break their bands asunder  
And cast their cords from us.

\*He that sitteth in the heavens shall laugh;  
The Lord shall have them in derision.

Why do the heathen rage and the people  
Imagine a vain thing?  
Be wise now therefore, O ye kings;  
Admonished, ye judges of the earth.

Serve the Lord with fear and rejoice,  
Rejoice with trembling.  
Kiss the Son, lest He be angry  
And ye perish from the way.

Blessed are all they that put their trust,  
That put their trust in Him.

\*Repeat starting from asterisk

9. Psalm 8:1-9 (version one) C

<sup>C</sup>  
O Lord, our Lord, how excellent Thy name  
<sup>Bb</sup>  
In all the earth, Thy name in all the earth.  
<sup>Fm</sup> <sup>C</sup>  
Out of the mouth of babes and sucklings  
<sup>Em</sup> <sup>Am</sup> <sup>Dm</sup> <sup>- Dm7</sup>  
Hast Thou ordained strength because  
<sup>G</sup>  
Of Thine enemy.

<sup>C</sup> <sup>G</sup>  
When I consider, consider Thy heavens  
<sup>Bb</sup> <sup>F</sup>  
The work of Thy fingers, the moon and the stars  
<sup>Fm</sup> <sup>C</sup>  
What is man, that Thou art mindful  
<sup>Em</sup> <sup>Am</sup> <sup>Dm</sup>  
Mindful of him? And the son of man  
<sup>G</sup>  
That Thou visits him?

<sup>F</sup> <sup>E</sup> <sup>Am</sup> <sup>F</sup>  
O Lord, our Lord, how excellent is Thy name  
<sup>C</sup> <sup>G</sup> <sup>C</sup>  
In all the earth; in all the earth.

<sup>C</sup> <sup>G</sup>  
For Thou hast made him a little lower  
<sup>Bb</sup> <sup>F</sup>  
Than the angels, and hast crowned him -  
<sup>Fm</sup> <sup>C</sup>  
Thou madest him to have dominion  
<sup>Em</sup> <sup>Am</sup> <sup>Dm</sup> <sup>- Dm7</sup>  
Over the works of Thy hands,  
<sup>G</sup>  
The works of Thy hands.

(chorus)

<sup>C</sup> <sup>G</sup>  
Thou hast put all things under his feet.  
<sup>Bb</sup> <sup>F</sup>  
All sheep and oxen, yea and the beasts of the field;  
<sup>Fm</sup> <sup>C</sup>  
The fowl of the air and the fish of the sea,  
<sup>Em</sup> <sup>Am</sup> <sup>Dm</sup>  
And whatever passes through  
<sup>G</sup>  
The paths of the sea.

(repeat chorus twice)

**10. Psalm 8:1-9 (version two) D**

1. O Lord, our Lord, how excellent  
Is Thy name in all the earth  
Who hast set Thy glory above,  
Glory above the heavens.

2. Out of the mouth of babes and sucklings  
Hast Thou established praise,  
That Thou mightest still him who is,  
Still him who is the enemy.

When I consider Thy heavens  
And the work of Thy fingers,  
The moon, the stars which  
Thou hast ordained:  
What is man, that Thou art  
mindful of him?

3. Thou hast made him a little lower  
Than all the angels,  
And Thou hast crowned him-  
Crowned him with glory,  
Crowned him with glory and honor.

4. Thou hast made him to have dominion  
Over the works of Thy hands;  
Thou hast put all things under him,  
Thou hast put all things under his feet.

All sheep and oxen  
And the beasts of the field;  
The fowl of the air and the fish of the sea,  
And whatsoever passeth through it.

5. O Lord, our Lord, how excellent  
Is Thy name in all the earth!

**11. Psalm 16:5, 8, 9, 11            F or 3-D**

<sup>D</sup>  
The Lord is the portion of my inheritance,  
<sup>G</sup> <sup>D</sup> <sup>A7</sup> <sup>D</sup>  
And He is my cup;  
<sup>D</sup> <sup>G</sup> <sup>D</sup>  
The Lord is the portion of my inheritance,  
<sup>G</sup> <sup>D</sup> <sup>A7</sup> <sup>D</sup>  
And He is my cup.

<sup>D7</sup> <sup>G</sup> <sup>D</sup>  
Thou wilt show me the path of life;  
<sup>A7</sup> <sup>D</sup>  
Thy presence is fullness of joy.  
<sup>D7</sup> <sup>G</sup> <sup>D</sup>  
At Thy right hand there are pleasures  
<sup>E7</sup> <sup>A7</sup>  
Forevermore.

For I have set Jesus forever before me:  
He's at my right hand. *(repeat)*

(chorus)

Therefore is my heart glad, my spirit rejoiceth,  
My flesh rests in hope. *(repeat)*

(no chorus after last verse)

**12. Psalm 23:1-2            4-C**

<sup>C</sup>  
The Lord is my Shepherd;  
<sup>G</sup> <sup>C</sup>  
I'll follow Him always.

He leads me by still waters;  
<sup>G</sup> <sup>C</sup>  
I'll follow Him always.

Always, always,  
<sup>G</sup> <sup>C</sup>  
I'll follow Him always.

Always, always,  
<sup>G</sup> <sup>C</sup>  
I'll follow Him always.

**13. Psalm 23**

**C**

The Lord is my Shepherd; I shall not want.  
He maketh me to lie down in green pastures:  
He leadeth me beside the still waters.  
He restoreth my soul;  
He leadeth me in the paths  
Of righteousness for His name's sake.

Yea, though I walk through the valley  
of the shadow of death,  
I will fear no evil for Thou art with me.  
Thy rod and Thy staff, they comfort me.  
Thou preparest a table before me  
In the presence of mine enemies:  
Thou anointest my head with oil;  
My cup runneth over.

Surely goodness and mercy shall follow me  
All the days, all the days of my life.  
Surely goodness and mercy shall follow me  
All the days, all the days of my life.  
And I will dwell in the house of  
the Lord forever,  
And I will feast at the table spread for me;  
Surely goodness and mercy shall follow me  
All the days, all the days of my life.



**14. Psalm 24****D**

<sup>D</sup> The earth is the Lord's and the <sup>Dma7</sup> fullness thereof  
<sup>D7</sup> The world, and they that dwell therein. <sup>G</sup>  
<sup>D</sup> For He hath founded it upon the seas <sup>Bm</sup> <sup>E</sup>  
<sup>Em</sup> And established it upon the floods. <sup>D</sup>

Lift up your heads, ye gates! Be lifted up!  
 Lift them up, ye everlasting doors,  
 And the King of glory shall come in;  
 The King of glory shall come in.

Who is this King of glory? The Lord strong;  
 The Lord mighty in battle.  
 Lift up your heads, ye gates, yes lift them up,  
 Lift them up, ye everlasting doors.

<sup>Dm</sup> <sup>G</sup> <sup>C</sup>  
 And the King of glory shall come in.  
<sup>Dm</sup> <sup>G</sup> <sup>Cma7</sup>  
 The King of glory shall come in.  
<sup>Am</sup> <sup>F</sup> <sup>Cma7</sup>  
 Who is this King of glory? The Lord of hosts;  
<sup>Am</sup> <sup>D7</sup> <sup>G</sup>  
 He is the King of glory. Selah.

<sup>Em</sup> <sup>A</sup> <sup>Dma7</sup>  
 Who is this King of glory? The Lord strong;  
<sup>Em</sup> <sup>A</sup> <sup>Dma7</sup>  
 The Lord mighty in battle.  
<sup>Bm</sup> <sup>E</sup> <sup>A</sup>  
 Lift up your heads, ye gates, yes lift them up,  
<sup>Bm</sup> <sup>E</sup> <sup>A</sup>  
 Lift them up, ye everlasting doors.

<sup>D</sup> <sup>Dma7</sup>  
 And the King of glory shall come in.  
<sup>D7</sup> <sup>G</sup>  
 The King of glory shall come in.  
<sup>D</sup> <sup>A</sup> <sup>Bm</sup> <sup>E</sup>  
 Who is this King of glory? The Lord of hosts.  
<sup>Em</sup> <sup>A</sup> <sup>Bm</sup> <sup>E</sup> <sup>Em</sup> <sup>A</sup> <sup>D</sup>  
 He is the King of glory! Selah. He is the King.

**15. Psalm 27:1, 4-6, 7-8, 14     G**

Intro: G - D - Em - D

<sup>G</sup> <sup>D</sup> <sup>Em</sup>  
One thing have I desired of the Lord,  
<sup>Am</sup> <sup>G</sup> <sup>D</sup>  
That will I seek;  
<sup>C</sup> <sup>G</sup> <sup>C</sup> <sup>G</sup>  
That I may dwell in the house of the Lord  
<sup>C</sup> <sup>B7</sup> <sup>Em</sup>  
All the days of my life,  
<sup>D</sup> <sup>C</sup> <sup>B7</sup> <sup>Em</sup>  
To behold the beauty of the Lord  
<sup>D</sup> <sup>G</sup> <sup>D</sup> <sup>G - D - Em - D</sup>  
And to inquire in His temple.

<sup>G</sup> <sup>D</sup> <sup>Em</sup>  
For in the time of trouble  
<sup>Am</sup> <sup>G</sup> <sup>D</sup>  
He shall hide me:  
<sup>C</sup> <sup>G</sup> <sup>C</sup> <sup>G</sup>  
In the secret of His tabernacle  
<sup>C</sup> <sup>D</sup> <sup>G - D - Em - D</sup>  
He shall hide me.

<sup>G</sup> <sup>D</sup> <sup>Em</sup> <sup>Am</sup> <sup>G</sup> <sup>D</sup>  
And now my head shall be lifted up.  
<sup>C</sup> <sup>G</sup> <sup>C</sup> <sup>G</sup>  
Therefore will I offer in His tabernacle  
<sup>C</sup> <sup>B7</sup> <sup>Em</sup> <sup>D</sup>  
Sacrifices of joy; I will sing  
<sup>C</sup> <sup>B7</sup> <sup>Em</sup>  
Yea! I'll sing songs of praise to the Lord.  
<sup>D</sup> <sup>G</sup> <sup>D</sup> <sup>G - D - Em - D</sup>  
I will sing praises unto the Lord.

**16. Psalm 36:8-9     E**

<sup>E</sup> <sup>B7</sup>  
And they shall be abundantly satisfied  
<sup>E</sup> <sup>B7</sup>  
With the fatness of Thy house  
<sup>E</sup>  
And Thou shalt make them  
<sup>B7</sup> <sup>E</sup> <sup>B7</sup> <sup>E</sup>  
To drink of the river of Thy pleasures.

For with Thee is the fountain of life.  
In Thy light shall we see light.  
And Thou shalt make them  
To drink of the river of Thy pleasures.

**17. Psalm 36:8; 46:4; Revelation 22:1 3-D**

And He <sup>D</sup> showed me <sup>Bm</sup> a river <sup>Em</sup> of water <sup>A</sup> of life,  
Bright as <sup>D</sup> crystal, <sup>Bm</sup> proceeding <sup>Em</sup> out <sup>A</sup>  
Of the <sup>D</sup> throne of God <sup>Bm</sup> and of the <sup>Em</sup> Lamb. <sup>A</sup>  
And Thou <sup>D</sup> shalt make them to drink <sup>Bm</sup>  
Of the <sup>Em</sup> river of Thy <sup>A</sup> pleasures. <sup>D</sup>

There is a river, the streams whereof make glad  
The city of God. She shall not be moved.  
God shall help her. God's in her midst.  
They shall be abundantly satisfied  
With the fatness of Thy house.

**18. Psalm 39:4-7 2-D**

<sup>D</sup> Lord, make me to know <sup>G</sup> mine end, <sup>D</sup> <sup>Em - D - A</sup>  
And the <sup>D</sup> measure of my <sup>A</sup> days, <sup>Bm - A - G</sup> what it is;  
That I may <sup>Em-D-A-Bm-A</sup> know <sup>A7</sup> how frail I am, <sup>D</sup> how frail I am. <sup>G D</sup>

Behold, Thou <sup>G</sup> hast made <sup>D</sup> my <sup>Em</sup> days <sup>D</sup> as a <sup>A</sup> handbreadth  
And <sup>D</sup> mine age is <sup>A</sup> as nothing <sup>Bm - A - G</sup> before Thee:  
Verily <sup>Em D</sup> every man <sup>A</sup> at his <sup>Bm</sup> best <sup>A</sup> state  
Is <sup>D - G</sup> altogether <sup>D</sup> vanity. Selah.

<sup>Bm</sup> Surely every man <sup>F#</sup> walketh in a vain show:  
<sup>Bm</sup> Surely they are <sup>F#</sup> disquieted in vain:  
<sup>G</sup> He <sup>D - A - Bm</sup> heapeth up riches and knoweth not  
<sup>E7</sup> Who shall <sup>A7</sup> gather them.

And now, Lord, what wait I for?  
My hope is in Thee.  
And now, Lord, what wait I for?  
My hope is in Thee. My hope is in Thee.

(Repeat chorus and last verse)

**19. Psalm 42:1-3, 5-6a, 7-8, 11**

**G**

Chorus: <sup>G</sup>As the hart panteth after the water brooks,  
<sup>G</sup>So panteth my soul after Thee, O God.

<sup>C</sup>My soul thirsteth for God,  
<sup>D</sup>For the living God:  
<sup>C</sup>When shall I come and appear before God?  
<sup>C</sup>My tears have been my meat day and night  
<sup>C</sup>While they continually say unto me,  
<sup>G-C-G</sup>Where is thy God?

Why art thou cast down, O my soul?  
And why art thou disquieted within me?  
Hope thou in God:  
For I shall yet praise Him for the help,  
For the help of His countenance.  
Oh, my God, Oh, my God!

<sup>C</sup>Deep calleth unto deep  
<sup>D</sup>At the noise of Thy waterspouts:  
<sup>C</sup>All Thy waves and Thy billows  
<sup>D</sup>are gone over me  
Yet the Lord will command His lovingkindness  
<sup>C</sup>In the daytime and in the night  
<sup>C</sup>His song shall be with me,  
<sup>D</sup>And my prayer unto the God of my life.

Why art thou cast down, O my soul?  
And why art thou disquieted within me?  
Hope thou in God:  
For I shall yet praise Him who is  
The health of my countenance.  
And my God, and my God!

(do not repeat chorus after last verse)

**20. Psalm 46:1-4**                      **C**

<sup>C</sup> God is our <sup>Em F</sup> refuge and strength,  
<sup>C</sup> A very present help in <sup>Dm - F - G</sup> trouble.  
<sup>C</sup> Therefore will we not fear  
Though the earth be removed;  
Though the <sup>F</sup> mountains be carried into <sup>C</sup>  
The midst of the sea;  
Though the <sup>C</sup> waters thereof <sup>Em F</sup> roar,  
Roar and be troubled;  
Though the <sup>F</sup> mountains shake  
With the swelling thereof. <sup>C</sup> Selah. <sup>Dm - F - G</sup>

<sup>C</sup> There is a river, the streams whereof <sup>C - F</sup>  
<sup>Em-F-Dm</sup> Shall make glad <sup>G</sup> the city of <sup>C</sup> God.  
<sup>C</sup> There is a river, the streams whereof <sup>C - F</sup>  
<sup>Em-F-Dm</sup> Shall make glad <sup>G</sup> the city of <sup>C</sup> God.

**21. Psalm 47:1-2, 5-7 (version one)**                      **G**

<sup>G</sup> Oh, clap your hands, all ye <sup>C</sup> people;  
<sup>G</sup> Shout unto God with the voice of triumph.  
For <sup>G</sup> God is gone up, gone up with a shout;  
The Lord with the sound of the <sup>D</sup> trumpet. <sup>G</sup>  
The Lord with the sound of the <sup>D</sup> trumpet. <sup>G</sup>

Sing praise, sing praise to God.  
Sing praises to our King.  
Sing praise, sing praise to God.  
The Lord is the King of all the earth. *(repeat)*

Hallelujah! Glory be to God on high!  
Hallelujah! Glory be to God on high!  
Glory be to God on high!

**22. Psalm 48:1-2****E or F**

<sup>E</sup>Great is the Lord, and greatly to be <sup>B7</sup>praised,  
 In the city of our God,  
 In the mountain of His <sup>E</sup>holiness.  
 Beautiful in elevation,  
<sup>E7</sup>The joy of the whole <sup>A</sup>earth,  
 Is mount Zion, on the <sup>E</sup>sides of the north,  
<sup>B7</sup>The city of the great <sup>E - E7</sup>King.  
<sup>A</sup>Is mount Zion, on the <sup>E</sup>sides of the north,  
<sup>B7</sup>The city of the great <sup>E</sup>King.

**23. Psalm 50:1-6****4-G**

<sup>G</sup>The mighty <sup>C</sup>God, <sup>D</sup>even the <sup>G</sup>Lord,  
 The mighty <sup>C</sup>God, <sup>A7</sup>even the <sup>D</sup>Lord, <sup>C</sup>hath spoken,  
 And called the <sup>G</sup>earth  
 From the <sup>Am7</sup>rising of the <sup>D</sup>sun  
 Unto the <sup>G</sup>going down <sup>D</sup>thereof.

- <sup>G</sup>1. Out of <sup>- C</sup>Zion,  
     <sup>G</sup>The perfection of beauty, <sup>D</sup>God hath <sup>D</sup>shined.  
     <sup>G</sup>Out of <sup>- C</sup>Zion,  
     <sup>D</sup>The perfection of beauty, <sup>G</sup>God hath <sup>G</sup>shined.
2. Our God shall come,  
 He shall come, and shall not keep silence.  
 He shall call,  
 To the heavens above and to the earth.
3. Gather My saints,  
 Gather My saints together unto Me.  
 And the heavens,  
 Shall declare His righteousness. Selah!

**24. Psalm 51:10-12            2-G**

<sup>G</sup> Create in me a clean heart, O God,  
<sup>G</sup> And renew a right spirit within me.  
<sup>G</sup> Create in me a clean heart, O God,  
<sup>G</sup> And renew a right spirit within me.

<sup>C</sup> Cast me not away from Thy presence;  
<sup>C</sup> Take not Thy holy Spirit from me.  
<sup>C</sup> Restore unto me the joy of Thy salvation;  
<sup>C</sup> And renew a right spirit within me.

**25. Psalm 51:15-18            G**

Chorus:

<sup>G</sup> O Lord, open Thou my lips;  
<sup>G</sup> And my mouth shall show forth Thy praise.  
<sup>G</sup> O Lord, open Thou my lips;  
<sup>G</sup> And my mouth shall show forth Thy praise.

1. For Thou desirest not sacrifice;  
Else would I give it:  
Thou delightest not in burnt offering;  
Else would I give it.
2. The sacrifices of God are a broken spirit;  
A broken and a contrite heart,  
O God, Thou wilt not despise.
3. Do good in Thy good pleasure unto Zion:  
Build Thou the walls of Jerusalem.

**26. Psalm 55:16-17** **D or C**

<sup>C</sup>  
Evening, and morning,  
And noon will I pray and cry aloud  
And He shall hear my voice.  
<sup>C</sup>  
Evening, and morning,  
And noon will I pray and cry aloud  
And He shall hear my voice.

<sup>F</sup> As for me, I will call on God;  
<sup>C</sup> And the Lord shall save me,  
<sup>D</sup> And the Lord shall save me.  
<sup>G</sup> <sup>Em - G7</sup>

<sup>C</sup>  
Evening, and morning,  
And noon will I pray and cry aloud  
And He shall hear my voice.

**27. Psalm 72:18, 19** **3-D**

<sup>D</sup> Blessed be the Lord God, the God of Israel.  
<sup>G</sup>  
<sup>Em</sup> Blessed be the Lord God, the God of Israel,  
<sup>A</sup>  
<sup>D</sup> Who only doeth wondrous things,  
<sup>D7</sup>  
<sup>G</sup> Who only doeth wondrous things.  
<sup>Gm</sup>  
<sup>D</sup> And blessed be His glorious name for ever.  
<sup>A</sup> <sup>A7</sup> <sup>D</sup>

<sup>G</sup>  
And let the whole earth be filled  
With His glory; Amen.  
<sup>D</sup>  
<sup>E</sup> Amen, Amen and Amen.  
<sup>E7</sup> <sup>A</sup> <sup>A7</sup>

(repeat verse after chorus)



**28. Psalm 73:23-26            G**

Intro: Bm - Em - B7 - C - G - D - G C G

<sup>G</sup> Lord, I am continually with Thee,  
<sup>C</sup> Thou hast holden me by my right hand,  
<sup>Am</sup> Thou shalt guide me --  
<sup>(C)</sup> <sup>(D)</sup> <sup>G - C - G</sup>  
<sup>D</sup> Thou shalt guide me with Thy counsel,  
<sup>B7</sup> <sup>C</sup> And afterward receive me--  
<sup>G</sup> <sup>D G</sup> Receive me to glory.

Whom have I in heaven but Thee?  
And there is none upon the earth  
That I desire beside Thee.  
My flesh and my heart faileth;  
But God is the strength of my heart,  
And my portion forever.

**29. Psalm 84:1-3            3-G**

<sup>G</sup> How lovely are Thy dwelling places;  
<sup>C</sup> <sup>D</sup> <sup>G</sup>  
My soul longs for the courts of the Lord.  
<sup>C</sup> <sup>D</sup> <sup>G</sup>  
My heart and my flesh sing for joy  
<sup>Em</sup>  
to the living God.  
<sup>C</sup> <sup>D</sup> <sup>C - G</sup>  
You are my King and my God.

**30. Psalm 87:1-3, 5-7**

**2-D**

1. His foundation is in the holy mountains.  
His foundation is in the holy mountains.

The Lord loveth the gates of Zion,  
More than all the dwellings of Jacob.  
Glorious things are spoken of thee,  
O city of God;  
More than all the dwellings of Jacob.

And of Zion it shall be said,  
This and that man was born in her:  
And the Highest Himself  
Shall establish her.

2. His foundation is in the holy mountains.  
His foundation is in the holy mountains.

The Lord shall count  
When He writeth up the people,  
That this man was born there.

As well the singers as the players  
On instruments shall say:  
All my springs are in thee.

(repeat twice, As well as the singers . . .)

**31.** Psalm 90:1-2, 4, 12, 14-17     **D**

Chorus:

Lord, Thou hast been our dwelling place  
In all generations.  
Before the mountains were brought forth,  
Or ever Thou hadst formed the earth  
And the world, even from eternity  
To eternity, Thou art God.

1. For a thousand years are in Thy sight  
as yesterday  
When it is past, and as a watch in the night.  
So teach us to number our days  
That we may apply our hearts unto wisdom.
2. Oh satisfy us early with Thy mercy;  
That we may rejoice and be glad  
all our days.  
Make us glad according to the days  
And all the years wherein we have seen evil.
3. Let Thy work appear unto Thy servants,  
And Thy glory unto their children.  
And let the beauty of the Lord,  
The beauty of the Lord our God be upon us.

**32.** Psalm 92:1-2     **3-C**

It's a good thing to give thanks unto the Lord,  
And sing praises unto Thy name.  
Well, it's a good thing to give thanks unto the Lord,  
And sing praises unto Thy name.

*(Continued on next page)*

Psalm 92:1-2, *continued*

To show<sup>F</sup> forth Thy loving<sup>G</sup>kindness  
In the morning and every night,  
Well, it's a good thing to give thanks unto the Lord.<sup>C - C7</sup>  
To show<sup>F</sup> forth Thy loving<sup>G</sup>kindness  
In the morning and every night,  
Well, it's a good thing to give thanks unto the Lord.<sup>C</sup>

**33.** Psalm 95:1-7 **D**

*A Psalm on the reign of Christ in His kingdom.*

Oh come let us sing<sup>D</sup> unto the Lord;<sup>(Bm) Em</sup>  
Let us make a joyful noise<sup>A A7</sup>  
To the Rock<sup>D</sup> of our salvation.  
Let us come before His presence  
With thanksgiving,<sup>Em</sup>  
And make a joyful noise<sup>A A7</sup> unto Him with psalms.<sup>D</sup>

For the Lord<sup>D7</sup> is a great God,<sup>G A</sup>  
And a great King<sup>D</sup> above all gods.<sup>Bm</sup>  
In His hands<sup>G</sup> are the deep places<sup>A</sup> of the earth.<sup>D</sup>  
The strength<sup>G</sup> of the hills<sup>A</sup> is His also,  
The sea<sup>D</sup> is His, and He made it,<sup>Bm</sup>  
And His hands<sup>G A</sup> formed the dry land.<sup>D</sup>

Oh come, let us worship and bow down;  
Let us kneel before the Lord, our Maker,  
For He is our God and we are  
The people of His pasture,  
And the sheep of His hand today  
If you will hear His voice.

**34. Psalm 100 (version one)      F or 3-D**

<sup>D</sup>  
Make a joyful noise unto the Lord, <sup>- Bm</sup>

All ye, all ye lands. <sup>- G</sup>

Serve the Lord, the Lord with gladness, <sup>- A</sup>

Come before His presence with singing. <sup>- D</sup>

Know ye that the Lord He is God:

It is He that hath made us,

And not we ourselves;

We are His people and the sheep of His pasture.

Enter into His gates with thanksgiving

And into His courts with praise;

Be thankful unto Him,

And bless, and bless His name.

For the Lord, the Lord is good;

His mercy is everlasting;

And His truth endureth to all,

Endureth to all generations.

Hallelujah! Glory hallelujah!

Hallelujah! Glory hallelujah!

Hallelujah! Glory hallelujah!

Hallelujah! Glory hallelujah!

**35. Psalm 100 (version two) F**

<sup>Bb-F-F-C-F</sup>  
Oh, be joyful in the Lord!  
<sup>C</sup> Oh, be joyful in the Lord!  
<sup>Bb</sup> Let us make a joyful noise,  
<sup>F</sup> Let the whole earth rejoice;  
<sup>C</sup> Oh, be joyful in the Lord, all ye lands. <sup>C7</sup> <sup>Bb - F - C - F</sup>

(repeat chorus)

<sup>Dm</sup> Serve the Lord with gladness,  
<sup>Dm</sup> Come before His presence  
<sup>Bb</sup> With singing, and rejoice  
<sup>Bb</sup> That God is our Lord. <sup>C</sup>

Know that the Lord He is God:  
He hath made us; we are His.  
We are the sheep of His pasture.  
The people of His land.

Enter His gates with thanksgiving  
Come into His courts with praise;  
Be thankful unto Him,  
And bless and bless His name.

Know that the Lord, He is good;  
His love lasts forever.  
He's faithful and true  
To every generation.

**36.** Psalm 104:31, 33                    **G**

Let the <sup>G</sup>glory of the <sup>D</sup>Lord <sup>C</sup>endure <sup>G</sup>forever.  
Let the <sup>G</sup>Lord be <sup>D</sup>glad in His <sup>C-G</sup>works.  
I will <sup>G</sup>sing unto the <sup>D</sup>Lord <sup>C</sup>as long as I <sup>G</sup>live;  
I will <sup>G</sup>sing praise to my <sup>D</sup>God while I <sup>C</sup>have my <sup>G</sup>being.

**37.** Psalm 113:1-3                    **3-C**

<sup>C</sup>  
From the rising of the sun  
To the going down of the same  
The Lord's name is to be praised.  
<sup>C</sup>  
From the rising of the sun  
To the going down of the same  
The Lord's name is to be praised.  
<sup>F</sup>  
Praise ye the Lord,  
<sup>C</sup>  
Praise Him, O ye servants of the <sup>E</sup>Lord!  
<sup>F</sup> <sup>G</sup> <sup>C-C7</sup>  
Praise the name of the Lord.  
<sup>F</sup>  
Blessed be the name of the Lord  
<sup>C</sup> <sup>E</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
From this time forth, and for evermore.

**38. Psalm 116:12-13, 19 (Spanish) D**

<sup>D</sup> ¿Qué pagaré a mi Señor?

<sup>D</sup> ¿Qué pagaré a mi Señor

<sup>A</sup> Por todos, por todos

<sup>G</sup> Sus beneficios para conmigo?

<sup>D</sup> Tomaré la copa de la salvación;

<sup>G</sup> Tomaré la copa de la salvación,

<sup>A</sup> E invocaré, e invocaré el nombre del mi Señor.

<sup>D</sup> En los atrios de la casa del Señor;

<sup>G</sup> En los atrios de la casa del Señor,

<sup>A</sup> En medio de ti, en medio de ti, o Jerusalén.

<sup>G A D F#m Bm G A D F#m Bm</sup>  
Aleluya, aleluya. Aleluya, aleluya.

<sup>G A D</sup>  
Aleluya, o Jerusalén. (repeat)

**39. Psalm 116:12-13 D**

<sup>D</sup> What shall I give unto the Lord

<sup>A D</sup> For all, for all,

<sup>G D A</sup> For all He's done for me?

<sup>D G D</sup> I'll take the cup of salvation,

<sup>A D</sup> And call, and call,

<sup>G A D</sup> And call upon the name of the Lord.



**40.** Psalm 116:1-2, 12-13

<sup>Gma7</sup> I love the Lord because He heard my voice,  
<sup>Bm</sup> My supplication; inclined His ear unto me.  
<sup>Gma7</sup> I love the Lord because He heard my voice,  
<sup>Bm</sup> My supplication; inclined His ear unto me.

<sup>Am</sup> Therefore I'll call upon His name  
<sup>Em A D - Em/D</sup> As long as I live.  
<sup>D - D7</sup> As long as I live.

What shall I render, render unto the Lord  
For all His benefits towards me?  
What shall I render, render unto the Lord  
For all His benefits towards me?

I'll take the cup of salvation  
And call upon His name.  
Upon His name.

I love the Lord because He heard my voice,  
My supplication; inclined His ear unto me.  
What shall I render, render unto the Lord  
For all His benefits towards me?

<sup>Am</sup> I'll take the cup of salvation  
<sup>Em A D - Em/D</sup> And call upon His name.  
<sup>D Em A D - Em/D</sup> And call upon His name.  
<sup>D Em A D - Em/D</sup> And call upon His name.  
<sup>D Em A D</sup> And call upon His name.

<sup>Gma7</sup> I love the Lord because He heard my voice.  
<sup>F#m Bm Cma7 - D</sup>

**41. Psalm 121****5-C***A Psalm of Ascents*

<sup>C</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
I will lift up my eyes unto the hills.  
<sup>Am</sup> <sup>F</sup> <sup>G</sup>  
From whence cometh my help?  
<sup>C</sup> <sup>F</sup> <sup>G</sup>  
My help comes from the Lord,  
<sup>Am</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
Which made heaven and earth.

<sup>C</sup> <sup>F</sup> <sup>G</sup>  
The Lord is thy Keeper;  
<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup>  
The Lord is thy shade upon thy right hand.  
<sup>C</sup> <sup>F</sup> <sup>G</sup>  
The sun shall not smite thee  
<sup>Am</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
By day, nor moon by night.

<sup>Am</sup> <sup>G</sup> <sup>C</sup>  
He will not suffer thy foot to be moved;  
<sup>F</sup> <sup>C</sup> <sup>F</sup> <sup>G</sup>  
He that keepeth thee will not slumber.  
<sup>C</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
Behold, He that keepeth Israel  
<sup>Am</sup> <sup>F</sup> <sup>G</sup>  
Shall neither slumber nor sleep.  
<sup>C</sup> <sup>F</sup> <sup>G</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
The Lord shall preserve thee from all evil;

<sup>Am</sup> <sup>G</sup> <sup>C</sup>  
He will not suffer thy foot to be moved;  
<sup>F</sup> <sup>C</sup> <sup>F</sup> <sup>G</sup>  
He that keepeth thee will not slumber.  
<sup>C</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
The Lord shall preserve thy going out  
<sup>Am</sup> <sup>F</sup> <sup>G</sup>  
And thy coming in  
<sup>C</sup> <sup>F</sup> <sup>G</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
From this time forth, even for evermore.

**42.** Psalm 122:1-9 (version one)    **C**

*A Psalm of Ascents*

<sup>C</sup>  
I rejoiced when they said unto me,  
<sup>F G C</sup>  
"Let us go into the house of the Lord."  
<sup>F G C</sup>  
Our feet shall stand within thy gates  
<sup>G Em Am</sup>  
<sup>G G7</sup>  
O Jerusalem.

<sup>C</sup>  
Jerusalem is builded as a city,  
<sup>F G C</sup>  
As a city that is compact together.  
<sup>F G C</sup>  
Whither the tribes go up, the tribes of the Lord  
<sup>G Em Am G G7</sup>  
<sup>C F C F G C</sup>  
Unto the testimony of Israel,  
<sup>G C G C - F - C</sup>  
To give thanks unto the name of the Lord.

For there are set thrones of judgment,  
The thrones of the house of David.  
Pray for the peace of Jerusalem.  
They shall prosper that love Thee.

Peace be within thy walls,  
And prosperity within thy palaces,  
For my brethren and companion's sake  
I will now say, "Peace be within thee,  
Peace be within thee."  
Because of the house of the Lord our God,  
I will seek thy good.

**43. Psalm 122:1-9 (version two) G**

*A Psalm of Ascents*

I was <sup>G</sup>glad when they <sup>D</sup>said unto me, <sup>G</sup>  
"Let us <sup>C</sup>go into the house of the Lord." <sup>G</sup>  
Jerusalem is <sup>C</sup>built <sup>G</sup>  
As a city that is compact together. <sup>D</sup>  
Our <sup>G</sup>feet shall <sup>D</sup>stand within thy <sup>G</sup>gates, <sup>C</sup>  
O <sup>G</sup>Jerusalem. <sup>D</sup> <sup>G</sup>

Whither the tribes go up,  
The tribes of the Lord  
Unto the testimony of Israel,  
To give thanks unto the name of the Lord.  
Our feet shall stand within thy gates,  
O Jerusalem.

For there are set thrones of judgment,  
The thrones of the house of David.  
Pray for the peace of Jerusalem.  
They shall prosper that love Thee.  
Our feet shall stand within thy gates,  
O Jerusalem.

Peace be within thy walls,  
And prosperity within thy palaces,  
For my brethren and companion's sake  
I will now say, "Peace be within thee."  
Our feet shall stand within thy gates,  
O Jerusalem.

Because of the house of the Lord,  
Our God, I will seek thy good.  
Because of the house of the Lord our God,  
I will seek thy good.  
Our feet shall stand within thy gates,  
O Jerusalem.  
Our feet shall stand within thy gates,  
O Jerusalem.

**44.** Psalm 124:7-8; 125:1-2

**2-C**

*A Psalm of Ascents concerning the Lord's  
preservation during the enemies' invasion.*

Our soul is escaped as a bird,  
Out of the snare of the fowlers.  
The snare is broken, and we are escaped.

Our help is in the name of the Lord,  
The Lord who made heaven and earth.  
Our help is in the name of the Lord,  
The Lord who made heaven and earth,  
The Lord who made heaven and earth.

They that trust in the Lord  
Shall be as Mount Zion  
Which cannot be removed but abideth for ever.

As the mountains are round about Jerusalem,  
So the Lord is round about His people,  
As the mountains are round about Jerusalem,  
So the Lord is round about His people,  
From henceforth, even for ever.

They that trust in the Lord  
Shall be as Mount Zion  
Which cannot be removed but abideth for ever.

**45. Psalm 126:1-6**

**3-D or E**

*A Psalm of Ascents praising the Lord  
for the return of the captivity.*

When the <sup>D</sup> Lord turned again <sup>G</sup> the captivity of <sup>D</sup> Zion <sup>G - D</sup>  
We were <sup>G</sup> like them that <sup>D</sup> dream;  
We were <sup>G</sup> like them that <sup>D</sup> dream.

Then was our mouth filled with laughter  
And our tongue with singing,  
Then said they among the nations,  
The Lord hath done great things,  
The Lord hath done great things for them.

<sup>G</sup> The Lord hath done <sup>D</sup> great things for us  
<sup>Em</sup> Whereof we are <sup>A</sup> glad.  
<sup>G</sup> The Lord hath done <sup>D</sup> great things for us  
<sup>G - Em</sup> Whereof we are <sup>A</sup> glad.

Turn again our captivity, O Lord, as the streams,  
As the streams in the south,  
As the streams in the south.

They that sow in tears shall reap in joy,  
They that sow in tears shall reap in joy.

He that goeth forth and weepeth,  
Bearing precious seed, shall doubtless  
Come again with rejoicing,  
Come again with rejoicing,  
Bringing his sheaves with him.

The Lord hath done great things for us  
Whereof we are glad. *(repeat)*

When the Lord turned again  
The captivity of Zion  
We were like them that dream;  
We were like them that dream.

**46.** Psalm 127

**D**

*A Psalm of Ascents by Solomon*

<sup>D</sup> Except the Lord build the house,<sup>A</sup>  
They labor in vain that build it,<sup>G A D A</sup>  
<sup>D</sup> Except the Lord keep the city,<sup>A</sup>  
The watchman waketh but in vain.<sup>G A D</sup>

Chorus:

<sup>G</sup> It is vain for you to rise up early,<sup>D G D</sup>  
<sup>Em G Em</sup> To sit up late,  
<sup>G A G (C#m) A</sup> To eat the bread of sorrows;  
<sup>D A - G A D</sup> For so He giveth His beloved sleep.

Lo, the children are an heritage,  
Are an heritage of the Lord,  
And the fruit of the womb  
Is His reward.

As arrows are,  
In the hand of a mighty man;  
So are children of the youth,  
So are children of the youth.

Happy is the man,  
That hath his quiver full of them;  
They shall not be ashamed  
But they shall speak with the enemies.

**47. Psalm 131 (German)      D**

*A Psalm of Ascents*

<sup>D</sup>                    <sup>A</sup> <sup>G D</sup> <sup>A</sup>    <sup>Bm A</sup>  
Herr, mein Herz ist nicht hoffärtig,  
<sup>D</sup>                    <sup>A</sup>                    <sup>G D</sup> <sup>A</sup>    <sup>D</sup>  
Und meine Augen sind nicht stolz.  
<sup>G</sup>  
Ich gehe nicht um mit großen Dingen,  
<sup>D</sup>  
Die mir zu wunderbar sind.  
<sup>G</sup>  
Fürwahr, meine Seele  
<sup>A</sup>  
Ist still und ruhig geworden.

<sup>D</sup>                    <sup>A</sup>  
Wie ein kleines Kind  
<sup>G D A Bm A</sup>  
Bei seiner Mutter;  
<sup>D</sup>                    <sup>A</sup>  
Wie ein kleines Kind,  
<sup>G</sup>                    <sup>A</sup>                    <sup>D</sup>  
So ist meine Seele in mir.

<sup>G</sup>                    <sup>D</sup>  
Israel, hoffe auf den Herrn.  
<sup>G</sup>                    <sup>D</sup>  
Israel, hoffe auf den Herrn  
<sup>G D A Bm A D</sup>  
Von nun an bis in Ewigkeit!  
<sup>G</sup>                    <sup>D</sup>  
Israel, hoffe auf den Herrn.  
<sup>G</sup>                    <sup>D</sup>  
Israel, hoffe auf den Herrn  
<sup>G D A Bm A D</sup>  
Von nun an bis in Ewigkeit!



**48. Psalm 132:13-14      D**

*A Psalm of Ascents*

<sup>D</sup> This is My rest forever;  
<sup>F#m</sup> Here will I dwell.  
<sup>D</sup> This is My rest forever;  
<sup>F#m</sup> I have desired her.

For the Lord hath chosen Zion;  
He has desired her.  
For the Lord hath chosen Zion  
For His habitation.

**49. Psalm 132:13-16      G**

*A Psalm of Ascents*

<sup>G</sup> "This is My rest forever;  
<sup>G</sup> Here will I dwell."  
For the Lord hath chosen Zion,  
<sup>G</sup> He hath desired it for His habitation.

<sup>C</sup> He will abundantly bless her provision;  
<sup>Em</sup> He will satisfy her poor with bread;  
<sup>G</sup> He will clothe her priests with salvation,  
And her saints shall shout aloud for joy.

**50. Psalm 133****D***A Psalm of Ascents*

<sup>D</sup> Behold, how good and how <sup>G</sup> pleasant it is <sup>D</sup>  
<sup>G</sup> For brethren to dwell together in unity! <sup>A</sup>  
<sup>D</sup> Behold, how good and how <sup>G</sup> pleasant it is <sup>D</sup>  
<sup>G</sup> For brethren to dwell together in unity! <sup>A</sup>  
<sup>G</sup> It is like the precious ointment <sup>D</sup>  
<sup>G</sup> Upon the head, that ran down upon the beard, <sup>A</sup>  
<sup>G</sup> Even Aaron's beard;  
<sup>G</sup> That went down to the skirts of his garments. <sup>D</sup>

Behold, how good and how pleasant it is  
 For brethren to dwell together in unity!  
 It is like the precious ointment  
 Upon the head, that ran down upon the beard,  
 Even Aaron's beard;  
 That went down to the skirts of his garments.

<sup>D</sup> As the dew of Hermon, <sup>A</sup>  
<sup>G</sup> As the dew that descended <sup>A</sup>  
<sup>G</sup> Upon the mountains of Zion;  
<sup>G</sup> For there the Lord commanded the blessing, <sup>D</sup>  
<sup>D</sup> Even life for evermore. <sup>A</sup> <sup>D</sup>

**51. Proverbs 3:5-6****Em**

<sup>Em</sup> Trust in the Lord with all your heart, <sup>D</sup> <sup>Em</sup>  
<sup>G</sup> And do not lean to your own understanding; <sup>D</sup> <sup>Em</sup>  
<sup>G</sup> In all your ways acknowledge Him, <sup>C</sup> <sup>B7</sup>  
<sup>C</sup> And He shall direct your paths. <sup>D</sup> <sup>Em</sup>

**52.** Song of Songs 1:2-4      **2-C**

<sup>C</sup>  
Let Him kiss me with the kisses of His <sup>F</sup>mouth,  
For Thy <sup>Dm</sup>love is much better than <sup>C - G</sup>wine;  
Thine <sup>C</sup>ointments savor <sup>F G</sup>sweetly;  
Thy <sup>Dm</sup>name is as <sup>F</sup>ointment <sup>G</sup>poured forth.  
<sup>F</sup>Therefore do the virgins love <sup>C</sup>Thee.

Draw me, we will run after Thee.  
The King brought me into His chambers.  
We will be glad and rejoice in Thee;  
We will remember Thy love more than wine.  
They love Thee uprightly.

**53.** Song of Songs 1:2-4, 15; 3:4; 8:14      **F**

<sup>F</sup> Thy name is as <sup>Bb</sup>ointment <sup>F</sup>poured forth:  
<sup>C</sup> Jesus, <sup>F</sup>Jesus, <sup>C</sup>Jesus, <sup>F</sup>Jesus!  
<sup>Bb</sup> Thy name is as <sup>Gm</sup>ointment <sup>A7 - Dm</sup>poured forth,  
<sup>Bb</sup> Thy name is as <sup>C</sup>ointment <sup>F</sup>poured forth.

Therefore do the virgins love Thee....

Thy love is much better than wine....

Draw me, we will run after Thee....

Behold, Thou art fair, my Beloved....

I found Him whom my soul doth love....

I held Him and would not let go....

Make haste, my Beloved, to come....

We love Thee with all of our heart....

**54. Song of Songs 1:4; 4:10, 15-16; 6:1; 8:6-7      3-Em**

<sup>Em</sup> I love <sup>Am</sup> Thee, <sup>Dm</sup> Jesus, and <sup>G</sup> Thy love to me  
<sup>Em</sup> Draws me, ever to seek <sup>Am</sup> Thee  
<sup>F</sup> And run after <sup>G</sup> Thee,  
<sup>Em</sup> Draws me, ever to seek <sup>Am</sup> Thee  
<sup>Dm</sup> And run after <sup>G7</sup> Thee. <sup>C</sup>  
<sup>(Em)</sup> Thou art beloved, <sup>Am</sup> <sup>Em</sup>  
<sup>F</sup> Yea! <sup>C</sup> Altogether <sup>F</sup> lovely, <sup>G7</sup> <sup>Am</sup>  
<sup>F</sup> The One in whom <sup>Em</sup> my heart <sup>G7</sup> delighteth. <sup>C</sup>

Thy love, Lord Jesus, is sweeter than wine,  
And Thy fragrance of ointments  
My heart doth entwine,  
And Thy fragrance of ointments  
My heart doth entwine.  
A fount in gardens,  
A well of living waters,  
Which streams and flows from Lebanon's mountains.

O come Beloved, on my garden blow,  
That the odor of spices may break forth and flow,  
That the odor of spices may break forth and flow.  
My spouse, My sister,  
I'm come into My garden  
To feast upon wine, milk and honey.

Set me, Lord Jesus, a seal on Thine heart,  
Jealousy's cruel as Sheol,  
And love's strong as death,  
Jealousy's cruel as Sheol,  
And love's strong as death.  
Much water cannot  
Quench love, nor do floods drown it,  
All man could give for love is contemned.

*Repeat last three lines of each verse.*

**55. Song of Songs 2:16      2-G**

1. My Beloved is mine and I am His,  
His banner over me is love;  
My Beloved is mine and I am His.  
His banner over me is love;  
My Beloved is mine and I am His,  
His banner over me is love;  
His banner over me is love.
2. He brought me to His banqueting table....
3. He lifted me up into heavenly places....
4. My Beloved is mine and I am His....

**56. Isaiah 4:2      3-D**

The Shoot of Jehovah will be beauty and glory  
\*And the Fruit of the earth, excellence and splendor.  
The Shoot of Jehovah will be beauty and glory  
And the Fruit of the earth, excellence and splendor.

\* *Second part (round) comes in at asterisk.*

**57. Isaiah 9:6      3-G**

For unto us a Child is born,  
Unto us a Son is given;  
And the government shall be upon His shoulder;  
And His name shall be called  
Wonderful Counselor, the mighty God,  
The everlasting Father,  
And the Prince of Peace is He.

**58. Isaiah 9:6 F**

<sup>F</sup>  
His name is <sup>Dm</sup> Wonderful;  
<sup>D7</sup> His name is <sup>Gm</sup> Counselor;  
<sup>Am</sup> His name the <sup>F</sup> Mighty God,  
<sup>G7 EmDm C7</sup>  
Jesus my Lord.

A Child and Son is He;  
Eternal Father He;  
The Prince of Peace to me,  
<sup>C7</sup> Jesus my <sup>F</sup> Lord.

<sup>C7</sup>  
Praise the Creator,  
<sup>F C7 F</sup>  
Jesus our Savior,  
<sup>G7 C - C7</sup>  
Life-giving Spirit now.  
<sup>F</sup>  
In spirit worship Him,  
<sup>D7 Gm</sup>  
Love and adore Him;  
<sup>Am F</sup>  
His name is Wonderful,  
<sup>C7 F</sup>  
Jesus my Lord.

**59. Isaiah 9:6 D**

<sup>D</sup>  
His name is higher than any <sup>G</sup> other  
His name is <sup>D</sup> Jesus, His name is <sup>A - A7</sup> Lord.  
<sup>D</sup>  
His name is Wonderful, His name is <sup>G</sup> Counselor.  
<sup>D</sup> His name is <sup>A</sup> Prince of Peace, the <sup>D</sup> Mighty God.

<sup>D</sup>  
His name is higher than any <sup>Bm</sup> other;  
His name is <sup>D Bm</sup> Jesus, His name's <sup>D A</sup> Immanuel,  
<sup>D</sup>  
His name is higher than any <sup>G</sup> other;  
<sup>D A D</sup>  
Oh, let His praises ever swell.

**60. Isaiah 12:3-4****1-A**

<sup>A</sup>Therefore with joy shall ye draw water  
 Out of the <sup>A7</sup>wells of <sup>D</sup>salvation.  
 And in that day shall ye say, "Praise the Lord!"<sup>E7</sup>

<sup>A</sup>Therefore with joy shall ye draw water  
 Out of the <sup>A7</sup>wells of <sup>D</sup>salvation.  
 And in that day shall ye say, "Praise the Lord!"<sup>E7 A - D - A</sup>

<sup>D</sup>Call upon His name, declare His doings  
 among the <sup>A</sup>people,  
 Make mention that His name is exalted.<sup>B7 E7</sup>  
 Cry out and shout, thou inhabitant of Zion:<sup>A A7 D - B7</sup>  
 For great is the Holy One of Israel<sup>E7</sup>  
 in the midst of thee.<sup>A - D - A</sup>

**61. Isaiah 26:3; John 3:7; Isaiah 1:18;  
 John 8:36; Isaiah 40:31; 6:8**

**3-G**

<sup>G</sup>Thou wilt keep him in <sup>C</sup>perfect <sup>G</sup>peace,  
<sup>D</sup>Thou wilt keep him in <sup>D7</sup>perfect <sup>G</sup>peace,  
 Thou wilt keep him in <sup>G7</sup>perfect <sup>C</sup>peace,  
 Whose mind is stayed on Thee.<sup>G D G</sup>

Marvel not that I say unto you,  
 Marvel not that I say unto you,  
 Marvel not that I say unto you,  
 You must be born again.

*(continued on next page)*

Isaiah 26:3; John 3:7; Isaiah 1:18;  
John 8:36; Isaiah 40:31; 6:8, *continued*

Though your sins as scarlet be,  
Though your sins as scarlet be,  
Though your sins as scarlet be,  
They shall be white as snow.

If the Son shall set you free,  
If the Son shall set you free,  
If the Son shall set you free,  
You shall be really free.

They that wait upon the Lord,  
They that wait upon the Lord,  
They that wait upon the Lord,  
They shall renew their strength.

Whom shall I send and who will go?  
Whom shall I send and who will go?  
Whom shall I send and who will go?  
Here I am, Lord, send me.

**62.** Isaiah 35:4-6 **D**

<sup>D</sup> Say to them that are of a fearful heart,  
<sup>Bm</sup> Be strong, fear not, behold your God will come,  
<sup>G</sup> With vengeance even God with a recompense,  
<sup>A</sup> He will come and save you.

<sup>G</sup> Then the eyes of the blind shall be opened,  
<sup>A</sup> And the ears of the deaf shall be unstopped,  
<sup>D</sup> Shall be unstopped.  
<sup>D7</sup> Then shall the lame man leap as a hart  
<sup>G</sup> And the tongue of the dumb sing.

<sup>A</sup> For in the wilderness shall waters break out  
<sup>Bm</sup> And streams in the desert.



**63.** Isaiah 40:31      **2-G**

<sup>G</sup>  
They that wait upon the Lord  
Shall renew their strength;  
They shall <sup>D</sup> mount up with wings as eagles;<sup>D7</sup>      <sup>G</sup> - <sup>G7</sup>  
They shall <sup>C</sup> run, and not be weary;<sup>(Am)</sup>  
They shall <sup>G</sup> walk, and not faint.<sup>Em</sup>  
Teach me, <sup>G</sup> Lord-- Teach me, <sup>D</sup> Lord, to wait.<sup>G - C - G</sup>

<sup>G</sup>                      <sup>C</sup> <sup>G</sup>  
Teach me, Lord, to wait  
I've died with Thee,  
And Thy <sup>D</sup> transforming life<sup>D7</sup>  
Is <sup>G</sup> replacing me.  
Help me not to rely <sup>C</sup> <sup>(Am)</sup>  
On what <sup>G</sup> I may be,<sup>(Em)</sup>  
But to rest, dear Lord,<sup>D</sup> <sup>D7</sup>  
In my <sup>C</sup> union with Thee.<sup>G</sup>

They that wait upon the Lord  
Shall renew their strength;  
They shall mount up with wings as eagles;  
They shall run, and not be weary;  
They shall walk, and not faint.  
Teach me, Lord -- Teach me, Lord, to wait.

**64.** Isaiah 40:21-22, 26, 28-31      **2-D**

<sup>D</sup> They that wait upon the <sup>Em</sup> Lord  
Shall renew <sup>A</sup> their <sup>D</sup> strength;  
<sup>Em</sup> They shall mount up with wings as eagles;  
<sup>Bm</sup> They shall run, and not be weary;  
<sup>G</sup> And they shall walk, and not faint.

<sup>D</sup> Have ye not known? <sup>G</sup> Have ye not heard? <sup>D</sup>  
Has it not been told you from the beginning? <sup>D</sup>  
<sup>A</sup> Have ye not understood <sup>D</sup>  
From the foundations <sup>A</sup> of the earth. <sup>D</sup>

It is He that sitteth upon the circle of the earth;  
That stretcheth out the heavens like a curtain,  
That spreadeth them out as a tent,  
Out as a tent to dwell in.

But they that wait upon the Lord . . .

Lift up your eyes, lift up your eyes on high;  
And behold who has created these things,  
That bringeth out their host by number;  
He calleth them all by name,  
By the greatness of His might;  
For that He is strong in pow'r, not one fails.

Hast thou not known? Hast thou not heard?  
That the eternal God, the Lord,  
The Creator of the ends of the earth,  
Fainteth not, neither is weary;  
There is no searching of His understanding.  
He giveth pow'r to the faint.

And to them that have no might  
He increaseth strength.  
Even the youth will faint and grow weary,  
And the young man will utterly fall.

But they that wait upon the Lord . . .

**65.** Isaiah 55:1-2     **2-D**

<sup>D</sup> Ho! Every one that <sup>G</sup> thirsteth, <sup>D</sup>

<sup>A</sup> Come ye to the <sup>D</sup> waters.

And he that hath <sup>G</sup> no money, <sup>D</sup>

<sup>A</sup> Come ye, buy and eat. <sup>D - G - D</sup>

1. <sup>G</sup> Come, buy without money;

<sup>A</sup> Come, buy <sup>D</sup> without price.

<sup>G</sup> Come, buy milk and honey

<sup>A</sup> From Jesus <sup>A7</sup> Christ.

2. Wherefore do you spend money  
For that which is not bread;  
And your labor for that which  
Satisfieth not?

3. Hearken unto me and  
Eat that which is good;  
Let your soul delight itself in  
Fatness, fatness, fatness.

**66.** Isaiah 55:6-7     **1-A**

<sup>A</sup> Seek the Lord while He may be found,

<sup>D</sup> Call upon Him while He <sup>A</sup> is near:

Let the wicked forsake his way, <sup>E</sup> <sup>E7</sup>

And the <sup>A</sup> unrighteous man <sup>D</sup> his <sup>A</sup> thoughts:

<sup>D</sup> And let him return to the Lord, <sup>E</sup>

Unto our <sup>E7</sup> God,

<sup>A</sup> And He will abundantly pardon,

<sup>D</sup> He will <sup>A</sup> abundantly <sup>E</sup> <sup>A</sup> pardon you -- <sup>- E</sup>

<sup>A</sup> Return to the Lord.

**67. Isaiah 55:8-9      4-C**

O Lord, You said Your thoughts,  
Your thoughts are not my thoughts.  
O Lord, You said Your ways,  
Your ways are not my ways;  
For as the heavens are  
Higher than the earth,  
O Lord, so are Your ways  
Much higher than my ways;  
O Lord, so are Your thoughts  
So much higher than my thoughts.

**68. Isaiah 61:3      2-G**

He gave me beauty for ashes,  
The oil of joy for mourning,  
The garment of praise  
For the spirit of heaviness,  
That we might be trees of righteousness,  
The planting of the Lord,  
That He might be glorified.

**69. Jeremiah 15:16      D**

<sup>D</sup> Thy words were found, and I did <sup>G</sup> eat them,  
And Thy word was unto me  
The joy and rejoicing of my heart,<sup>D</sup>  
For I am <sup>A</sup> called by Thy name,  
O Lord <sup>A7</sup> God of <sup>D</sup> hosts.

**70. Jeremiah 31:12      G**

<sup>G</sup> Therefore they shall <sup>D</sup> come  
And <sup>Em Am</sup> sing in the height of <sup>A7</sup> Zion,<sup>D</sup>  
And shall flow together to the goodness of the Lord,<sup>D</sup>  
For wheat, and for wine, and for oil,  
and for the young <sup>D G</sup>  
(For the young) of the flock and of the herd:<sup>D A7 D</sup>  
And their soul shall be as a watered garden;<sup>D G Em Am A7 D</sup>  
And they shall not sorrow any more at all.<sup>D7 G G7 C Am G D G</sup>

**71. Hosea 2:19-20      C**

<sup>C</sup> And I will betroth thee unto <sup>G</sup> Me <sup>F</sup> forever;<sup>C</sup>  
Yea, I will betroth thee unto Me in righteousness,<sup>C</sup>  
And in justice and in lovingkindness and in mercies;<sup>G C F</sup>  
I will even betroth thee unto Me in faithfulness,<sup>C C F</sup>  
And thou shalt know the Lord;<sup>C G C</sup>  
And thou shalt know the Lord.<sup>G C G C</sup>

**72. Blessed D**

(Matt. 5:3-10)

<sup>C</sup> Blessed are the <sup>G</sup> poor in <sup>Am - C</sup> spirit  
<sup>F C G C G</sup> For theirs is the kingdom *(repeat)*  
<sup>Em Am F Dm7 C G C</sup> Of the heavens, ah, ah, ah.

Blessed are those who mourn  
For they shall find comfort. *(repeat)*  
Comfort, comfort, ah, ah, ah.

<sup>D</sup> Blessed are the <sup>A</sup> meek for they shall <sup>Bm D</sup>  
<sup>G D A D - A</sup> Inherit the earth. *(repeat)*  
<sup>F#m Bm G Em7 D A D</sup> Inherit the earth, ah, ah, ah.

Blessed are those who hunger and thirst  
After righteousness, *(repeat)*  
For they shall be satisfied, ah, ah, ah.

<sup>E</sup> Blessed are the <sup>B C#mE</sup> merciful, for  
<sup>A E B E - B</sup> They shall receive. *(repeat)*  
<sup>G#m C#m A F#m E B E</sup> Mercy, mercy, ah, ah, ah.

Blessed are the pure in heart, for  
They shall see God. *(repeat)*  
See God, see God, ah, ah, ah.

<sup>F</sup> Blessed are the <sup>C Dm F</sup> peacemakers, for  
<sup>Bb F C F C</sup> They shall be called sons *(repeat)*  
<sup>Am Dm Bb Gm7F C F</sup> Sons of God, ah, ah, ah.

<sup>G</sup> Blessed are the <sup>D Em G</sup> persecuted  
<sup>C G D G - D</sup> For righteousness' sake *(repeat)*  
<sup>Bm Em C Am7 G D G</sup> For theirs is the kingdom, ah, ah, ah.  
<sup>Bm Em C Am7 G D G</sup> For theirs is the kingdom, ah, ah, ah.  
<sup>Bm Em C Am7 G D G</sup> Yes theirs is the kingdom, ah, ah, ah.

**73. Matthew 5:44-45, 48; 6:14; 7:1 3-D**

<sup>G</sup> But I say unto you, <sup>D</sup> | 1 4 3 · 2 1 | 2 - -

<sup>D</sup>  
Love your enemies and  
<sup>G</sup> Pray for those who hurt you;  
<sup>D</sup> Give to those that ask,  
<sup>A</sup>  
Don't turn away, and...

<sup>G</sup> Be like your <sup>A</sup> Father in <sup>D</sup> heaven <sup>Bm</sup> above,  
<sup>G</sup> Who causes His sun to shine on evil and <sup>D</sup> good, <sup>D7</sup>  
<sup>G</sup> And sends down His rain to  
<sup>D</sup> Quench all man's thirst--  
<sup>Bm</sup>  
<sup>Em</sup> In Him we live and move and have our being. <sup>A</sup>

If you forgive your brother  
So will God forgive you.  
Do not judge lest  
You be judged yourselves, and...

When you see the hungry,  
Feed them from your table;  
For the poor and weary,  
Be their watering place, and...

Love your enemies and  
Pray for those who hurt you;  
Give to those that ask,  
Don't turn away, and...

**74. Matthew 6:9-13**

**3-D**

<sup>D</sup> Our <sup>A7</sup> Father <sup>D</sup> who <sup>G</sup> is <sup>A7</sup> in <sup>D</sup> the heavens,  
<sup>G</sup> Your name be <sup>A7</sup> sanctified.  
<sup>G</sup> Your kingdom come,  
<sup>D</sup> Your will be done,  
<sup>C</sup> As in <sup>D</sup> heaven, so on earth.  
<sup>A7</sup> Give us today our daily bread, <sup>D</sup>  
<sup>G</sup> And forgive us our debts, <sup>D</sup>  
<sup>G</sup> As we also forgive our debtors;  
<sup>A7</sup> And do not bring us into trial, <sup>D</sup>  
But deliv'r us from the evil one.  
<sup>C</sup> For Yours is the kingdom and the power <sup>D</sup>  
And the glory forever. A-men. <sup>G</sup> <sup>C</sup> <sup>D</sup>



**75. Matthew 11:28-30 C**

<sup>C</sup>  
Oh, come unto Me<sup>G</sup>  
<sup>F</sup> All of you who labor.<sup>C</sup>  
<sup>C</sup>  
Oh, come unto Me<sup>G</sup>  
<sup>F</sup> All those who are burdened,<sup>C</sup>  
<sup>C</sup> And I'll give you rest for your souls,<sup>G - F C</sup>  
And I'll give you rest for your souls.<sup>G - F C</sup>

Take My yoke upon you  
For My yoke is easy  
Learn from Me, My burden,  
For my burden's light.  
And I'll give you rest for your souls,  
And I'll give you rest for your souls.

I am meek and lowly.  
Take My heart upon you.  
Take My heart upon you;  
Let Me be your rest.  
Then I'll be the rest to your souls,  
Then I'll be the rest to your souls.  
Let Me be the rest to your souls.

**76. Matthew 20:26-28 D**

<sup>D</sup> But whoever wants to become great among you shall<sup>Dma7</sup>  
<sup>D7</sup> Be your servant,<sup>B7</sup>  
<sup>Em</sup> And whoever wants to be first among you shall<sup>EmM7</sup>  
<sup>Em7</sup> Be your slave;<sup>A7</sup>  
<sup>D</sup> Even as the Son of Man came not to be served,<sup>F# G</sup>  
<sup>Gm</sup> But to serve,  
<sup>D</sup> And to give His life a ransom for many.<sup>(G D D) A A7 D</sup>

1. Two sisters grinding at the mill  
together, but one only will  
be raptured with other watchful  
when the Lord comes quietly.  
Two brothers working in the field  
but one is left who would not yield  
his full obedience to be sealed  
for Christ's reaping secretly.
2. Ten virgins with their lamps alit  
outside a door at night did sit,  
a Bridegroom by them to be met  
for His marriage feast inside;  
Five in their vessels oil kept,  
then as He tarried, they all slept,  
but when He came, the five foolish wept,  
for their light had slowly died.
3. The sister grinding at the mill  
portrays believers living still  
who by Christ's early reaping will  
in His parousia share;  
And five who, ready, take their rest  
with extra oil, manifest  
the dead in Christ who will be His guests  
at His wedding in the air.
4. Wake up; rise up; take in the Word.  
Deal with the self. Give up the world.  
Now is the time to love the Lord,  
counting all else but nought.  
Be watchful, filled in spirit, and  
in faithfulness be ready when  
The Son of Man does come again  
"at a time that you think not."

*(Continued on next page)*

Matthew 24:40-44; 25:1-13, *continued*

5. If we, before our Lord's return  
do pay the price, our hearts to burn  
with love for Him alone, and yearn  
to be His exclusively,  
Then with rejoicing, we will store  
within our soul life, more and more,  
experiences of Christ before  
He will come back gloriously.

**78.** Luke 1:46-47, 49            **3-D**

My soul doth magnify the Lord,  
And my spirit hath rejoiced in God, my Savior<sup>A</sup> - A7  
For He that is mighty hath done great things,<sup>D7</sup> - Em  
And holy is His name.<sup>D</sup>

My soul doth magnify the Lord,<sup>A</sup>  
My soul doth magnify the Lord,<sup>D</sup>  
And my spirit hath rejoiced in God, my Savior<sup>E7</sup> - A7  
For He that is mighty hath done great things,<sup>D7</sup> - Em  
And holy is His name.<sup>D</sup>

## Chorus:

<sup>C</sup> Ask and it shall be <sup>F</sup> given you.

<sup>C</sup> Seek and ye shall find.

<sup>C</sup> If you knock, knock, knock, the door will

<sup>C</sup> Open unto you every time.

1. <sup>F</sup> If a son shall <sup>C</sup> ask his father

<sup>F</sup> For a loaf of bread,

<sup>F</sup> Will that father <sup>C</sup> give his son

<sup>D</sup> A stone instead? *(I don't think so.)*

2. If a son shall ask his father

For a little fish,

Will that father give him a serpent

In his dish? *(Probably not.)*

3. If a son shall ask his father for an

Egg over light,

Will that father give him a scorpion

That can bite? *(No way!)*

## Interlude:

<sup>F</sup> If you then being <sup>C</sup> evil

<sup>F</sup> Know how to give good <sup>C</sup> gifts,

<sup>F</sup> How much more your loving heavenly

<sup>D</sup> Father <sup>G</sup> gives;

<sup>F</sup> Your loving heavenly Father gives the <sup>C</sup>

<sup>F</sup> Best <sup>C</sup> gift of all;

<sup>F</sup> He gives the Holy Spirit unto <sup>C</sup>

<sup>D</sup> All who call upon Him. <sup>G</sup>

**80.** Luke 15

**3-D**

<sup>D</sup> Shepherd, <sup>A</sup> receive man.  
<sup>Em</sup> Come near and <sup>Bm</sup> eat with them, <sup>A</sup>  
<sup>Bm</sup> Publicans and <sup>A</sup> sinners.  
<sup>Em</sup> Go out to <sup>F#7</sup> carry them <sup>Bm</sup> home  
On your <sup>G</sup> shoulders, <sup>D</sup> rejoicing.  
<sup>A</sup> Lord, <sup>D</sup> carry them home.

Spirit, dear Spirit,  
Where is the one lost coin?  
Yes, you have the nine,  
But the one you must find.  
Dear Spirit, You're sweeping  
All over the earth.

Father, dear Father,  
Have mercy on mankind.  
He's fallen to the pigs' pen.  
When will he return?  
Dear Father, just kiss them,  
Your sons coming home.

Father of mercy,  
Clothe him with the best robe  
And kill the fatted calf.  
And eat and be merry --  
He was lost, but found;  
Was dead, but now he lives.

**81. Luke 19:9****3-D or G**

<sup>D</sup> Today <sup>G</sup> salvation has <sup>A</sup> come to this house,  
<sup>D</sup> Today <sup>G</sup> salvation <sup>D</sup> has <sup>G</sup> come <sup>D</sup> to <sup>A</sup> this <sup>D</sup> house.

<sup>D</sup> And Jesus <sup>A</sup> said to him,  
<sup>G</sup> Today <sup>A</sup> salvation  
<sup>D</sup> Has <sup>A</sup> come <sup>D</sup> to <sup>- G</sup> this house,  
<sup>D</sup> Luke <sup>A</sup> nineteen <sup>D</sup> nine.

**82. John 1:1-4****D**

<sup>D</sup> In the beginning was the Word,  
 And the Word was with <sup>A</sup> God,  
<sup>A7</sup> And the Word was God Himself;  
 In the beginning was <sup>D</sup> He.  
 All things were created through Him,  
 And without Him was not <sup>G</sup>  
 Anything made that was made, <sup>D</sup>  
<sup>A</sup> All things were made through Him. <sup>D</sup>

<sup>D</sup> In Him was life,  
 And the life was the light of men. <sup>D</sup>  
<sup>D</sup> In Him was life,  
 And the life was the light of men. <sup>D</sup>  
 And the <sup>A</sup> light <sup>G</sup> shined in the darkness,  
 And the <sup>D</sup> darkness <sup>Bm</sup> overcame not; <sup>D A</sup>  
<sup>D</sup> In Him was life,  
 And the life was the light of men. <sup>D</sup>

**83. John 4**

**G**

Chorus:

<sup>C</sup> Oh, come see a <sup>G</sup> Man!

<sup>D</sup> Oh, come see a <sup>G</sup> Man

<sup>C</sup> Who told me all things that <sup>G</sup> ever I <sup>D</sup> did!

<sup>C</sup> Is this not the <sup>G</sup> Christ?

<sup>D</sup> Is this not the <sup>G</sup> Christ?

<sup>C</sup> He fills me forever and <sup>D</sup> ever, <sup>G</sup> amen!

<sup>G</sup> One day as the <sup>D</sup> Lord passed a <sup>G</sup> well

<sup>C</sup> A woman so <sup>G</sup> thirsty was <sup>D</sup> there;

<sup>G</sup> He was not content <sup>D</sup> until <sup>G</sup>

<sup>C</sup> He left her the <sup>G</sup> water that's <sup>D</sup> real, pure, and <sup>G</sup> clear.

He spoke words that I never heard.

Oh, how He did stir up my thirst!

He spoke of the water that lives;

To all who are thirsty He freely will give.

Now this living water have I!

One drink and I soar to the sky!

His praises now fill all the air

Because I am speaking Him now everywhere.

**84. John 6:9-13**

**2-D**

Chorus:

<sup>D</sup> Five barley loaves and two <sup>G</sup> fishes;  
<sup>D</sup> Five barley loaves and two <sup>A</sup> fishes;  
<sup>D</sup> Five barley loaves and two <sup>G</sup> fishes--  
<sup>D</sup> It was enough for Him.

<sup>D</sup> 1. What are these among so many? <sup>G</sup>  
<sup>D</sup> What are these among so many? <sup>A</sup>  
<sup>D</sup> What are these among so many? <sup>G</sup>  
<sup>D</sup> There's not enough for them. <sup>A</sup> <sup>D</sup>

2. Give it to the Lord and He will use it;  
Give it to the Lord and He will use it;  
Give it to the Lord and He will use it--  
It's enough for Him.

3. Broke the bread and thanked His Father;  
Broke the bread and thanked His Father;  
Broke the bread and thanked His Father--  
For the gifts He gave.

4. Set it down for the people to eat;  
Set it down for the people to eat;  
Set it down for the people to eat--  
And they were satisfied.

5. Twelve baskets were left over;  
Twelve baskets were left over;  
Twelve baskets were left over--  
More than enough for them!



**85.** John 6:35, 51

**C**

Intro: C - Am - Dm7 - G

<sup>C</sup>  
I am the bread of <sup>Am</sup> life.  
<sup>Dm7</sup> He who comes to Me  
<sup>C</sup> Shall by no means <sup>Am</sup> hunger;  
<sup>Dm7</sup> Shall by no means <sup>G</sup> thirst.  
<sup>C</sup> I am the living <sup>Am</sup> bread  
<sup>Dm7</sup> Which came down out of <sup>G</sup> heaven.  
<sup>C</sup> If anyone eats this <sup>Am</sup> bread  
<sup>Dm</sup> He shall live <sup>G</sup> forever. <sup>C</sup>

<sup>Fma7</sup> I am the bread which came down out of <sup>Em7</sup> heaven. <sup>Dm7</sup> <sup>G</sup> <sup>Fma7-Em7-Dm7-G</sup>  
<sup>Fma7</sup> I am the bread which came down out of <sup>Em7</sup> heaven. <sup>Dm7</sup> <sup>G</sup> <sup>C</sup>

**86.** John 7:37-39

**2-G**

<sup>G</sup> Now on the last day, <sup>C</sup>  
<sup>G</sup> The great day of the feast, <sup>D</sup>  
<sup>G</sup> Jesus stood and cried out, <sup>C</sup>  
<sup>D</sup> Cried out saying,

<sup>G</sup> If any man is thirsty, <sup>- C</sup>  
Let Him come to Me, <sup>- G</sup>  
<sup>D</sup> Come to Me and drink.  
<sup>G</sup> If any man is thirsty, <sup>- C</sup>  
Let Him come to Me, <sup>- D</sup>  
<sup>G</sup> Come to Me and drink.

*Continued on next page.*

John 7:37-39, *continued*

<sup>C</sup> He who <sup>D</sup> believes in me,  
<sup>C</sup> As the <sup>G</sup> scripture says,  
<sup>C</sup> Out of his innermost <sup>D</sup> being  
Shall flow <sup>A</sup> rivers of <sup>D</sup> living water.

*Chorus*

<sup>C</sup> But this He <sup>D</sup> spoke of the Spirit  
<sup>C</sup> Whom they who believe in Him  
Were to receive for the <sup>D</sup> Spirit was not yet,  
For Jesus was not yet <sup>A</sup> glorified. <sup>D</sup>

*Chorus*

**87.** John 10:10b **D**

<sup>D</sup> I came that they <sup>G</sup> may have life and  
<sup>D</sup> May have it <sup>A</sup> abundantly.  
<sup>D</sup> John 10:10b, John 10:10b,  
<sup>D</sup> May have it <sup>A</sup> abundantly. <sup>D</sup>

<sup>D</sup> I came that they <sup>G</sup> may have <sup>D</sup> life <sup>A</sup>  
<sup>D</sup> And may have it <sup>G</sup> abundantly. <sup>D</sup>  
<sup>A</sup> John 10:10b <sup>D</sup>

**88.** John 10:27-30      **3-D**

<sup>D</sup>  
My sheep hear My voice, <sup>Bm</sup>  
<sup>G</sup> And I know them, and they <sup>A</sup> follow Me.  
<sup>D</sup> My sheep hear My voice, <sup>Bm</sup>  
<sup>G</sup> And I know them, and they <sup>A</sup> follow Me.  
<sup>G</sup>      <sup>A</sup>      <sup>Bm</sup>  
And I give eternal life to them,  
<sup>G</sup>      <sup>A</sup>      <sup>D</sup>      <sup>D7</sup>  
And they shall never perish,  
<sup>G</sup>      <sup>A</sup>  
And no one shall snatch them  
<sup>D</sup>      <sup>Bm</sup>  
Out of My hand;  
<sup>Em</sup>      <sup>A</sup>      <sup>D</sup>  
I give eternal life to them.

My Father who has  
Given them to Me is greater than all;  
My Father who has  
Given them to Me is greater than all;  
And no one is able to snatch them  
Out of the Father's hand  
And no one shall snatch them  
Out of My hand;  
I and the Father are one.

**89.** John 11:25-26      **3-D**

<sup>D</sup>  
I am the resurrection and the life  
He who believes in Me, though he should die  
Yet shall he live, yet shall he live <sup>A</sup>  
And everyone who lives and believes in Me <sup>D</sup>      <sup>G</sup>      <sup>D</sup>  
<sup>G</sup>      <sup>D</sup>      <sup>A</sup>      <sup>D</sup>  
Shall never, never die.

**90. John 11:25-26 F or G**

<sup>G C G D</sup>  
I am the resurrection and the life  
<sup>Em A7 D</sup>  
He who believes in Me,  
<sup>G D G C</sup>  
Even if he should die  
<sup>G D G</sup>  
Shall live, shall live in Me.

<sup>C G D</sup>  
And everyone who lives and believes in Me  
<sup>Em A7 D</sup>  
Shall by no means die.  
<sup>G D G C</sup>  
He shall by no means die forever and ever.  
<sup>G D G</sup>  
Do you believe this?  
<sup>G D G C</sup>  
He shall by no means die forever and ever.  
<sup>G D G</sup>  
Yes! I believe this.  
<sup>C G D G</sup>  
Oh, yes! I believe this.

**91. John 13:34-35 3-Em**

<sup>Em Am Dm G</sup>  
A new commandment I give unto you,  
<sup>Em Am</sup>  
That you love one another  
<sup>F G</sup>  
As I have loved you,  
<sup>Em Am</sup>  
That you love one another  
<sup>DmG7 C</sup>  
As I have loved you.

<sup>Em Am Em F C F C G7Am</sup>  
By this shall all men know you are My disciples  
<sup>F Em G7 C</sup>  
If you have love one to another.  
<sup>Am Em F C F C G7Am</sup>  
By this shall all men know you are My disciples  
<sup>F Em G7 C</sup>  
If you have love one to another.

**92.** No Greater Love (John 15:13) **D**

<sup>D</sup>  
No greater love, no greater love,  
<sup>G</sup> <sup>A</sup> <sup>D - D7</sup>  
No greater love can a man have than this,  
<sup>G</sup> <sup>A</sup> <sup>D</sup>  
That You laid down Your life for Your friends,  
<sup>A</sup> <sup>A7</sup> <sup>D</sup>  
Oh, Lord, give me a love like this.

**93.** John 16:33 **C**

<sup>C</sup> <sup>Am</sup> <sup>C - Am</sup>  
These things I have spoken to you  
<sup>F</sup> <sup>G</sup> <sup>C</sup>  
That in me you may have peace.  
<sup>C</sup> <sup>Am</sup> <sup>C - Am</sup>  
In the world you have affliction,  
<sup>F</sup> <sup>G</sup>  
But be of good courage,  
<sup>F</sup> <sup>G</sup>  
Be of good courage,  
<sup>F</sup> <sup>G</sup> <sup>F - C</sup>  
I have overcome the world.

**94.** John 20:31 **C**

<sup>C</sup> <sup>F</sup> <sup>C</sup>  
But these have been written that you may believe  
<sup>G</sup> <sup>C</sup>  
That Jesus is the Christ, the Son of God;  
<sup>F</sup> <sup>C</sup>  
But these have been written that you may believe  
<sup>G</sup> <sup>C</sup>  
That Jesus is the Christ, the Son of God,  
<sup>F</sup> <sup>G</sup> <sup>C</sup>  
And that believing you may have life in His name.

**95. Acts 1:8                      A**

<sup>A</sup>  
But you shall receive pow'r  
When the Holy <sup>D</sup>Spirit  
<sup>E</sup>Has come upon you.  
And you shall be My witnesses  
<sup>D</sup>Unto the remotest part of the earth. <sup>A</sup>

**96. Acts 3:6-9                      C**

<sup>C</sup> Peter and John went to pray, <sup>G (Dm)</sup>  
<sup>G7</sup>They met a lame man on the way. <sup>C</sup>  
He stuck out his palm  
<sup>Dm</sup>And asked for an alm,  
And this is what Peter did say: <sup>C</sup>

<sup>C</sup> Silver and gold have I none, <sup>G (Dm)</sup>  
<sup>G7</sup>But such as I have give I thee: <sup>C</sup>  
In the name of Jesus Christ <sup>Dm</sup>  
Of Nazareth rise up and walk. <sup>C</sup>

And he went walking and leaping  
<sup>G</sup>and praising God,  
<sup>G7</sup>Walking and leaping and praising God. <sup>C</sup>  
In the name of Jesus Christ <sup>Dm</sup>  
<sup>G</sup>Of Nazareth rise up and walk. <sup>C</sup>

**97.** Acts 3:19            **3-D**

<sup>D</sup> Repent <sup>G</sup> therefore and <sup>D</sup> turn,  
<sup>A</sup> That your <sup>G</sup> sins may be <sup>A</sup> wiped <sup>D</sup> away,  
So that <sup>G</sup> seasons of <sup>A</sup> refreshing  
May <sup>A</sup> come from the <sup>A7</sup> presence of the <sup>D</sup> Lord.

**98.** Acts 20:20-21        **D**

<sup>D</sup> I did not shrink from <sup>A</sup> declaring  
<sup>G</sup> Anything that was <sup>D</sup> profitable, <sup>A</sup>  
<sup>D</sup> And to teach you <sup>A</sup> publicly  
<sup>G</sup> And from <sup>(D)</sup> house to <sup>A</sup> house,  
<sup>G</sup> Solemnly <sup>D</sup> testifying <sup>D</sup>  
<sup>G</sup> Both to <sup>D</sup> Jews and to <sup>A</sup> Greeks  
<sup>D</sup> Repentance unto <sup>Bm</sup> God  
And <sup>G</sup> faith in our <sup>A</sup> Lord <sup>D</sup> Jesus.

**99. Acts 22:16**

**D**

<sup>D</sup> <sup>A</sup> <sup>D</sup>  
Rise up and be baptized,  
<sup>G</sup> <sup>D</sup> <sup>A</sup> <sup>D</sup>  
And wash away your sins;  
<sup>D</sup> <sup>A</sup> <sup>D</sup>  
Rise up and be baptized,  
<sup>G</sup> <sup>D</sup> <sup>A</sup> <sup>D</sup>  
And wash away your sins,

<sup>A</sup> <sup>D</sup>  
Calling on His name,  
<sup>A</sup> <sup>D</sup>  
Calling on His name,  
<sup>E</sup> <sup>A</sup>  
Calling on His name.

<sup>D</sup> <sup>A</sup> <sup>D</sup>  
Rise up and be baptized,  
<sup>G</sup> <sup>D</sup> <sup>A</sup> <sup>D</sup>  
Acts twenty-two sixteen.

**100. Romans 5:8-10**

**5-G**

<sup>G</sup> <sup>D</sup> <sup>Em</sup> <sup>C</sup>  
But God commends His own love to us  
<sup>G</sup> <sup>Em</sup>  
In that while we were yet sinners,  
<sup>C</sup> <sup>Am7</sup> <sup>D</sup>  
Christ died for us;  
<sup>G</sup> <sup>D</sup> <sup>Em</sup>  
Much more then, having been justified  
<sup>C</sup> <sup>G</sup>  
now in His blood,  
<sup>Em</sup> <sup>C</sup> <sup>Am7</sup> <sup>D</sup>  
We shall be saved through Him from the wrath;  
<sup>Em</sup> <sup>C</sup>  
For if, while we were enemies,  
<sup>G</sup> <sup>D</sup>  
We were reconciled to God,  
<sup>Em</sup> <sup>C</sup>  
To God, through the death of His Son,  
<sup>G</sup> <sup>D</sup> <sup>Em - C</sup>  
Much more, much more,  
<sup>G</sup>  
Having been reconciled,  
<sup>C</sup> <sup>D</sup> <sup>G</sup>  
We shall be saved in His life.



**101.** Romans 8:14-15 (Tune: #195) **D**

The mind set on the spirit  
Is life and peace.

**102.** Romans 8:14-15 **G**

<sup>G</sup>  
For as many as are led by the Spirit of God  
<sup>D</sup>  
These are sons of God (These are sons of God).  
<sup>G</sup>  
For as many as are led by the Spirit of God  
<sup>D</sup>  
These are sons of God (These are sons of God).

<sup>Em</sup>  
For you have not received a spirit  
<sup>D</sup>  
Of slavery to fear again,  
<sup>Em (G)</sup>  
But you have received a spirit  
<sup>D</sup> <sup>D7</sup>  
Of sonship, in which we cry,

<sup>G</sup> <sup>(D)</sup> <sup>Em</sup> <sup>(D)</sup> <sup>G</sup> <sup>- D</sup>  
Abba Father, Abba Father, Abba Father.

**103.** Romans 8:15-16; Galatians 4:6 **3-G**

<sup>C</sup>We are born of <sup>G</sup>God;  
<sup>C</sup>Really born of <sup>G</sup>God.  
<sup>C</sup>We are now the children of our <sup>D</sup>Father,  
And we cry, "Abba <sup>C</sup>Father." <sup>D</sup>

<sup>C</sup>There's a cry that's deep within our <sup>G</sup>spirit.  
It's the <sup>D</sup>Spirit of His Son  
whom He has sent into our hearts.  
<sup>C</sup>There's a cry that's deep within our <sup>G</sup>spirit.  
It's our <sup>D</sup>sonship spirit crying  
"Abba <sup>G</sup>Father" all the time.

<sup>C</sup>We are born of <sup>G</sup>God;  
<sup>C</sup>Really born of <sup>G</sup>God.  
<sup>C</sup>We are now the children of our <sup>D</sup>Father,  
And we cry, "Abba <sup>C</sup>Father." <sup>G</sup>

**104.** Romans 8:28, 38-39 **3-D or E**

<sup>E</sup>For I'm persuaded to believe nothing can separate us <sup>E7</sup>  
From the wonderful love of <sup>A</sup>God; <sup>E</sup>  
For the God who has called us  
According to His purpose  
Works all things together for good. <sup>B7</sup>  
Neither height, nor depth, nor <sup>E</sup>principalities, <sup>E7</sup>  
Things present or things to come; <sup>A</sup>  
Though the devil hate us, he can never separate us <sup>E</sup>  
From the wonderful love of <sup>B7</sup>God. <sup>E</sup>

**105.** Romans 8:18-21

**E**

<sup>E</sup>For I consider that the <sup>A</sup>sufferings of this <sup>E</sup>present time  
Are not worthy to be compared  
With the coming glory that on us will be revealed  
When we meet Him in the air.  
All creation's <sup>E</sup>expectation is for our <sup>E7</sup>transfiguration,  
'Cause they're <sup>A</sup>subject to vanity.  
They're <sup>A</sup>enslaved to corruption,  
    but they're <sup>E</sup>hoping that the glory  
Of God's <sup>B7</sup>sons will set them <sup>E</sup>free.

**106.** Romans 10:4, 8-9

**Dm**

<sup>Dm</sup>Christ is the end of the <sup>C</sup>law  
<sup>Am</sup>Unto <sup>Dm</sup>righteousness; the end of the <sup>C</sup>law.  
<sup>Dm</sup>Christ is the end of the <sup>C</sup>law  
<sup>Am</sup>Unto <sup>Dm</sup>righteousness; the end of the <sup>C</sup>law.  
<sup>F</sup>To everyone who believes, <sup>Bb</sup>to everyone who believes. <sup>F</sup>  
<sup>Dm</sup>Christ is the end of the <sup>C</sup>law  
<sup>Am</sup>Unto <sup>Dm</sup>righteousness; the end of the <sup>C</sup>law.  
The end of the <sup>Dm - C</sup>law, the <sup>Dm - C</sup>law.

The word is near you, in your mouth,  
In your mouth and in your heart.  
The word is near you, in your mouth,  
In your mouth and in your heart.  
That is, the word of faith,  
The word of faith which we preach.  
The word is near you, in your mouth,  
In your mouth and in your heart.  
And in your heart, your heart.

*(continued on next page)*

Romans 10:4, 8-9, *continued*

That if you confess with your mouth,  
With your mouth, "Lord Jesus!"  
That if you confess with your mouth,  
With your mouth, "Lord Jesus!"  
And believe in your heart that God has  
Raised Him from among the dead,  
God has raised Him from among the dead,  
You shall be saved,  
You shall be saved, be saved.

That if you confess with your mouth,  
With your mouth, "Lord Jesus!"  
And believe in your heart that God has  
Raised Him from among the dead,  
God has raised Him from among the dead,  
You shall be saved,  
You shall be saved, be saved, be saved.

**107.** Romans 11:33-36 **D**

Oh, the depths of the riches  
And the wisdom and knowledge of God;  
How unsearchable are His judgments;  
How untraceable are His paths.  
For who has known the mind of the Lord,  
Or who has been His counselor.  
Or who has first given to Him,  
And it will be repaid to Him?  
Because out of Him and through Him  
And to Him are all things.  
To Him be the glory forever. Amen.

**108.** 1 Corinthians 1:9      **G**

<sup>G</sup> God is faithful, <sup>D</sup> through whom <sup>G</sup> we were called  
<sup>Em</sup> Into the fellowship <sup>D</sup> of His Son,  
<sup>D7</sup> That we partake <sup>G</sup> of Christ and enjoy <sup>C</sup> Him  
<sup>D</sup> As our God-given <sup>D7</sup> portion. <sup>G</sup>

**109.** 1 Corinthians 6:17 and note 1      **C**

<sup>C</sup> He who is joined <sup>F</sup> to the Lord is one Spirit <sup>C</sup>  
<sup>C-F</sup> Ha - llelujah! <sup>C-G-C</sup>  
<sup>F</sup> This is our organic union <sup>G</sup> with the Lord  
<sup>C</sup> Through believing <sup>F</sup> into Him. <sup>C G C</sup>  
<sup>G</sup> It is like that of the branches <sup>C</sup> with the vine; <sup>G C</sup>  
<sup>G</sup> In and of life, <sup>C</sup> the divine life. <sup>D G</sup>  
<sup>C</sup> Such a union <sup>F</sup> with our resurrected Lord <sup>-C</sup>  
<sup>F</sup> Can only be in our spirit. <sup>C G C</sup>

**110.** 1 Corinthians 13:4-8      **3-D**

<sup>D</sup> Love suffers long <sup>A</sup> and love is kind. <sup>G</sup>  
<sup>D</sup> Love is not jealous. <sup>A</sup> Love is not puffed up. <sup>G</sup>  
  
<sup>D</sup> Love never fails <sup>A</sup> to keep <sup>G</sup> the oneness, <sup>A</sup>  
<sup>D</sup> And love always <sup>A</sup> speaks <sup>G</sup> to build up <sup>A</sup> the church. <sup>A</sup>  
<sup>D</sup> Love never fails <sup>A</sup> to keep <sup>G</sup> the oneness, <sup>A</sup>  
<sup>D</sup> And love always <sup>A</sup> speaks <sup>G</sup> to build up <sup>A</sup> the church. <sup>A</sup>  
<sup>D</sup> Love survives <sup>A</sup> all tests <sup>D</sup> that may come <sup>G</sup> its way. <sup>-A</sup>

*(Continued on next page)*

Love does not act unbecomingly;  
Seeks not its own things; love is not provoked.

Love does not take account of evil.  
It does not rejoice o'er unrighteousness.

But love rejoices, rejoices with truth  
Covers, bears, believes, hopes, endures all things.

**111.** 1 Corinthians 13      **C**

<sup>C</sup> <sup>G</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
If I speak in tongues, but I don't have love,  
<sup>F</sup> <sup>E7</sup> <sup>Am</sup> <sup>D7</sup> <sup>G</sup>  
I've become as sounding brass, or clanging cymbal.  
<sup>C</sup> <sup>G</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
If I prophesy, know all mysteries,  
<sup>F</sup> <sup>E7</sup> <sup>Am</sup>  
Have all knowledge and faith but have not love,  
<sup>D7</sup> <sup>G</sup>  
I'm nothing.

<sup>F</sup> <sup>G</sup> <sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
Love, love, God is love; love, expression of life.  
<sup>F</sup> <sup>G</sup> <sup>Am</sup> <sup>F</sup>  
O Jesus, grow fully in us,  
<sup>C</sup> <sup>G</sup> <sup>Am - Am7</sup>  
That we might live by love,  
<sup>Dm7</sup> <sup>G</sup> <sup>C</sup>  
That we might live by love.

Love, it suffers long, and love is kind;  
Love's not jealous nor does it brag and  
is not puffed up;  
Love does not seek its own, and is not provoked;  
Love rejoices with the truth and covers all things.

Love believes all things; love hopes all things;  
Love endures all things and it never passes away.  
Know that tongues will cease, knowledge--done away,  
For we only know in part and await the complete.

When I was a child, spoke as a child,  
Thought and reasoned as a child, but  
I've become a man.  
In a mirror we see, but then face to face;  
I know in part but then I will know as I was known.

Faith, hope, and love, now abide these three,  
And the greatest of these is love, so love we pursue.



2 Corinthians 1:20 and footnotes 3 & 4, *continued*

Christ<sup>F</sup> is the Yes, the<sup>C</sup> incarnate answer,  
The fulfillment of all;  
Christ<sup>F</sup> is the Yes, the<sup>C</sup> fulfillment of all  
The promises of God to us.

Wherefore<sup>C</sup> also through<sup>Am</sup> Him is the<sup>Dm</sup> Amen,  
The Amen to God.

Wherefore<sup>C</sup> also through<sup>Am</sup> Him is the<sup>Dm</sup> Amen,  
For glory through us.

The<sup>F</sup> Amen given by us through<sup>C</sup> Christ,  
By us through<sup>C</sup> Christ to God.<sup>C7</sup>  
Christ<sup>F</sup> is the Yes, and we say<sup>C</sup> Amen  
To this Yes before God.

**115.** 2 Corinthians 2:14-16 **3-C**

Tune: *Hymns*, #871

But thanks be to<sup>C</sup> God<sup>Dm</sup> who always leads us,<sup>C</sup>  
Leads us in triumph,<sup>C</sup> triumph in the Christ.<sup>G</sup>  
And manifests through us the savor,<sup>G7</sup>  
Savor of the knowledge of Him in every place.<sup>F C F C F C F C F C G</sup>

Chorus: But thanks be to<sup>C</sup> God<sup>G</sup> who always leads us<sup>G7</sup>  
Leads us in the triumph,<sup>C</sup>  
Triumph in the Christ.<sup>F G C</sup>

For we are a fragrance of Christ to God,  
In those who are being saved and those perishing;  
To the one a savor from death unto death,  
To the other a savor from life unto life.



**116. 2 Corinthians 2:14-16      D**

<sup>D</sup> Thanks be to God, who <sup>(A D A) D</sup> always leads us  
<sup>A</sup> Leads us in triumph in the Christ,  
<sup>D (A D A) D G D</sup> And manifests through us the savor  
<sup>G D A D</sup> Of the knowledge of Him in every place;

We are a fragrance of Christ to God  
In those who are being saved  
<sup>- A D A D (G D)</sup> And in those who are perishing:  
<sup>G D A D</sup> A fragrance of Christ to God.

<sup>G D G D</sup> To the one a savor from death unto death,  
<sup>G D G F#m Em - A</sup> To the other a savor from life unto life.

Thanks be to God, who always leads us  
Leads us in triumph in the Christ,  
And manifests through us the savor  
Of the knowledge of Him in every place;

<sup>D (A D A) D G D</sup> We are a fragrance of Christ to God  
<sup>G D A Bm - G</sup> In those who are being saved,  
<sup>D Asus4 - A D</sup> In those who are being saved.

**117. 2 Corinthians 3:4-6                      2-D**

<sup>D</sup> Such confidence we have through Christ toward God,  
<sup>A D</sup> Not that we are sufficient of ourselves  
To account anything as of ourselves,  
<sup>Dma7 G</sup> But our sufficiency is of God

*(continued on next page)*

2 Corinthians 3:4-6, *continued*

Who also made us sufficient as ministers,  
Sufficient as ministers of a new covenant,  
Not of the letter,  
But of the Spirit,

For the letter kills, but the Spirit gives life,  
The Spirit gives life, the Spirit gives life.  
For the letter kills, but the Spirit gives life,  
The Spirit gives life.

**118.** 2 Corinthians 3:16-17 **5-C**

Whenever the heart shall turn to the Lord,  
The veil shall be taken away,  
So turn your heart to the Lord all the day,  
And the veil shall be taken away.  
Now the Lord is that Spirit,  
And where the Spirit of the Lord is,  
There is liberty, such liberty!  
Whenever the heart shall turn to the Lord,  
The veil shall be taken away.

**119.** 2 Corinthians 3:18      **3-C**

<sup>C</sup> <sup>G</sup>                      <sup>C</sup>   <sup>C7</sup>  
We all with unveiled face  
<sup>F</sup>                                      <sup>C</sup>  
Beholding and reflecting as a mirror  
<sup>F</sup>  
The glory of the Lord  
<sup>C</sup>                      <sup>Am</sup>  
Are being transformed  
<sup>Dm</sup>                      <sup>G</sup>  
Into the same image.

<sup>C</sup>   (Dm) <sup>G</sup>                      <sup>C</sup>   (Dm) <sup>G</sup>  
From glory to glory, from glory to glory,  
<sup>C</sup>   (Dm) <sup>G</sup>                      <sup>C</sup>   <sup>Dm</sup> <sup>G</sup>  
From glory to glory, we are being transformed,  
<sup>C</sup>   (Dm) <sup>G</sup>                      <sup>C</sup>   (Dm) <sup>G</sup>  
From glory to glory, from glory to glory,  
<sup>C</sup>   (Dm) <sup>G</sup>                      <sup>C</sup>   <sup>Dm</sup> <sup>G</sup>  
From glory to glory, we are being transformed,

<sup>C</sup>   (Dm) <sup>G</sup>                      <sup>C</sup>   (Dm) <sup>G</sup>  
From glory to glory, from glory to glory,  
<sup>C</sup>   (Dm) <sup>G</sup>                      <sup>C</sup>   <sup>G</sup>   <sup>G7</sup> <sup>C</sup>  
From glory to glory, even as from the Lord Spirit.

**120.** 2 Corinthians 3:18      **G**

<sup>G</sup>                                      <sup>D</sup>  
But we all with unveiled face,  
<sup>C</sup>                                      <sup>G</sup>  
Beholding and reflecting  
<sup>Em</sup>  
The glory of the Lord,  
Are being transformed  
<sup>D</sup>                                      <sup>C</sup>  
Into the same, the same image,  
<sup>G</sup>  
The same image,  
<sup>C</sup>                                      <sup>D</sup>  
From glory to glory,  
<sup>C</sup>                                      <sup>D</sup>  
From glory to glory,  
<sup>G</sup>                                      <sup>C</sup>  
Just as from the Lord Spirit,  
<sup>D</sup>                                      <sup>G</sup>  
Just as from the Lord Spirit,  
<sup>C</sup>                                      <sup>D</sup>  
Just as from the Lord Spirit,  
<sup>C</sup>                                      <sup>D</sup>   <sup>G</sup>  
The Lord Spirit, the Lord Spirit.

**121. 2 Corinthians 4:6 5-C**

<sup>C</sup> Because the <sup>G</sup> God who <sup>Am</sup> said,  
<sup>F</sup> Out of darkness <sup>C</sup> light shall shine, <sup>G</sup>  
<sup>Am</sup> Is the One who shined in our hearts <sup>G</sup>  
For the illumination <sup>C</sup> <sup>D7</sup> <sup>G</sup>  
Of the knowledge <sup>F</sup> <sup>C</sup>  
Of the glory of God <sup>F</sup> <sup>C</sup>  
In the face of Christ, <sup>D</sup> <sup>D7</sup> <sup>G</sup>  
In the face of Christ. <sup>C</sup> <sup>G</sup> <sup>C</sup>

**122. 2 Corinthians 4:7-10 D**

Chorus:

<sup>D</sup> <sup>G</sup> <sup>D</sup> <sup>G</sup> <sup>D</sup>  
But we have this treasure  
<sup>A</sup> <sup>D</sup> <sup>G</sup> <sup>D</sup> <sup>G</sup> <sup>D</sup> <sup>A</sup>  
In earthen vessels that the excellency  
<sup>D</sup> <sup>G</sup> <sup>D</sup> <sup>G</sup> <sup>D</sup> <sup>A</sup>  
Of the power may be of God,  
<sup>Em</sup> <sup>D</sup>  
And not of ourselves.  
<sup>Em</sup> <sup>D</sup>  
And not of ourselves.

<sup>G</sup> <sup>C</sup> <sup>G</sup>  
We are afflicted in every way,  
But not straightened;  
<sup>C</sup> <sup>C</sup> <sup>G</sup>  
Perplexed yet not despairing,  
<sup>C</sup> <sup>G</sup>  
Persecuted but not forsaken,  
<sup>C</sup> <sup>D</sup>  
Cast down but not destroyed.

<sup>G</sup> <sup>C</sup> <sup>G</sup>  
We're always bearing about in the body  
The putting to death of Jesus <sup>C</sup> <sup>C</sup> <sup>G</sup>  
That the life also of Jesus <sup>C</sup>  
Might be in our body manifested. <sup>G</sup> <sup>C</sup> <sup>D</sup>

**123.** 2 Corinthians 4:7-11; James 1:2    **D**

<sup>D</sup>  
Count it all joy, brethren,  
<sup>Bm</sup>    <sup>F#</sup>  
When ye enter into,  
<sup>G</sup>    <sup>D</sup>  
Into temptation,  
<sup>A</sup>    <sup>D</sup>  
Count it all joy.

<sup>D</sup>    <sup>A</sup>  
Count it all joy, Hallelujah,  
<sup>Bm</sup>    <sup>F#</sup>  
Count it all joy, Hallelujah,  
<sup>G</sup>    <sup>D</sup>    <sup>A</sup>    <sup>D</sup>  
Count it all joy, Hallelujah.

<sup>D</sup>    <sup>A</sup>  
We are troubled on every side,  
<sup>Bm</sup>    <sup>F#</sup>  
Yet not distressed;  
<sup>G</sup>    <sup>D</sup>    <sup>A</sup>    <sup>D</sup>  
We are perplexed but not in despair;  
<sup>A</sup>    <sup>Bm</sup>    <sup>F#</sup>  
Persecuted, but not forsaken,  
<sup>G</sup>    <sup>D</sup>    <sup>A</sup>    <sup>D</sup>  
We are cast down, but not destroyed.

**124.** 2 Corinthians 5:17 **D**

Chorus:

<sup>D</sup>  
We have a call to watch the marvelous  
<sup>C</sup> <sup>D</sup>  
Change of the new creation.

We have a call to watch the marvelous  
<sup>G</sup> <sup>A</sup>  
Change of the new creation.

<sup>D</sup> <sup>G</sup> <sup>A</sup>  
So if anyone is in Christ,  
<sup>D</sup> <sup>G</sup> <sup>A</sup>  
So if anyone is in Christ,  
<sup>D</sup> <sup>G</sup> <sup>A - A7</sup>  
There is a new creation;  
<sup>D</sup> <sup>G</sup> <sup>A</sup>  
There is a new creation.

The old things have passed away.  
The old things have passed away.  
Behold, they have become new!  
Behold, they have become new!

**125.** 2 Corinthians 5:17, 18 **D**

<sup>D</sup>  
If anyone is in Christ  
<sup>G/D</sup> <sup>D</sup>  
There is a new creation;  
<sup>A</sup>  
Old things have passed away;  
<sup>D</sup> <sup>D - D/C#</sup>  
Behold, they have become new.  
<sup>Bm</sup> <sup>- Bm/A</sup>  
But all things are of God,  
<sup>G</sup>  
Who has reconciled us  
<sup>E</sup>  
To Himself through Christ,  
<sup>A</sup>  
To Himself through Christ,  
<sup>G</sup> <sup>A</sup> <sup>D - G - D</sup>  
And given to us the ministry of reconciliation;  
<sup>G</sup> <sup>A</sup> <sup>D - G - D - A -</sup>  
And given to us the ministry of reconciliation.

**126.** 2 Corinthians 13:11 **D**

<sup>D</sup> <sup>A7</sup> <sup>D</sup> <sup>A7</sup>  
For the rest, brothers rejoice!  
<sup>D</sup> <sup>A7</sup> <sup>D</sup> <sup>A7</sup>  
Be perfected, be encouraged,  
<sup>D</sup> <sup>A7</sup> <sup>D</sup> <sup>A7</sup>  
Think the same thing; be at peace,  
<sup>D</sup> <sup>A7</sup> <sup>D</sup> <sup>A7</sup> <sup>D</sup>  
And the God of love and peace shall be with you.

**127.** 2 Corinthians 13:11 **D**

<sup>D</sup> <sup>G</sup>  
For the rest, brothers, rejoice,  
<sup>Em</sup> <sup>A</sup>  
Be perfected, be encouraged,  
<sup>D</sup> <sup>G</sup>  
Think the same thing, be at peace,  
<sup>Em</sup> <sup>A</sup> <sup>A7</sup> <sup>D</sup>  
And the God of love and peace shall be with you.

**128.** 2 Corinthians 13:14; Rev. 22:1 **D**

<sup>D</sup> <sup>G</sup>  
The love of God and the grace of Christ,  
<sup>D</sup> <sup>G</sup>  
And fellowship of the Holy Spirit,  
<sup>D</sup> <sup>G</sup> <sup>D</sup>  
Be with you, be with you all,  
<sup>G</sup> <sup>D</sup> <sup>G</sup> <sup>D - G -</sup>  
Be with you all, be with you all.

<sup>D</sup> \* <sup>G</sup> <sup>D</sup> <sup>G</sup>  
From the throne of our God, and the Lamb,  
<sup>D</sup> <sup>G</sup> <sup>D</sup>  
Flows a river of water of life  
<sup>G</sup> <sup>D</sup>  
Bright as crystal,  
<sup>G</sup> <sup>D</sup>  
Reaching man.

**129.** 2 Corinthians 13:14 and note 1 **3-G**

<sup>G</sup>  
The grace of our Lord <sup>D</sup>Jesus Christ,  
<sup>D7</sup>And the love of <sup>G</sup>God,  
And the fellowship of the <sup>D</sup>Holy Spirit  
<sup>A - D - A</sup> <sup>D - A - D</sup>  
Be with you all.

<sup>G</sup>  
The grace of our Lord <sup>D</sup>Jesus Christ,  
<sup>D7</sup>And the love of <sup>G - G7</sup>God,  
And the <sup>C</sup>fellowship of the <sup>G</sup>Holy Spirit  
<sup>C</sup> <sup>D</sup> <sup>G</sup>  
Be with you all.

<sup>G</sup> <sup>D</sup> <sup>C</sup> <sup>G</sup>  
The grace of the Lord is the Lord Himself  
<sup>C</sup> <sup>D</sup>  
As life to us for our enjoyment.  
<sup>G</sup> <sup>D</sup> <sup>C</sup> <sup>G</sup>  
The love of God is God Himself  
<sup>C</sup> <sup>D</sup> <sup>G</sup>  
As the source of the grace of the Lord.  
<sup>D</sup> <sup>C</sup> <sup>D</sup>  
And the fellowship of the Spirit is  
<sup>C</sup> <sup>G</sup> <sup>C</sup> <sup>D</sup>  
The Spirit Himself as the transmission  
<sup>G</sup> <sup>D</sup> <sup>C</sup> <sup>D</sup>  
Of the grace of the Lord with the love of God  
<sup>C</sup> <sup>D</sup> <sup>D7</sup> <sup>G</sup>  
For our participation.



**130. Galatians 1:11-12, 15-17    D**

<sup>D</sup> For I make known to you, <sup>A</sup> brothers,  
<sup>D</sup> Concerning the <sup>G</sup> gospel <sup>D</sup> preached by me, <sup>A</sup>  
<sup>D</sup> That it is not according to man. <sup>G</sup>  
<sup>D</sup> For neither did I receive it from man, <sup>A</sup> <sup>D</sup>

<sup>Bm</sup> Nor was I taught it, but I received it <sup>F#</sup>  
<sup>Bm</sup> Through a revelation of Jesus Christ. <sup>E</sup> <sup>A</sup> <sup>E</sup> <sup>A</sup>  
<sup>Bm</sup> Nor was I taught it, but I received it <sup>F#</sup>  
<sup>Bm</sup> Through a revelation of Jesus Christ. <sup>E</sup> <sup>A</sup> <sup>E</sup> <sup>A</sup>

<sup>D</sup> But when it pleased God who set me apart, <sup>A</sup>  
<sup>D</sup> Set me apart from my mother's womb, <sup>G</sup> <sup>D</sup> <sup>A</sup>  
<sup>D</sup> And called me through His grace, <sup>G</sup>  
<sup>D</sup> Through His grace to reveal His Son in me, <sup>A</sup> <sup>D</sup>

<sup>Bm</sup> That I might preach Him among the nations, <sup>F#</sup>  
<sup>Bm</sup> Immediately I did not confer with flesh and blood, <sup>E</sup> <sup>A</sup> <sup>E</sup> <sup>A</sup>  
<sup>Bm</sup> Neither did I go up to Jerusalem <sup>F#</sup>  
<sup>Bm</sup> To those who were apostles before me. <sup>E</sup> <sup>A</sup> <sup>E</sup> <sup>A</sup>

But when it pleased God Who set me apart,  
Set me apart from my mother's womb,  
And called me through His grace,  
<sup>D</sup> Through His grace to reveal His Son, <sup>A</sup>  
<sup>D</sup> Through His grace to reveal His Son, <sup>G</sup>  
<sup>D</sup> Through His grace to reveal His Son in me; <sup>A</sup> <sup>D</sup>  
<sup>D</sup> Through His grace to reveal His Son, <sup>A</sup>  
<sup>D</sup> Through His grace to reveal His Son, <sup>G</sup>  
<sup>D</sup> Through His grace to reveal His Son in me. <sup>A</sup> <sup>D - G - D</sup>

**131.** Galatians 1:15-16; Ephesians 3:2, 8-11 **C**

<sup>C</sup>  
It really pleased my God  
When He set me apart,<sup>G</sup>  
When He set me apart from my mother's womb<sup>C</sup>  
And called me through His grace,<sup>F</sup>  
To reveal His Son,  
Reveal His Son in me<sup>Am</sup>  
So that I might preach Him,<sup>G</sup>  
Might preach Him among the nations.<sup>C</sup>

As indeed you heard  
Of the stewardship  
Of the grace of God which was given me,  
Was given me for you,  
To me, the least of saints,  
Grace was giv'n to preach  
Unsearchable riches,  
Of Christ as, Christ as the gospel.

And to bring to light  
God's economy  
Of the mystery hidden in our God,  
To make His wisdom known.  
So multifarious--  
God's wisdom through the church,  
According to the purpose eternal  
Which He made in Christ.

It really pleased my God  
When He set me apart,  
When He set me apart from my mother's womb  
And called me through His grace,  
To reveal His Son,  
Reveal His Son in me  
So that I might preach Him,  
Might preach Him among the nations.

**132. Galatians 3:1-4      2-Am**

<sup>Am</sup> Foolish Galatians, who has bewitched you,  
<sup>E</sup> Before whose eyes Jesus Christ  
    <sup>Am</sup> was openly portrayed crucified?  
<sup>Dm</sup> This only I wish to learn from you,  
<sup>E</sup> Did you receive the Spirit by the works of the law,  
<sup>Dm</sup> Or by the hearing of faith,  
<sup>E</sup> Or by the hearing of faith?

Foolish Galatians, who has bewitched you,  
Before whose eyes Jesus Christ  
    was openly portrayed crucified?  
Having begun by the Spirit,  
Are you now being perfected by the flesh?  
Have you suffered in vain,  
If indeed it's really in vain?

Foolish Galatians, who has bewitched you,  
Before whose eyes Jesus Christ  
    was openly portrayed crucified?

**133. Galatians 3:3-5      2-D**

Chorus:

Are you so foolish?<sup>D</sup>  
Having begun by the Spirit,<sup>G</sup><sup>D</sup>  
Are you now being perfected by flesh?<sup>A</sup><sup>G</sup><sup>D</sup>  
Are you so foolish?<sup>(A)</sup><sup>D</sup>  
Having begun by the Spirit,<sup>G</sup><sup>D</sup>  
Are you now being perfected by flesh?<sup>Em</sup><sup>D</sup>

Have you suffered so many things in vain,<sup>G</sup><sup>D</sup>  
If indeed it's really in vain?<sup>G</sup><sup>A</sup>

*Chorus*

He therefore who's supplying the Spirit to you,<sup>G</sup><sup>D</sup>  
And doing works of power among you,<sup>G</sup><sup>A</sup>  
Is it by the works of law,<sup>G</sup><sup>A</sup>  
Or by the hearing of faith?

*Chorus*

Have you suffered so many things in vain,<sup>G</sup><sup>D</sup>  
If indeed it's really in vain?<sup>G</sup><sup>A</sup>  
Are you so foolish? Are you so foolish?<sup>D</sup><sup>G</sup>  
Are you so foolish?<sup>A</sup><sup>D</sup>

**134. Galatians 3:26-28 D**

<sup>D G D G D</sup>  
You are all sons of God  
<sup>Bm G A - A7</sup>  
Through faith in Christ Jesus.  
<sup>D G D G D</sup>  
You are all sons of God  
<sup>Bm A D</sup>  
Through faith in Christ Jesus.  
<sup>A D A D</sup>  
For as many as were baptized  
<sup>B7 G A</sup>  
Into Christ have put on Christ.  
<sup>D G D G D</sup>  
You are all sons of God  
<sup>Bm A A7 D</sup>  
Through faith in Christ Jesus.

There cannot be Jew nor Greek,  
There cannot be slave nor free.  
There cannot be Jew nor Greek,  
There cannot be slave nor free.  
There cannot be male and female;  
For you are all one in Christ.  
There cannot be Jew nor Greek,  
There cannot be slave nor free.

You are all sons of God...

*(Repeat verse one)*

**135. Galatians 4:4-6 D**

Chorus:

<sup>Bm F#m</sup>  
Sonship, sonship,  
<sup>G A D</sup>  
That you might receive the sonship,  
<sup>Bm F#m</sup>  
Sonship, sonship,  
<sup>G A D</sup>  
That you might receive the sonship.  
<sup>G A D</sup>  
That you might receive the sonship.

*(Continued on next page)*

Galatians 4:4-6, *continued*

<sup>G</sup> But when the <sup>A</sup> fullness of the <sup>D</sup> time came, <sup>Bm</sup>  
<sup>G</sup> God sent forth His Son, <sup>D - Bm</sup>  
<sup>G</sup> Come of a woman, come under law, <sup>D F#m Bm</sup>  
<sup>G</sup> That He might redeem those under law, <sup>A</sup>

And because you are sons,  
God sent forth the Spirit,  
The Spirit of His Son into our hearts,  
Crying, Abba Father!

**136.** Galatians 4:26-28 **D**

<sup>D</sup> Jerusalem above is free, <sup>A</sup>  
<sup>G</sup> Who is our mother; <sup>D A</sup>  
<sup>D</sup> Jerusalem above is free, <sup>A</sup>  
<sup>G</sup> For it is written, <sup>D A</sup>  
Rejoice, barren one <sup>Bm G</sup>  
Who does not bear; <sup>Bm E</sup>  
Break forth and shout <sup>G - A</sup>  
<sup>(A7)</sup> You who are not travelling. <sup>D G - D - A - D</sup>

<sup>D</sup> Many are the children, <sup>A</sup>  
<sup>G</sup> Children of the desolate <sup>D A</sup>  
<sup>D</sup> Rather than of her who has, <sup>A</sup>  
<sup>G</sup> Her who has a husband. <sup>D A</sup>  
But you, brothers, according to Isaac, <sup>Bm G</sup>  
Are the children of promise. <sup>Bm E</sup>  
You are children, <sup>G - A</sup>  
<sup>(A7)</sup> Children of promise. <sup>D</sup>

**137.** Galatians 6:2-3      **G**

<sup>G</sup>  
Bear one another's <sup>C</sup>burdens,

<sup>D</sup>  
Fulfill the law of <sup>G</sup>Christ.

<sup>C</sup>  
Bear one another's burdens,

<sup>D</sup>  
Fulfill the law of <sup>G</sup>Christ.

<sup>D</sup>  
If anyone thinks he is <sup>G</sup>something,

<sup>D</sup>  
He deceives himself. <sup>G</sup>

<sup>D</sup>  
He is really nothing; <sup>G</sup>

<sup>A</sup>  
He deceives himself. <sup>D</sup>

**138.** Ephesians 1:4 and note 7      **A**

<sup>A</sup>  
He chose us in <sup>E</sup>Him in <sup>A</sup>love.

<sup>E</sup>  
He chose us in <sup>A</sup>Him in <sup>E</sup>love.

<sup>E</sup>  
That we should be holy

<sup>E7</sup>  
And without <sup>A</sup>blemish

<sup>E</sup>  
Before Him in love;

<sup>E7</sup>  
He chose us in love.

Firstly, God loved us;

<sup>D</sup> <sup>E</sup> <sup>A</sup>  
Then this divine love

<sup>D</sup> <sup>A</sup> <sup>E</sup> <sup>E7</sup>  
Inspires us to love Him in return.

<sup>A</sup>  
In such a condition

<sup>D</sup> <sup>E</sup> <sup>A</sup>  
And atmosphere of love,

<sup>D</sup> <sup>A</sup> <sup>E</sup>  
We are saturated with God to be holy

<sup>D</sup> <sup>A</sup>  
And without blemish, as He is.

**139.** Ephesians 1:3-5, 18-22

**E**

<sup>F#m/E</sup> Now we have obtained a rich and glorious <sup>E</sup> treasure,  
<sup>F#m/E</sup> An inheritance prepared before the world <sup>E</sup> was formed.  
<sup>F#m/E</sup> Now we all enjoy His love beyond all measure;  
<sup>A</sup> A love that's destined <sup>F#m</sup> us to be <sup>B</sup> His sons.

Every day the eyes of our heart are enlightened  
That we all may know the hope that He has called us to.  
Ever to explore the riches of the glory  
Of His inheritance in me and you.

<sup>E</sup> Blessed be the God and <sup>F#m/E</sup> Father of our Lord.  
Spiritual blessings on us <sup>E</sup> o'er and o'er.  
<sup>E</sup> With His <sup>Ema7</sup> good pleasure we're <sup>F#m</sup> in full accord.  
<sup>A</sup> Blessed <sup>B</sup> be the God of our <sup>E</sup> Lord.

What a mighty power He is working toward us  
Which He wrought in Christ when he raised Him up  
from the dead.  
Putting everything beneath His feet for our sake,  
His living church of which He is the Head.

Every day the eyes of our heart are enlightened,  
That we all may know the hope that He has called us to.  
Ever to explore the riches of the glory  
Of His inheritance in me and you.

He has raised our Jesus up from the dead;  
Made Him sit so high at His right hand,  
Far above all principality and power,  
Every name that's named both then and now.

Blessed be the God and Father of our Lord.  
Spiritual blessings on us o'er and o'er.  
With His good pleasure we're in full accord.  
Blessed be the God of our Lord.



**140.** Ephesians 1:16-17    **D**

<sup>D</sup>  
I do not cease giving thanks for you,  
<sup>D</sup> <sup>Em</sup> <sup>A</sup>  
Making mention of you in my prayers,  
<sup>G</sup> <sup>D</sup>  
That the God of our Lord Jesus Christ,  
<sup>Em</sup> <sup>A</sup>  
The Father of glory,  
<sup>G</sup> <sup>D</sup>  
May give to you a spirit  
<sup>G</sup> <sup>D</sup>  
Of wisdom and revelation  
<sup>Em</sup> <sup>A</sup> <sup>D</sup>  
In the full knowledge of Him.

**141.** Based on Ephesians chapters 1 and 2    **D**

<sup>D</sup> <sup>A</sup> <sup>D</sup>  
Once we were far from God, dead in sins,  
<sup>G</sup> <sup>D</sup> <sup>A</sup> <sup>D</sup>  
But God through His blood has brought us nigh;  
<sup>A</sup> <sup>D</sup>  
Once we were lost and in a heap of collapse,  
<sup>G</sup> <sup>D</sup> <sup>A</sup> <sup>D</sup>  
But God in His love is heading us up.  
<sup>A</sup> <sup>G</sup> <sup>D</sup> <sup>G</sup> <sup>A</sup>  
Hallelujah, Hallelujah! Our destiny is glory!  
<sup>D</sup> <sup>A</sup> <sup>G</sup> <sup>D</sup>  
Hallelujah, Hallelujah!  
<sup>G</sup> <sup>A</sup> <sup>D</sup>  
Praise Him, the God of Glory!

We are God's redeemed ones,  
Acquired by the precious blood of Christ.  
Now we are God's possession,  
And God is our inheritance.  
Hallelujah, Hallelujah! Our destiny is glory!  
Hallelujah, Hallelujah!  
Praise Him, the God of Glory!

Through the process of the Spirit's sealing  
The Spirit will saturate our whole being.  
The more we are saturated with the Spirit,  
The more heading up in the whole universe.  
Hallelujah, Hallelujah!  
We're taking the lead to be headed up,  
And soon we shall see the completion:  
All things headed up in Christ,  
All things headed up in Christ.

**142.** Ephesians 2:1, 3-6, 10, 12-15     **2-D**

<sup>D</sup>  
I once was dead, <sup>G</sup>dead in my sins;  
<sup>D</sup>Behaved myself <sup>A</sup>in lusts of flesh.  
<sup>D</sup><sup>G</sup>  
By nature such a child of wrath,  
<sup>D</sup><sup>A</sup> <sup>D</sup>  
Even as the rest.

But God being so merciful  
Because of His great love for me,  
Enlivened me. I'm now with Christ,  
Seated in the heavenlies.

But that's not all; I'm with the saints.  
Together we're His workmanship.  
His masterpiece, expressing Him  
In the heavens and on earth.

I was once apart from Christ, you know.  
Alienated from the commonwealth  
Of Israel, and without a hope;  
Without God in the world.

Christ Himself has now become my peace.  
His dear blood has brought me near to God.  
I am one with all the saints, as He's  
Broken down the middle wall.

He has died, creating one new man,  
Thus fulfilling God's eternal plan.  
With all saints together let us stand,  
Shout and sing and praise the Lord.

**143.** Ephesians 3:3-6, 8, 14-16      **F**

*Intro:*

<sup>F</sup> Hallelujah, <sup>Am</sup> hallelujah, <sup>Dm</sup> hallelujah, <sup>Bb -</sup> hallelujah,

- Gm - Csus4 - C - F - Bb-F-C-

<sup>F</sup> Now unto me, <sup>Am</sup> who am less

<sup>Dm</sup> Than the least of all saints,

<sup>Gm</sup> Was this grace given, that I <sup>C - Csus4 - C</sup>

<sup>F</sup> Among the gentiles should preach <sup>Am</sup>

<sup>Dm</sup> The unsearchable riches <sup>Bb - Gm</sup>

Of Christ and to make all men see. <sup>Bb C F - Bb - F - C</sup>

That by revelation the  
Mystery was made known to me,  
As I did write before in few words;  
By which, in reading it, you can  
Perceive my understanding in  
The mystery of our Christ.

Which in other ages was  
Not made known to the sons of men,  
As it is now revealed unto us,  
That the nations are to be  
Joint heirs and a joint Body  
And joint partakers of this Christ.

For this cause I bow my knees  
Unto the Father of our Lord,  
Jesus, of Whom we are named,  
That He would grant you, according to  
His riches to strengthen you  
By His Spirit into the inner man.

**144.** Ephesians 3:14-17

**2-D**

**Brothers:**

I bow<sup>D</sup> my knees unto the<sup>A</sup> Father  
That He<sup>D</sup> would grant you<sup>A</sup>  
To be strengthened with power<sup>G</sup>  
Through His Spirit into the inner man.<sup>A</sup>  
(repeat verse twice)

To be strengthened with power<sup>G</sup>  
Through His Spirit into the inner man.<sup>A</sup>  
Into the inner man.<sup>-D</sup>

**Sisters:**

According to the riches of His glory<sup>D - A</sup>  
That Christ may make His home<sup>G</sup>  
In your heart through faith.<sup>D</sup>  
(repeat verse twice)

May make His home<sup>G</sup>  
In your heart through faith.<sup>D</sup>  
Through faith.<sup>D</sup>

**145. Ephesians 3:14-21    C**

I bow my knees unto the Father  
Of whom every family in the  
heavens and on earth is named,  
That He would grant you  
According to the riches,  
The riches of His glory,  
To be strengthened with power

Through His Spirit into the inner man,  
That Christ may make His home  
In your hearts through faith

\* barred on 3rd fret

That you having been rooted  
And grounded in love may be strong to apprehend  
With all the saints  
What is the breadth  
And length and height and depth. Amen. Amen.

I bow my knees unto the Father  
Of whom every family in the  
heavens and on earth is named,  
And to know the knowledge-surpassing love  
Of Christ that you may be filled  
Unto all the fullness of God

*(continued on next page)*

Ephesians 3:14-21, *continued*

But to Him who is able  
To do superabundantly  
Above all that we ask or think  
According to the power  
Which operates in us. Amen. Amen.

To Him be the glory  
In the church and in Christ Jesus  
Unto all the generations of the age  
Of the ages. Amen. Amen. Amen.

**146.** Ephesians 4:1-8, 12a      **Em**

<sup>Em</sup> I beseech you, <sup>Am Em</sup> I beseech you,  
<sup>C</sup> I, Paul, the <sup>D</sup> prisoner of the <sup>Em</sup> Lord,  
To walk <sup>Am Em</sup> worth'ly, to walk <sup>Em</sup> worth'ly  
<sup>C</sup> Of the calling with which you were <sup>D</sup> called, <sup>Em</sup>  
    <sup>Am</sup> With all lowliness and meekness,  
    <sup>Em</sup> With longsuffering,  
    <sup>Am</sup> Bearing one another in <sup>B7</sup> love,  
<sup>Em</sup> I beseech you, <sup>Am Em</sup> I beseech you,  
<sup>C</sup> I, Paul, the <sup>D</sup> prisoner in the <sup>Em</sup> Lord.

Keep the oneness of the Spirit  
In the uniting bond of peace.  
There's one Body and one Spirit  
As also you were called in one hope;  
    One Lord, one faith,  
    One baptism too,  
    One God and Father of all.  
Keep the oneness of the Spirit  
In the uniting bond of peace.

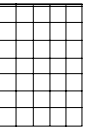
But to each was given grace  
According to the gift of Christ.  
Wherefore He says, Having ascended  
He led captive those taken captive.  
    And gave gifts to men,  
    To perfect the saints  
    Unto the work of ministry  
But to each was given grace  
According to the gift of Christ.

**147. Ephesians 5:25-27 C**

<sup>C9</sup> Christ <sup>F6-9</sup> loved the church and gave Himself <sup>C9</sup> up <sup>- F6-9</sup> for her.  
<sup>C9</sup> He <sup>F6-9</sup> gave His perfect life up <sup>C9 - F6-9</sup> for her.  
<sup>C9</sup> Christ <sup>F6-9</sup> loved the church and gave Himself <sup>C9</sup> up <sup>- F6-9</sup> for her.  
<sup>C9</sup> That He might sanctify her,  
<sup>Am7</sup> Cleansing her by the <sup>Dm7</sup> washing of the  
<sup>G</sup> Water in the word. <sup>C9 - F6-9</sup>

(Repeat)

Em7



<sup>Dm7</sup> Not <sup>G</sup> having spot or wrinkle  
<sup>C C/B</sup> Or any such thing; <sup>Am7 - Am7/G</sup>  
<sup>Dm7</sup> That she should be holy and <sup>G</sup>  
<sup>C - C/B - Am7 - Am7/G</sup> without blemish,  
<sup>F</sup> That He might <sup>Em7</sup> present the church to Himself <sup>Am7 - Fma7</sup>  
<sup>C - C/B - Am - Am7</sup> G l o r i o u s. <sup>Dm7</sup> Christ and the church. <sup>G</sup>  
<sup>C - C/B - Am - Am7/G</sup> G l o r i o u s. <sup>Dm G</sup> Christ and the church. <sup>C9 - F6-9 - C9</sup>



**148.** Ephesians 5:25-27 and note 29<sup>1</sup>      **A**

<sup>A</sup> Christ loved the church and <sup>D</sup> gave <sup>E</sup> Himself up for her, <sup>A</sup>  
That He might sanctify her, <sup>E</sup> cleansing her by  
The <sup>D</sup> washing of the water in the word, <sup>A - E - A - E</sup>  
That He <sup>A</sup> might present the church to Himself <sup>D</sup>  
Glorious, not having spot or wrinkle, <sup>A</sup>  
Or any such thing, but that she <sup>E</sup> should be  
Holy and without blemish. <sup>D</sup> <sup>A - E - A - E</sup>

*Chorus:*

<sup>A</sup> Christ loved the church <sup>D</sup>  
and gave Himself up for her. <sup>E</sup> <sup>A</sup>  
Christ loved the church <sup>D</sup>  
and gave Himself up for her. <sup>E</sup> <sup>A</sup>

<sup>A</sup> Christ cares for the church. <sup>D</sup>  
As His Body He nourishes her. <sup>E</sup> <sup>A</sup>  
He cherishes and nourishes her <sup>A</sup> <sup>E</sup>  
With tender, loving care. <sup>D</sup> <sup>A</sup>

*Interlude:*

<sup>E</sup> For this cause shall a man leave <sup>F#m</sup>  
His father and mother <sup>G</sup>  
And shall be joined to his wife, <sup>D</sup> <sup>A</sup>  
And the two shall be one flesh. <sup>A</sup> <sup>E</sup>  
This mystery is great, but I speak with regard <sup>F#m</sup> <sup>G</sup>  
To Christ and the Church. <sup>D</sup> <sup>A - E - A</sup>

**149. Philippians 1:19      D**

<sup>D</sup>  
For I know that for me <sup>Dma7</sup>  
<sup>G</sup> This shall turn, shall turn out to salvation, <sup>A</sup>  
<sup>D</sup> For I know that for me <sup>Dma7</sup>  
<sup>G</sup> This shall turn, shall turn out to salvation <sup>A</sup>

<sup>Bm</sup>  
Through your petition <sup>G</sup>  
And the bountiful supply,  
<sup>Em</sup>  
The bountiful supply <sup>A7</sup>  
Of the Spirit of Jesus Christ.

For I know that for me  
This shall turn, shall turn out to salvation,  
For I know that for me  
This shall turn, shall turn out to salvation

<sup>D7</sup>  
Through your petition <sup>G</sup>  
And the bountiful supply,  
<sup>Em</sup> <sup>- A</sup>  
The bountiful supply <sup>D</sup>  
Of the Spirit of Jesus Christ.

**150. Philippians 1:19-21      4-G**

<sup>G</sup> For I know that for me this will turn out  
<sup>D</sup> To salvation, through your <sup>G</sup> petition,  
And the <sup>C</sup> bountiful supply  
<sup>D</sup> Of the Spirit of Jesus Christ.

<sup>Em</sup> According to my earnest expectation and hope,  
<sup>D</sup> That in nothing I will be put to shame  
But with all boldness, as always, even now  
Christ will be <sup>G</sup> magnified in my body  
Whether through life or death,

For to me to live is Christ,  
<sup>G</sup> To me to live is Christ,  
<sup>D</sup> To me to live is Christ, and to die is gain.  
For to me to live is Christ,  
To me to live is Christ,  
To me to live is Christ, and to die is gain.

**151. Philippians 1:20      D**

<sup>D</sup> According to my earnest expectation and <sup>G</sup> \*hope,  
<sup>D</sup> That in nothing I shall be put to <sup>G</sup> \*shame  
But with all boldness, as always,  
<sup>G</sup> Even now Christ shall be <sup>D</sup> magnified  
Be magnified in my body  
Whether through life or through death  
<sup>A</sup> Whether through life or death.

\* Repeat starting from asterisk.

**152. Philippians 2:11 E**

<sup>E</sup> He's my <sup>B7</sup> Lord! He's my <sup>E</sup> Lord.  
He has risen from the dead and He's my <sup>B7</sup> Lord.  
Every <sup>E</sup> knee shall bow; every <sup>E7</sup> tongue confess, <sup>A</sup> <sup>(Am)</sup>  
That Jesus Christ is Lord.

Er ist Herr! Er ist Herr!  
Er ist auferstanden und er ist der Herr.  
Jedes Knie wird sich beugen; jede Zunge bekennen,  
Ja, Jesus ist der Herr.

Ta shr Zhu! Ta shr Zhu!  
Ta yi tsong si fuhuo rujin Ta shr Zhu.  
Wan xi muo bu chu fu; wan kou muo bu cheng hu,  
Yesu Jidu wei Zhu.

**153. Philippians 3:8-11 D**

Brothers:

<sup>D</sup> Surely I count <sup>G D</sup> also  
All things to be <sup>G D</sup> loss  
On account of the <sup>D</sup> excellency  
Of the knowledge of Christ <sup>D</sup> Jesus, my <sup>G</sup> Lord,  
Jesus my Lord, <sup>D - G D - G D</sup>  
On account of whom I have <sup>F#m G</sup>  
Suffered the loss of all things <sup>F#m G - A</sup>  
And count them refuse. <sup>D - G D - G D</sup>

*(continued on next page)*

Philippians 3:8-11, *continued*

Sisters:

<sup>D</sup> That I may gain <sup>G D</sup> Christ,  
<sup>G D</sup> And be found in Him,  
<sup>A</sup> Not having my own <sup>D</sup> righteousness,  
<sup>A</sup> Righteousness which is of the law,  
<sup>D - G-D -G-D</sup> Of the law,  
<sup>F#m</sup> But that which is through the <sup>G</sup> faith,  
<sup>F#m</sup> Through the faith of Christ, the <sup>G</sup> righteousness <sup>D</sup>  
<sup>A</sup> Which is of God based on <sup>D - G D - G D</sup> faith.

All:

<sup>D</sup> To know Him and the <sup>G D</sup> power  
<sup>G D</sup> Of His resurrection  
<sup>A</sup> And the fellowship of His <sup>D</sup> sufferings,  
<sup>A</sup> Being conformed to His <sup>G</sup> death,  
<sup>D - G D - G D</sup> To His death  
<sup>F#m</sup> If by any means I may <sup>G</sup>  
<sup>F#m</sup> Attain to the out-resurrection  
<sup>A</sup> From among the <sup>D</sup> dead,  
<sup>A</sup> Out-resurrection from among the <sup>D</sup> dead.

<sup>D</sup> To know Him and the <sup>Bm</sup> power of His <sup>G</sup> resurrection <sup>A7</sup>  
<sup>D</sup> To know Him and the <sup>Bm</sup> fellowship of His <sup>G</sup> sufferings <sup>A7</sup>  
<sup>D</sup> To know Him, being conformed to His <sup>Bm</sup> death. <sup>G</sup> <sup>A</sup> <sup>D - G D - G D</sup>

At end: <sup>G</sup> To know Him, <sup>A</sup> to know Him. <sup>D</sup>

**154. Philippians 3:13-14      4-C**

<sup>C</sup> <sup>Am</sup> <sup>Dm</sup> <sup>G</sup>  
Brothers, I do not yet reckon myself  
<sup>\* C</sup> <sup>Am</sup> <sup>Dm</sup> <sup>G</sup>  
To have laid hold, but one thing--  
<sup>C</sup> <sup>Am</sup> <sup>Dm</sup> <sup>G</sup>  
Forgetting the things which are behind,  
<sup>C</sup> <sup>Am</sup> <sup>Dm</sup> <sup>G</sup>  
And stretching forward to what is before;  
<sup>C</sup> <sup>Am</sup> <sup>Dm</sup> <sup>G</sup>  
I pursue toward the goal,  
<sup>C</sup> <sup>Am</sup> <sup>Dm</sup> <sup>G</sup>  
For the prize of the high calling;  
<sup>C</sup> <sup>AmDm</sup> <sup>G</sup> C - Am - Dm - G - C  
The high calling of God in Christ Jesus.

*\* Repeat starting from asterisk.*

**155. Philippians 3:20-21      G**

<sup>G</sup> <sup>C</sup> <sup>G</sup> <sup>D</sup> <sup>G</sup>  
Our citizenship is in the heavens,  
<sup>C</sup> <sup>G</sup> <sup>D</sup> <sup>G</sup>  
From which also we eagerly await a Savior  
<sup>C</sup> <sup>G</sup> <sup>C</sup> <sup>G</sup>  
The Lord Jesus Christ, who will transfigure  
<sup>D</sup> <sup>G</sup>  
The body of our humiliation,  
<sup>D</sup> <sup>G</sup>  
Conforming it to the body of His glory,  
<sup>Am</sup> <sup>C</sup> <sup>D</sup>  
To the body of His glory,  
<sup>C</sup> <sup>D</sup> <sup>G</sup>  
According to the operation of Him.

Who is able even to subject  
All things to Himself, all things to Himself.  
The Lord Jesus Christ, who will transfigure  
The body of our humiliation,  
Conforming it to the body of His glory,  
To the body of His glory,  
According to the operation of Him.

**156. Philippians 4:4      2-D**

<sup>D</sup> Rejoice in the Lord always, <sup>(B#m)</sup>  
And again I say, <sup>G</sup> rejoice! <sup>A7</sup> <sup>D</sup>  
Rejoice in the Lord always,  
And again I say, rejoice!

Rejoice, rejoice! And again I say, rejoice!  
Rejoice, rejoice! And again I say, rejoice!

**157. Philippians 4:6-9      D**

<sup>D</sup> In nothing be anxious, but in <sup>G</sup> everything, <sup>A</sup>  
By <sup>D</sup> prayer and petition with <sup>G</sup> thanksgiving, <sup>A</sup>  
Let your requests be made known to God,  
<sup>D</sup> Let your requests be made known to God. <sup>G</sup> <sup>A</sup> <sup>D</sup>

And the peace of God, the peace of God,  
Which surpasses all understanding  
Will guard your hearts and your thoughts in Christ,  
Your hearts and your thoughts in Christ Jesus.

<sup>G</sup> For the rest brothers, whatever is true,  
<sup>D</sup> Whatever is honorable,  
<sup>E</sup> Whatever is righteous, whatever is pure, <sup>E7</sup>  
<sup>A</sup> Whatever is lovely,  
<sup>G</sup> Whatever is well spoken of,  
<sup>D</sup> <sup>Bm</sup> <sup>G</sup> <sup>A</sup> <sup>D</sup> <sup>Bm</sup> <sup>G</sup> - <sup>A</sup>  
If there is any virtue, and if any praise,  
<sup>D</sup> <sup>Bm</sup> <sup>G</sup> - <sup>A</sup>  
Take account of these things,  
<sup>E</sup> <sup>A</sup>  
Take account of these things.

The things which you have also learned and received,  
Learned and received and heard and seen in me,  
Practice these things and the God of peace,  
The God of peace shall be with you.

**158. Colossians 1:9-13 C**

<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup>  
Therefore, we also  
<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup>  
Since the day we heard  
<sup>C</sup> <sup>C7</sup> <sup>F</sup>  
Do not cease praying  
<sup>D</sup> <sup>G</sup>  
And asking on your behalf,  
<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup>  
That you may be filled  
<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup>  
With the full knowledge  
<sup>C</sup> <sup>C7</sup> <sup>F</sup>  
Knowledge of His will in  
<sup>G</sup> <sup>C</sup>  
All spiritual wisdom

<sup>G</sup> <sup>F/G</sup>  
And understanding,  
<sup>G</sup> <sup>F/G</sup>  
To walk worthily,  
<sup>C</sup> <sup>Em</sup> <sup>Am</sup>  
Worthily of the Lord  
<sup>D</sup> <sup>G</sup>  
Unto all pleasing,  
<sup>G</sup> <sup>F/G</sup>  
Bearing fruit  
<sup>G</sup> <sup>F/G</sup>  
In every good work  
<sup>C</sup> <sup>Em</sup>  
And growing by  
<sup>Am</sup> <sup>Em</sup> <sup>F - G7</sup>  
The full knowledge of God.

Empowered with all power,  
According to the might,  
The might of His glory  
Unto all endurance  
And longsuffering,  
Longsuffering with joy,  
Giving thanks to the Father,  
Who has qualified you

*(continued on next page)*



Colossians 1:9-13, *continued*

For a share  
Of the portion  
The portion of the saints,  
Saints in the light.  
Who delivered us  
Out of the authority  
Of darkness and transferred us  
Into the kingdom  
Of the Son of His love.  
C Am-F-G - C-Am-F-G -

Empowered with all power,  
According to the might,  
The might of His glory  
Unto all endurance  
And longsuffering,  
Longsuffering with joy,  
Giving thanks to the Father,  
Who has qualified you

For a share  
Of the portion  
The portion of the saints,  
Saints in the light.  
Who delivered us  
Out of the authority  
Of darkness and transferred us  
Into the kingdom  
Of the Son of His love.  
C Am-F-G - C-Am-F-G - C

**159. Colossians 1:15-18      D**

Chorus:

<sup>D</sup>                    <sup>G</sup>   <sup>A</sup>           <sup>D</sup>  
The image of the invisible God,  
<sup>A</sup>                    <sup>D</sup>  
Of the invisible God,  
<sup>G</sup>                    <sup>D</sup>  
Firstborn of all creation,  
<sup>A</sup>                    <sup>D</sup>  
He is the image, He is the image,  
<sup>A</sup>                    <sup>D</sup>   <sup>A</sup>           <sup>D</sup>  
He is the image of the invisible God.

<sup>D</sup>                    <sup>A</sup>                    <sup>D</sup>                    <sup>A</sup>  
Because in Him were all things created  
<sup>D</sup>                    <sup>A</sup>                    <sup>D</sup>                    <sup>A</sup>  
In the heavens and on the earth,  
<sup>D</sup>   <sup>A</sup>                    <sup>G</sup>                    <sup>D</sup>  
The visible and the invisible,  
<sup>G</sup>                    <sup>A</sup>  
Whether thrones or lordships  
<sup>G</sup>                    <sup>A</sup>  
Rulers or authorities;  
<sup>G</sup>                    <sup>F#m</sup>                    <sup>Em</sup>                    <sup>D</sup>  
All things have been created through Him  
<sup>A</sup> -                    <sup>D</sup>  
And unto Him.

And He is before all things,  
All things subsist together in Him;  
And He is the Head of the Body,  
The Head of the Body, the church;  
Who is the beginning,  
Firstborn from among the dead,  
First place in all things.

**160. Colossians 1:15-19**

**2-G**

Intro: G - D - B7 - Em - C - D - G - D - C - G

<sup>G</sup> <sup>D</sup> <sup>B7</sup> <sup>Em</sup>  
Christ, the preeminent and all-inclusive One  
<sup>C</sup> <sup>D</sup> <sup>G - D</sup> <sup>C - D</sup>  
The centrality and universality of God

<sup>C</sup> <sup>D</sup> <sup>G</sup> - G/F#  
Who is the image of the invisible God,  
<sup>Em</sup> <sup>Am - Em - Am - D</sup>  
Firstborn of all creation,

<sup>C</sup> <sup>D</sup> <sup>G</sup> - G/F#  
Because in Him were all things created  
<sup>Em</sup> <sup>Am Em Am - D</sup>  
In the heavens and on the earth,

<sup>B7</sup> <sup>Em</sup>  
The visible, the invisible,  
<sup>Am</sup> <sup>B7</sup>  
Whether thrones or lordships  
<sup>Em</sup>  
Or rulers or authorities;  
<sup>Am</sup> <sup>B7</sup>  
All things have been created  
<sup>Em</sup>  
through Him and unto Him.

<sup>C</sup> <sup>D</sup> <sup>G</sup> - G/F#  
And He is before all things  
<sup>Em</sup> <sup>Am Em</sup> <sup>Am - D</sup>  
And all things subsist together in Him;

<sup>C</sup> <sup>D</sup> <sup>G</sup> - G/F#  
And He is the Head of the Body, the church;  
<sup>Em</sup> <sup>Am Em</sup> <sup>Am - D</sup>  
Who is the beginning, the Firstborn one  
<sup>D7</sup> <sup>G</sup>  
From among the dead,

<sup>B7</sup> <sup>Em</sup>  
That He might have the first place  
<sup>Am</sup> <sup>B7</sup>  
In all things;  
<sup>Em</sup>  
For in Him all the fullness  
<sup>Am</sup> <sup>B7</sup> <sup>Em - D</sup>  
Was pleased to dwell, to dwell.

*(continued on next page)*

Colossians 1:15-19, *continued*

<sup>G</sup> Christ, the <sup>D</sup>preeminent and <sup>B7</sup>all-inclusive <sup>Em</sup>One,  
<sup>C</sup> The <sup>D</sup>centrality and <sup>G-D</sup>universality of <sup>C-G</sup>God.  
<sup>D</sup> Christ, the <sup>B7</sup>preeminent and <sup>Em</sup>all-inclusive <sup>Em</sup>One,  
<sup>C</sup> The <sup>D</sup>centrality and <sup>G-D</sup>universality of <sup>C-G</sup>God.

**161.** Colossians 1:27      **A**

<sup>A</sup> God <sup>D</sup>willed to make <sup>A</sup>known  
<sup>F#m</sup> What are the <sup>Bm</sup>riches of the <sup>A</sup>glory,  
<sup>A6</sup> Glory of this <sup>A</sup>mystery <sup>F#m</sup>  
<sup>Bm</sup> Among the <sup>D</sup>nations, which is <sup>E</sup>

*First chorus:*

<sup>A</sup> Christ, <sup>D</sup>Christ in you, <sup>A</sup>  
<sup>D</sup> Christ in you, <sup>Bm</sup>the hope of <sup>A</sup>glory,  
<sup>F#m</sup> Christ in you, <sup>Bm</sup>  
<sup>D</sup> The hope of <sup>E</sup>glory. <sup>A</sup>

*Second chorus:*

<sup>A</sup> Christ, <sup>D</sup>Christ in you, <sup>A</sup>  
<sup>D</sup> Christ in you, <sup>Bm</sup>the hope of <sup>A</sup>glory,  
<sup>A6</sup> Glory of this <sup>F#m</sup>mystery,  
<sup>Bm</sup> Christ in you, the hope of <sup>E</sup>glory.

**162.** Colossians 1:21-23a     **D**

<sup>D</sup> You, who <sup>Dma7</sup> once, <sup>G</sup> once were alienated <sup>D</sup>  
<sup>D</sup> Alienated and <sup>Dma7</sup> enemies in your mind <sup>G</sup> <sup>A</sup>  
<sup>D</sup> By evil works, yet now has He reconciled <sup>D</sup>  
<sup>G</sup> In the body of His flesh through death, <sup>D - G - D</sup>

To present you <sup>G</sup> holy and <sup>A</sup> blameless  
<sup>D</sup> And without reproach before Him, <sup>Bm</sup>  
<sup>G</sup> If you continue in the faith; <sup>A</sup> <sup>D</sup>  
To present you <sup>G</sup> holy and <sup>A</sup> blameless  
<sup>D</sup> And without reproach before Him, <sup>Bm</sup>  
<sup>G</sup> If you continue in the faith. <sup>D - G - D</sup>

**163.** Colossians 2:9-10     **D**

<sup>D</sup> The fullness of the Godhead bodily  
dwelleth in my Lord. <sup>A</sup>  
<sup>A7</sup> The fullness of the Godhead bodily  
dwelleth in my Lord. <sup>D</sup>  
The fullness of the Godhead bodily  
dwelleth in my Lord, <sup>G</sup>  
And we are complete in Him. <sup>D</sup> <sup>A</sup> <sup>D</sup>

<sup>D</sup> Complete, complete, complete <sup>G</sup> in Him, <sup>D</sup>  
We are complete in Him. <sup>A</sup> (Hallelujah, we're)  
<sup>D</sup> Complete, complete, complete <sup>G</sup> in Him, <sup>D</sup>  
We are complete in Him. <sup>A</sup> <sup>D</sup>

**164. Colossians 3:2-4 3-C**

<sup>C</sup> Set your mind on the things which are above;<sup>G</sup>  
<sup>C</sup> Not on the things which are on the earth;<sup>G</sup>  
<sup>F</sup> For you have died, and your life<sup>C - Em - Am</sup>  
<sup>F</sup> Is hid with Christ in God.<sup>G C - C7</sup>

<sup>F</sup> When Christ who is our life<sup>G C - Em - Am</sup>  
<sup>F</sup> Shall appear,  
<sup>G</sup> Then we also shall appear<sup>C Em Am</sup>  
<sup>F - G</sup> With Him in glory.<sup>C</sup>

**165. Colossians 3:16-17 2-D**

Chorus:

<sup>D</sup> Let the word,  
<sup>A</sup> Let the word of Christ dwell in you,<sup>Bm</sup>  
<sup>F#m</sup> Let the word of Christ  
<sup>G</sup> Dwell in you richly,  
<sup>Asus4</sup> Dwell in you richly.<sup>A</sup>

<sup>D</sup> In all wisdom teaching<sup>F°/D</sup>  
<sup>Em</sup> And admonishing one another<sup>A</sup>  
<sup>D</sup> In psalms and hymns and spiritual songs<sup>F°</sup>  
<sup>Em</sup> Singing with grace in your hearts to God.<sup>A</sup>  
<sup>G</sup> Singing with grace in your hearts to God.<sup>D E A</sup>

In everything, whatever you do,  
In word or in work, do all in the name  
Of the Lord Jesus, giving thanks  
To God the Father through Him.  
Giving thanks to God through Him.

**166.** Colossians 3:16b **C**

<sup>C</sup>  
Singing with grace in your hearts to the Lord.  
<sup>G7</sup> <sup>C</sup>  
Singing with grace in your hearts to the Lord.  
<sup>F</sup>  
Singing with grace in your hearts to the Lord.  
<sup>C</sup> <sup>G</sup> <sup>C</sup>  
Singing with grace in your hearts to the Lord.

Psalms, and hymns, and spiritual songs,  
Psalms, and hymns, and spiritual songs,  
Psalms, and hymns, and spiritual songs,  
Singing with grace in your hearts to the Lord.

**167.** 1 Thessalonians 3:12-13 **D**

<sup>D</sup> <sup>G</sup>  
And the Lord cause you to increase and abound  
<sup>A</sup> <sup>D</sup> <sup>- A</sup>  
In love to one another  
<sup>D</sup> <sup>A</sup> <sup>A7</sup> <sup>D - D7</sup>  
And to all, even as we also to you.

<sup>G</sup> <sup>A</sup> <sup>D</sup> <sup>Bm</sup>  
That He may establish your hearts blameless  
<sup>G</sup> <sup>A</sup> <sup>D - D7</sup>  
In holiness,  
<sup>G</sup> <sup>A</sup> <sup>F#m</sup> <sup>Bm</sup>  
Before our God and Father  
<sup>G</sup> <sup>A</sup>  
At the coming of our Lord Jesus  
<sup>G</sup> <sup>A</sup> <sup>D</sup>  
with all His saints.

**168.** 1 Thessalonians 1:3 and note 1 **E**

Chorus:

<sup>E</sup> <sup>E7</sup> <sup>A</sup>  
Work of faith, labor of love  
<sup>B7</sup> <sup>E - B7</sup>  
And endurance of hope.  
<sup>E</sup> <sup>A</sup>  
Work of faith, labor of love  
<sup>B7</sup> <sup>E</sup>  
And endurance of hope.

*Continued on next page.*

1 Thessalonians 1:3 and note 1, *continued*

1. Faith is the foundation,  
Love is the structure,  
And hope is the topstone.

2. Faith is toward God,  
Love is toward the saints,  
And hope is in the Lord's coming.

**169.** 1 Thessalonians 5:16-23

Always rejoice.  
Unceasingly pray.  
In everything give thanks, for this is the will  
Of God in Christ Jesus for you.

Do not quench the Spirit.  
Do not despise prophecies.  
But prove all things. Hold fast what is good.  
Abstain from every form of evil.

And the God of peace Himself  
Sanctify you wholly,  
And may your spirit and soul and body  
Be preserved complete, without blame,  
At the coming of our Lord Jesus Christ.

Finale:

Always rejoice. Always rejoice.  
Unceasingly pray. Unceasingly pray.  
Always rejoice.



**170.** 1 Thessalonians 5:16-18

<sup>D A D</sup>  
Always rejoice;  
\* <sup>A D</sup>  
Unceasingly pray;  
<sup>A D</sup>  
In everything give thanks,  
For this is the will of God  
<sup>A D</sup>  
In Christ Jesus  
<sup>A D</sup>  
For you.

\* Repeat starting from asterisk.

**171.** 1 Thessalonians 5:23-24 **G**

Intro: D - C - D - G D - C - D - G

<sup>C D G</sup>  
And the God of peace Himself  
<sup>C D G</sup>  
Sanctify you wholly,  
<sup>C D G Em</sup>  
And may your spirit and soul and body  
<sup>C D C D</sup>  
Be preserved complete, without blame,  
<sup>C D G</sup>  
At the coming of our Lord Jesus Christ.

(Repeat verse)

<sup>D C G</sup>  
Faithful is He who calls you  
<sup>Am7 G</sup>  
Who also will do it.  
<sup>D C G</sup>  
Faithful is He who calls you  
<sup>D G</sup>  
Who also will do it.  
<sup>C G Am7 G</sup>  
The faithful God who has called us  
<sup>C G D G</sup>  
He will also sanctify us,  
<sup>C G Am7 G</sup>  
Sanctify us wholly and preserve  
<sup>C D G (D - C - D - G)</sup>  
Our entire being complete.

**172. 2 Thessalonians 2:3-5 E**

Intro: E - B7 - E - B7 - E - B7 - E - B7

But the <sup>E - B7</sup> Lord is <sup>E - B7</sup> faithful  
Who will <sup>A</sup> establish you <sup>E</sup>  
And guard you from the evil one. <sup>A</sup> <sup>E</sup> <sup>A</sup> <sup>E B7</sup> <sup>E - B7</sup>

But the <sup>E - B7</sup> Lord is <sup>E - B7</sup> faithful  
Who will <sup>A</sup> establish you <sup>E</sup>  
And guard you from the evil one. <sup>A</sup> <sup>E</sup> <sup>A</sup> <sup>E B7</sup> <sup>E</sup>

<sup>B</sup> And we have confidence  
<sup>E</sup> In the Lord concerning you  
That what <sup>A</sup> we charge  
You <sup>E</sup> both are doing  
<sup>B7</sup> And will do. <sup>E - B7 - E - B7</sup> (slow down)

And the <sup>E</sup> Lord direct your <sup>A</sup> hearts  
Into the <sup>E</sup> love of <sup>B7</sup> God  
And into the <sup>E - E7</sup> endurance of <sup>A</sup> Christ. <sup>B-B7</sup> <sup>E - B7</sup>

And the <sup>E</sup> Lord direct your <sup>A</sup> hearts  
Into the <sup>E</sup> love of <sup>B7</sup> God  
And into the <sup>E - E7</sup> endurance of <sup>A</sup> Christ. <sup>B-B7</sup> <sup>E</sup>

**173.** From 2 Thessalonians 2:13, 14, 16     **D**

<sup>D</sup> God loved us and <sup>A</sup> chose us  
<sup>Bm</sup> And called us through the <sup>G</sup> gospel  
<sup>D</sup> Unto sanctification of the <sup>G</sup> Spirit. <sup>EmA</sup>

<sup>D</sup> God loved us and <sup>A</sup> chose us  
<sup>Bm</sup> And called us through the <sup>G</sup> gospel  
<sup>D</sup> Unto the obtaining of His <sup>A</sup> glory. <sup>D</sup>

<sup>G</sup> Now He's taking us on  
<sup>D</sup> With eternal encouragement  
<sup>G</sup> Now He's taking us on  
<sup>D</sup> With good hope in <sup>A</sup> grace.

God loved us and chose us  
And called us through the gospel  
Unto sanctification of the Spirit.

God loved us and chose us  
And called us through the gospel  
Unto the obtaining of His glory.

**174.** 2 Thessalonians 3:16-18     **D**

<sup>D</sup> Now the Lord of peace <sup>A</sup> Himself  
<sup>A7</sup> Give you peace continually in every way. <sup>D</sup> <sup>A</sup> <sup>D</sup>

<sup>G</sup> The Lord be with you <sup>D</sup> all,  
<sup>Em</sup> <sup>A</sup> The Lord be with you <sup>D</sup> all.

<sup>D</sup> The greeting is by my hand, <sup>A</sup> Paul,  
<sup>G</sup> Which is a sign in every <sup>D</sup> letter. <sup>A</sup> <sup>D</sup>

<sup>G</sup> The grace of our Lord Jesus Christ <sup>D</sup> be with you <sup>A</sup> all. <sup>D</sup>  
<sup>G</sup> The grace of our Lord Jesus Christ be with you <sup>D</sup> all. <sup>A</sup> <sup>G-D</sup>

**175.** 1 Timothy 1:17 (version 1) **C**

<sup>C</sup>  
Now to the King of the ages,  
<sup>F C F G C</sup>  
Incorruptible,  
<sup>G C</sup>  
Invisible, the only God,  
<sup>F C</sup>  
Be honor and glory  
<sup>G C</sup>  
And glory unto the ages of the ages, Amen!

**176.** 1 Timothy 1:17 (version 2) **D**

<sup>D</sup> <sup>(A)</sup> <sup>D</sup> <sup>(A)</sup>  
Now unto the King eternal, \*immortal, invisible  
<sup>D</sup> <sup>A</sup> <sup>D</sup> <sup>A</sup>  
The only wise God, the only wise God,  
<sup>D</sup> <sup>A</sup> <sup>D</sup>  
Be honor and glory forever and ever, Amen.  
<sup>A</sup> <sup>D</sup> <sup>A</sup> <sup>D</sup>  
Amen! Be honor and glory forever and ever, Amen.

*\* Repeat starting from asterisk.*

**177.** 1 Timothy 2:1, 3-6      **3-D**

<sup>D</sup> God <sup>G</sup> desires all men  
<sup>D</sup> To be saved and come to  
<sup>D</sup> Come to the full knowledge of the truth.<sup>A</sup>  
<sup>D</sup> For there's only one <sup>G</sup> God  
<sup>D</sup> And one Mediator  
<sup>D</sup> Between God and men, that's the man,<sup>A</sup>

The man Christ <sup>D</sup> Jesus,  
Who <sup>G</sup> gave Himself a <sup>A</sup> ransom for all <sup>D</sup> men  
Whose <sup>G</sup> testimony we should bear at all <sup>D</sup> times.  
With <sup>G</sup> prayers and supplications for all <sup>D</sup> men;  
With <sup>G</sup> giving thanks for all <sup>A</sup> men,  
With <sup>G</sup> giving thanks for all <sup>A</sup> men.

*At end:*

With <sup>G</sup> giving thanks for all <sup>G - A D</sup> men.

**178.** 1 Timothy 3:15-16 **3-G**

<sup>G</sup> Great is the <sup>C</sup> mystery of <sup>D</sup> godliness. (repeat) <sup>G</sup>  
<sup>G</sup> The church is the <sup>C</sup> pillar and <sup>D</sup> base of the <sup>G</sup> truth. (repeat)  
<sup>G</sup> The church is the <sup>C</sup> house of the <sup>D</sup> living <sup>G</sup> God. (repeat)

<sup>G</sup> God was <sup>Am</sup> manifested in the <sup>Bm</sup> flesh,  
<sup>G</sup> Vindicated in the <sup>Am</sup> spirit, <sup>DG</sup>  
<sup>G</sup> Seen by the <sup>C</sup> angels,  
<sup>D</sup> Preached among the <sup>G</sup> nations,  
<sup>Am</sup> Believed on in the <sup>Am</sup> world,  
<sup>D</sup> Taken up in <sup>G</sup> glory.

<sup>G</sup> Thank You, Lord, for Your <sup>C</sup> ministry, <sup>G</sup> <sup>D</sup>  
<sup>G</sup> Fulfilling Your <sup>C</sup> economy, <sup>G</sup> <sup>D</sup>  
<sup>G</sup> Bringing us into <sup>C</sup> glory! <sup>D</sup> <sup>G</sup>

**179.** 1 Timothy 3:16 **C**

<sup>C</sup> Manifest, manifest, manifest, manifest;  
God is manifest in <sup>G</sup> us.  
In the <sup>G7</sup> church, in the church,  
in the church, in the church,  
God's great mystery, the church life <sup>C</sup> glorious!

Vindicated in Spirit,  
Seen by angels and me, <sup>F</sup>  
<sup>G (Dm)</sup> Preached and believed in the <sup>(G)</sup> nations, <sup>C</sup> (Am)  
And received up into <sup>F</sup> glory. <sup>G C</sup>

**180.** 1 Timothy 3:15-16      **G**

<sup>G</sup>The <sup>D</sup>church is the <sup>G</sup>house of the <sup>D</sup>living <sup>G</sup>God.  
<sup>C</sup>The <sup>G</sup>church is the <sup>A7</sup>pillar and <sup>D</sup>base of the <sup>D</sup>truth.  
<sup>G</sup>And <sup>C</sup>great is the <sup>D</sup>mystery of <sup>G</sup>godliness,  
<sup>G</sup>That <sup>D</sup>God was <sup>G</sup>manifested in the <sup>G</sup>flesh.

**181.** 1 Timothy 4:10      **D**

<sup>D</sup>For to this end we <sup>(Bm)</sup>labor  
<sup>G</sup>And to this end we <sup>A</sup>strive,  
<sup>G</sup>Because we have <sup>A</sup>set our <sup>D</sup>hope  
On the <sup>D</sup>living <sup>D</sup>God,  
  
<sup>G</sup>Who is the <sup>A</sup>Savior of <sup>D</sup>all <sup>(Bm)</sup>men,  
<sup>G</sup>Especially of those <sup>A</sup>who <sup>D</sup>believe <sup>A</sup><sup>D - D7</sup>  
<sup>G</sup>Who is the <sup>A</sup>Savior of <sup>D</sup>all <sup>(Bm)</sup>men,  
<sup>G</sup>Especially of those <sup>A</sup>who <sup>D</sup>believe.

**182.** 1 Timothy 4:12-13      **C**

<sup>C</sup>Let no one <sup>F</sup>despise your <sup>F</sup>youth,  
<sup>C</sup>But you be a <sup>F</sup>pattern to <sup>G</sup>all the <sup>G</sup>believers.  
  
<sup>C</sup>In <sup>F</sup>word, in <sup>F</sup>conduct,  
<sup>C</sup>In <sup>G</sup>love, and in <sup>G</sup>faith,  
<sup>C</sup>In <sup>F</sup>faith, in <sup>G</sup>purity.  
  
<sup>C</sup>Until I <sup>F</sup>come, pay <sup>F</sup>attention  
<sup>C</sup>To <sup>F</sup>public <sup>G</sup>reading,  
<sup>F</sup>Exhorting and <sup>G</sup>teaching.

**183.** 1 Timothy 6:11-12a      **G**

<sup>G</sup> But you, O man of God, <sup>D</sup> flee these things <sup>G</sup>  
<sup>C</sup> And pursue righteousness,  
Godliness, faith, love, <sup>D</sup> endurance, <sup>G</sup> meekness;  
Fight the good fight of the faith.  
Lay hold on eternal life to which you were called. <sup>G - C - D -</sup>

**184.** 2 Timothy 1:6-7      **D**

<sup>D</sup> For which cause I remind you to fan into flame <sup>A</sup>  
<sup>G</sup> The gift of God which is in you  
Through the laying on of my hands. <sup>Bm</sup>  
For God has not given us a spirit of cowardice, <sup>D</sup>  
<sup>G</sup> But of power and of love and of a sober mind. <sup>D A D</sup>

**185.** 2 Timothy 1:6-7      **D**

<sup>D</sup> For which cause I remind you to fan into flame <sup>A</sup>  
<sup>G</sup> The gift of God which is in you  
Through the laying on of my hands. <sup>D7</sup>  
For God has not given us a spirit of cowardice, <sup>Bm</sup>  
<sup>G</sup> But of power and of love and of a sober mind. <sup>A7 D</sup>



**186.** 2 Timothy 1:8-9

**2-D**

<sup>D</sup>Therefore do not be <sup>A</sup>ashamed  
<sup>G</sup>of the testimony of our <sup>D</sup>Lord,  
<sup>D</sup>Nor of me His <sup>A</sup>prisoner  
<sup>G</sup>of the testimony of our <sup>D</sup>Lord.  
<sup>G</sup>But suffer evil with the <sup>D</sup>gospel <sup>G D A</sup>  
<sup>G</sup>According to the power of <sup>A</sup>God, <sup>D</sup>

<sup>G</sup>Who has saved us and called us with a <sup>x D</sup>holy calling,  
<sup>G</sup>Not according to our <sup>D</sup>works,  
<sup>G</sup>But according to His own <sup>A</sup>purpose and <sup>D</sup>grace <sup>Bm</sup>  
<sup>G</sup>Which was given to us in <sup>A</sup>Christ <sup>D</sup>Jesus.

**187. 2 Timothy 1:12b-14 3-G**

But I am not ashamed for I know, I know  
Whom I have believed,

And I am persuaded that He is able  
To guard my deposit unto that day.

Guard the good deposit  
Through the Holy Spirit,  
Through the Holy Spirit  
Who dwells in us.

Guard the good deposit  
Through the Holy Spirit,  
Through the Holy Spirit  
Who dwells in us.

Hold fast a pattern of healthy words,  
Words which you heard from me  
In faith and love which are in Christ Jesus.  
Guard my deposit unto that day.

**188.** 2 Timothy 2:10-13

**2-D**

Chorus:

<sup>D</sup>Therefore I endure, <sup>G</sup>endure <sup>D</sup>all things  
For the sake of the chosen ones,  
That they <sup>D</sup>also may <sup>G</sup>obtain the salvation  
Which is in Christ <sup>A</sup>Jesus with <sup>D</sup>eternal <sup>A</sup>glory,  
That they <sup>D</sup>also may <sup>D7</sup>obtain <sup>G</sup>the <sup>D</sup>salvation  
Which is in Christ <sup>A</sup>Jesus.

1. <sup>G</sup>Faithful is the word;  
<sup>D</sup>For if we died with Him  
We shall <sup>G</sup>also live with <sup>D</sup>Him.  
<sup>G</sup>Faithful is the word;  
<sup>D</sup>For if we died with Him  
We shall <sup>A</sup>also live with <sup>D</sup>Him.
2. Faithful is the word;  
If we endure,  
We shall also reign with Him.  
Faithful is the word;  
If we endure,  
We shall also reign with Him.
3. Faithful is the word;  
If we deny Him,  
He also will deny us.  
Faithful is the word;  
If we deny Him,  
He also will deny us.
4. Faithful is the word;  
If we are faithless,  
He remains faithful.  
Faithful is the word;  
He remains faithful.  
He cannot deny Himself.

**189.** 2 Timothy 2:15-16 **D**

<sup>D</sup> Be diligent to present yourself  
<sup>A</sup> Approved, approved to God,  
<sup>Em</sup> An unashamed workman,  
<sup>A</sup> Cutting straight the word of the truth. <sup>D</sup>

But avoid profane babblings <sup>Em</sup>  
For they will advance to more ungodliness. <sup>F#m G\* A\* Bm\*</sup>

\*Barred on 3rd, 5th, and 7th frets

**190.** 2 Timothy 2:21-22 **F or 4-C**

<sup>C</sup> If therefore anyone cleanses <sup>Am F G</sup>  
<sup>C</sup> Himself from these he will be <sup>Am F G</sup>  
<sup>C</sup> A vessel unto honor, sanctified, <sup>C</sup>  
<sup>Am F G</sup> Useful to the Master.  
<sup>C</sup> Prepared unto every good work, <sup>Am F G</sup>  
<sup>C</sup> Unto every good work;  
<sup>C</sup> A vessel unto honor, sanctified, <sup>Am F G</sup>  
<sup>Am F G</sup> Useful to the Master.

<sup>C</sup> But flee youthful lusts <sup>Am F G</sup>  
<sup>C</sup> And pursue righteousness, <sup>Am F G</sup>  
<sup>C</sup> Faith, love, peace with those who <sup>Am F G</sup>  
<sup>C</sup> Call on the Lord out of a pure heart. <sup>F G C</sup>

<sup>C</sup> But flee youthful lusts and pursue <sup>Am F G</sup>  
<sup>C</sup> Righteousness, faith, love, peace with <sup>Am F G</sup>  
<sup>C</sup> Those who call, call on the Lord, <sup>Am F G</sup>  
<sup>C</sup> Out of a pure heart. <sup>F G C</sup>

**191. 2 Timothy 2:23-26      C**

Intro: C - Cma7 - Am - Am7 - Dm7 - Dm - G - G7

*Brothers (verse one):*

<sup>C</sup> <sup>Cma7</sup> <sup>Am</sup> <sup>Am7</sup>  
But foolish and ignorant questionings  
<sup>Dm7</sup> <sup>Dm</sup> <sup>G</sup>  
Refuse, knowing that they produce contentions;

*Sisters (verse one):*

<sup>C</sup> <sup>Cma7</sup> <sup>Am</sup> <sup>Am7</sup> - <sup>Dm7</sup>  
A slave of the Lord must not contend,  
<sup>Dm</sup> <sup>G</sup>  
But be gentle toward all;  
<sup>G7</sup> <sup>C</sup>  
Apt to teach, bearing with wrong.  
<sup>C</sup> <sup>Cma7</sup> <sup>Am</sup> <sup>Am7</sup>  
In meekness correcting those who oppose, if perhaps  
<sup>Dm7</sup> <sup>Dm</sup> <sup>G</sup>  
God may give them repentance unto full knowledge.

*Together (chorus):*

<sup>C</sup> <sup>Cma7</sup> <sup>F</sup> - <sup>Fm</sup>  
Unto the full knowledge of the truth,  
<sup>C - G</sup> <sup>C</sup>  
And they may return,      (*repeat intro at end*)

*Brothers (verse two):*

<sup>Cma7</sup> <sup>Am</sup> <sup>Am7</sup>  
And they may return to soberness  
<sup>Dm7</sup> <sup>Dm</sup>  
Out of the snare of the devil,  
<sup>G</sup>  
Having been caught by him.

**192. 2 Timothy 3:16-17     D**

<sup>D</sup> <sup>A</sup> <sup>D</sup> <sup>A</sup>  
All Scripture is God-breathed  
<sup>D</sup> <sup>A</sup> <sup>D</sup> <sup>A</sup>     \* start round here  
And \*profitable for teaching,  
<sup>D</sup> <sup>A</sup>  
For reproof, for correction,  
<sup>D</sup> <sup>A</sup> <sup>D</sup> <sup>A</sup> <sup>D - A</sup>  
For instruction in righteousness;  
<sup>D</sup> <sup>A</sup> <sup>D</sup> <sup>A</sup> <sup>D</sup> <sup>A</sup>  
That the man of God may be complete,  
<sup>D</sup> <sup>A</sup> <sup>D</sup> <sup>A</sup> <sup>D - A</sup> <sup>D - A</sup>  
Fully equipped for every good work.

**193. Footnote 2, 2 Timothy 3:16     D**

Chorus:

<sup>G</sup> <sup>A</sup>  
And we must strike the Spirit of the  
<sup>D</sup> <sup>Bm</sup>  
Scripture with our spirit  
<sup>G</sup> <sup>A</sup> <sup>D</sup>  
To catch the divine fire.  
<sup>G</sup> <sup>A</sup>  
And we must strike the Spirit of the  
<sup>D</sup> <sup>Bm</sup>  
Scripture with our spirit  
<sup>G</sup> <sup>A</sup> <sup>D</sup>  
To catch the divine fire.

<sup>G</sup>  
The Scripture, the word of God,  
<sup>A</sup> <sup>D</sup>  
Is the breath of God.

God's speaking is God's breathing.  
<sup>G</sup> <sup>A</sup> <sup>D - D7</sup>  
His word is Spirit and life.

**194.** 2 Timothy 4:5-8                    **D**

Chorus:

Henceforth there is laid up for me  
The crown of righteousness  
Which the Lord, the righteous  
Judge will award to me in that day.

(repeat)

Be sober in all things,  
Suffer evil, do the work  
Of an evangelist  
Fully accomplish your ministry.

For I am already  
Being poured out  
And the time of my departure,  
The time of my departure is at hand.

I have fought the good fight,  
I have finished the course,  
I have kept the faith,  
I've finished the course, I have kept the faith.

And not only to me,  
But also to all those  
Who have loved His appearing.  
To all those who have loved His appearing.

(repeat last verse)

(do not repeat chorus after last verse)

**195.** 2 Timothy 4:22      **D**

The Lord be with your spirit.  
Grace be with you.

**196.** Titus 2:11-15      **C**

<sup>C</sup>For the grace of <sup>F/G</sup>God has appeared,  
Bringing <sup>C</sup>salvation to all men,  
Training us that, <sup>F/G</sup>denying  
Ungodliness and worldly <sup>Em</sup>lusts,  
Ungodliness and worldly <sup>F</sup>lusts, <sup>G</sup> <sup>C</sup>

We should live soberly and righteously  
And godly in the present age,  
Awaiting the blessed hope,  
Even the appearing of the glory  
Of the great God and our Savior,

<sup>Am</sup>Christ <sup>AmM7</sup>Jesus, Christ <sup>C</sup>Jesus,  
<sup>C</sup>Who gave <sup>F</sup>Himself for us  
<sup>Am</sup>That He might <sup>AmM7</sup>redeem us  
<sup>F</sup>From all lawlessness and <sup>G7</sup>purify

To Himself a people for His own  
A people for His own possession,  
His own possession, zealous of good works,  
Zealous of good works,  
Zealous of good works.

These things, these things,  
Speak, exhort, and reprove  
With all authority.  
Let no one despise you.

For the grace . . .



**197. Titus 3:4-7            D**

<sup>A    D    A    F#m Bm            G    A    D</sup>  
But when the kindness and love to man  
<sup>D    A    F#m Bm    G            A</sup>  
Of our Savior God appeared,  
<sup>Bm    F#m            G            A</sup>  
Not by works of righteousness  
<sup>D            G                            A</sup>  
Righteousness which we have done

<sup>A            D    A    F#m Bm G A D</sup>  
But according to His mercy,  
<sup>D    A            Bm    F#m            G    A</sup>  
He saved us through the washing  
<sup>Bm    F#m    G            A</sup>  
Washing of regeneration  
<sup>D            G            A                    D</sup>  
And renewing of the Holy Spirit,

<sup>D    A            D            G D</sup>  
Of the Holy Spirit  
<sup>A                    D                    E    A</sup>  
Whom He poured out on us richly  
<sup>B7            G                    A                    D</sup>  
Richly through Jesus Christ our Savior,  
<sup>G            Em            A</sup>  
Jesus Christ our Savior.

<sup>A    D    A    F#m Bm G A D</sup>  
That, having been justified  
<sup>D    A    F#m Bm G            A</sup>  
By the grace of that One,  
<sup>Bm F#m            G            A</sup>  
We might become heirs  
<sup>D            G            D    A    D</sup>  
Heirs according to the hope

<sup>D7                    G                    - Gm6</sup>  
The hope of eternal life,  
<sup>D - D7</sup>  
Eternal life.  
<sup>G                    - Gm6</sup>  
The hope of eternal life,  
<sup>D    (A - F#m - Bm - G - A - D)</sup>  
Eternal life.  
(D - A - F#m - Bm - G - A - D)

**198.** Hebrews 1:5-6, 8      **2-A or C**

Chorus:                    A  
                                  For to which of the angels  
                                  D                    A  
                                  Has He ever said,  
                                  E  
                                  You are my Son;  
                                  A                    F#m                    C#                    F#m  
                                  This day I have begotten You?  
                                  A                    E                    A  
                                  You are My Son.

                                  A                    D  
                                  And again I will be to Him,  
                                  A                    E  
                                  Be to Him a Father  
                                  A                    D  
                                  And He shall be to Me, He shall be  
                                  A                    E                    A  
                                  To Me a Son?

                                  And when He brings again the Firstborn  
                                  Into the inhabited earth,  
                                  He says, And let all the angels  
                                  Of God worship Him.

                                  As to the Son, Your throne, O God,  
                                  Your throne is forever and ever.  
                                  As to the Son, Your throne, O God,  
                                  Your throne is forever and ever.

(repeat last verse instead of chorus at end)

**199.** Hebrews 2:9-11     **A**

<sup>A</sup> Jesus, but we see <sup>C#</sup> Jesus,  
<sup>D - E</sup>  
Who was made  
<sup>A F#m</sup>  
A little inferior,  
<sup>F E A - F#m</sup>  
Inferior to the angels  
<sup>D/F# E</sup>  
Because of the suffering of death,

<sup>A</sup> Crowned with glory and <sup>C#</sup> honor,  
<sup>D - E</sup>  
Glory and honor,  
<sup>A F#m</sup>  
So that by the grace of God  
<sup>F E A - F#m</sup>  
He might, He might taste death  
<sup>D/F# E A</sup>  
On behalf of everything.

<sup>A</sup> Fitting, for it was <sup>C#</sup> fitting,  
<sup>D - E</sup>  
Fitting for Him,  
<sup>A F#m</sup>  
For whom are all things  
<sup>F E A - F#m</sup>  
And through whom are all things,  
<sup>D E</sup>  
In leading many sons into glory,

To make the <sup>A</sup> Captain of their <sup>C#</sup> salvation  
<sup>D - E</sup>  
Perfect through sufferings.  
<sup>A F#m</sup>  
For both He who sanctifies  
<sup>F E A</sup>  
And those who are being sanctified  
<sup>F#m D E A</sup>  
Are all of one,

<sup>F E A - F#m</sup>  
For which cause He is not ashamed,  
<sup>D E D A</sup>  
Not ashamed to call them brothers.

**200.** Hebrews 4:9 (and note 9<sup>1</sup>) **D**

Chorus:

There remains<sup>D</sup> therefore  
A<sup>G</sup> Sabbath rest  
For the people<sup>D</sup>, the people of God<sup>A</sup>.  
Let us therefore be diligent<sup>D</sup> to enter in<sup>G</sup>  
To enter into that rest<sup>A</sup>.

Christ<sup>G</sup> in the church age,  
The heavenly One<sup>D</sup>,  
The One<sup>A</sup> who has rest from the work<sup>D</sup>  
And sits<sup>G</sup> at the right hand of God<sup>D</sup> in the heavens,  
Is rest<sup>A</sup> in our spirit<sup>A7</sup> to us<sup>D</sup>.

*Chorus*

In the millennium,  
After Satan  
Has been removed from the earth,  
Christ with His o'ercoming saints in the kingdom  
Will rest in a much fuller way.

*Chorus*

In the new heaven  
And in the new earth,  
After all enemies  
Have been subdued unto Him, unto Him,  
Then Christ will still be the rest.

There remains therefore  
A Sabbath rest  
For the people, the people of God.  
Let us therefore be  
Diligent to enter in,  
To enter into that rest,  
Into that rest<sup>D</sup>.

**201.** Hebrews 4:12

**2-G**

<sup>G</sup> For the Word of <sup>Em</sup> God is <sup>C D</sup> living  
<sup>G</sup> And <sup>Em</sup> operative and <sup>C</sup> sharper than any <sup>D</sup> two-edged sword  
<sup>G</sup> And <sup>Em</sup> piercing even to the <sup>C D</sup> dividing of <sup>G</sup> soul and spirit  
<sup>Em</sup> Both of <sup>G</sup> joints and of <sup>Em</sup> marrow  
<sup>C</sup> And able to discern  
<sup>D</sup> the <sup>G - Em - C - D</sup> thoughts and intents of the heart.

**202.** Hebrews 4:12

**Em**

<sup>Em</sup> Let Christ our <sup>Am</sup> High Priest  
<sup>D</sup> Inspect your hearts  
<sup>Em</sup> With the sword of His Word.  
<sup>Am</sup> Lest there be unbelief,  
<sup>D</sup> And some of you fail  
<sup>Em</sup> To enter His rest.

<sup>B</sup> For the Word of God is both <sup>Em</sup> living and operative,  
<sup>B7</sup> And <sup>Em</sup> sharper, much sharper than any <sup>B</sup> two-edged <sup>Em</sup> sword,  
<sup>B</sup> Penetrating us to divide the <sup>Em</sup> soul and spirit,  
<sup>B7</sup> Discerning the <sup>Em</sup> thoughts and <sup>B</sup> intents of our <sup>Em</sup> heart.

<sup>Em</sup> Let Christ our <sup>Am</sup> High Priest  
<sup>D</sup> Inspect your hearts  
<sup>Em</sup> With the sword of His Word.  
<sup>Am</sup> Lest there be unbelief,  
<sup>D</sup> And some of you fail  
<sup>Em</sup> To enter His rest.

**203.** Hebrews 4:14-16 **D**

Chorus:

A great High Priest, a great High Priest,  
Having therefore, having therefore  
A great High Priest,  
Who has passed through the heavens,  
Jesus, the Son of God,  
Let us hold fast the confession.

For we do not have a High Priest  
Who is not able to sympathize  
Sympathize with our weaknesses,  
But One who has been tried  
In all respects like us,  
Yet without sin.

Let us therefore come forward with boldness  
To the throne, the throne of grace,  
That we may receive mercy and may find  
Grace for timely help.

**204.** Hebrews 5:5b, 6b-9            **D**

1. <sup>D</sup> You are <sup>A</sup> My <sup>G</sup> Son. This day I have <sup>Bm</sup> begotten <sup>- G</sup> You.  
<sup>D</sup> My <sup>G</sup> Son; <sup>A</sup> You are <sup>D - G - A</sup> My <sup>D - G - A</sup> Son.

(repeat)

<sup>G</sup> You are a <sup>F#m</sup> Priest forever;  
A <sup>Em</sup> Priest forever according to the <sup>G</sup> order  
Of <sup>A</sup> Melchizedek.

<sup>D</sup> You are <sup>A</sup> My <sup>G</sup> Son. This day I have <sup>Bm</sup> begotten <sup>- G</sup> You.  
<sup>D</sup> My <sup>G</sup> Son; <sup>A</sup> You are <sup>D - G - A</sup> My <sup>D - G - A</sup> Son.

2. Who in the days of His flesh having offered up  
Petitions and supplications,  
Who in the days of His flesh having offered up  
Petitions and supplications,

And strong crying with tears to Him  
Who is able, able to save  
Him out of death.

Who in the days of His flesh having offered up  
Petitions and supplications.

3. Though He was a Son, yet He learned obedience;  
He learned, He learned obedience.  
Though He was a Son, yet He learned obedience;  
He learned, He learned obedience.

Through the things which He suffered,  
Which He suffered and having been  
Perfected,

<sup>D</sup> He became to <sup>A</sup> all, to <sup>G</sup> all those who obey <sup>Bm</sup> Him <sup>- G</sup>  
<sup>D</sup> The <sup>G</sup> cause of <sup>A</sup> eternal <sup>D</sup> salvation,  
<sup>G</sup> Of <sup>A</sup> eternal <sup>D</sup> salvation.

**205. Hebrews 7:25-26 D**

<sup>D</sup> Wherefore also <sup>G</sup> He <sup>D</sup> is able  
<sup>G</sup> To save to the uttermost  
<sup>G</sup> Those who come forward to God through Him,  
<sup>D</sup> Seeing He is always living to intercede,  
<sup>G</sup> He is always living to intercede for them.

<sup>D</sup> For such a High Priest <sup>A</sup> befits us, holy.  
<sup>D</sup> For such a High Priest <sup>D</sup> befits us, guileless.  
<sup>G</sup> For such a High Priest, <sup>D</sup> undefiled, <sup>G</sup> undefiled,  
<sup>D</sup> Separated from <sup>A</sup> sinners.  
<sup>D</sup> For such a High Priest, and become <sup>A</sup> higher,  
<sup>D</sup> For such a High Priest, higher than the <sup>D</sup> heavens;  
<sup>G</sup> For such a High Priest - He is always living  
<sup>D</sup> To intercede for them.

**206. Hebrews 8:10 D**

Intro: D - Dma7 - G - A  
<sup>D</sup> This is the covenant <sup>Dma7</sup> that I will covenant  
<sup>G</sup> With the house of <sup>A</sup> Israel  
<sup>D</sup> After those days, <sup>Dma7</sup> says the Lord.  
<sup>G</sup> After those days, <sup>A</sup> says the Lord.  
<sup>Bm</sup> I will impart My laws into their mind,  
<sup>G</sup> And on their hearts I will inscribe them,  
<sup>Em</sup> And I will be, I will be God to them,  
<sup>A7</sup> And they shall be,  
<sup>D - Dma7 - G - A</sup> they shall be a people to Me.

*(continued on next page)*



Hebrews 8:10, *continued*

<sup>D</sup>  
This is the covenant that I will covenant  
<sup>G</sup> <sup>A</sup>  
With the house of Israel  
<sup>D</sup> <sup>Dma7</sup>  
After those days, says the Lord.  
<sup>G</sup> <sup>A</sup>  
After those days, says the Lord.  
<sup>Bm</sup>  
I will impart My laws into their mind,  
<sup>G</sup>  
And on their hearts I will inscribe them,  
<sup>Em</sup>  
And I will be, I will be God to them,  
<sup>A7</sup> <sup>D</sup>  
And they shall be, they shall be a people to Me.

<sup>D</sup> <sup>Bm</sup>  
Impart My laws into their mind,  
<sup>G</sup>  
And on their hearts I will inscribe them,  
<sup>Em</sup>  
And I will be, I will be God to them,  
<sup>A7</sup> <sup>D</sup>  
And they shall be, they shall be a people to Me.

**207.** Hebrews 9:14            **D**

<sup>D</sup>            <sup>A</sup>            <sup>Bm</sup>  
How much more shall the blood of Christ,  
<sup>G</sup>            <sup>Em</sup>            <sup>DA</sup>  
Who through the eternal Spirit  
<sup>D</sup>            <sup>A</sup>            <sup>Bm</sup>  
Offered Himself spotless to God,  
<sup>G</sup>            <sup>Em</sup>            <sup>D - A</sup>  
Purify our conscience from dead works,  
<sup>C#m</sup>            <sup>D</sup>            <sup>C#m</sup>            <sup>D</sup>  
Purify our conscience; purify our conscience  
<sup>F#m</sup>            <sup>G</sup>            <sup>A</sup>            <sup>D</sup>  
From dead works to serve, serve the living God.

**208.** Hebrews 11:1 & footnote **3-D or G**

Chorus:

Now faith is the <sup>D</sup>essence,  
The assurance of things <sup>A</sup>hoped <sup>D</sup>for.  
Now faith is the <sup>D</sup>essence,  
The assurance of things <sup>A</sup>hoped <sup>D</sup>for.

The <sup>G</sup>calling which we received <sup>D</sup>from God  
Brings us <sup>A</sup>hope;  
We are <sup>G</sup>regenerated to a <sup>D</sup>living hope;  
We the <sup>A</sup>believers are a <sup>D</sup>people of hope.

Our faith is the supporting ground,  
The foundation of things hoped for,  
The confirmation of God's promises,  
Conviction of things not seen.

**209.** Hebrews 12:28 **D**

Wherefore, receiving an <sup>D</sup>unshakable <sup>A</sup>kingdom,  
Oh, let us have <sup>D</sup>grace, let us have <sup>A</sup>grace;  
Wherefore, receiving an <sup>D</sup>unshakable <sup>A</sup>kingdom,  
Oh, let us have <sup>D</sup>grace, let us have <sup>A</sup>grace,  
Through which we may serve <sup>Bm</sup>God well-pleasingly,  
With <sup>G</sup>godly fear and <sup>Bm - A</sup>awe,  
Through which we may serve <sup>Bm</sup>God well-pleasingly,  
With <sup>G</sup>godly fear and <sup>A</sup>awe.

At end:

With <sup>G</sup>godly fear and <sup>Bm - A - D</sup>awe.

**210. 1 Peter 1:1c-5                    D**

<sup>D</sup>Blessed be the <sup>Bm</sup>God and <sup>G</sup>Father of our <sup>D</sup>Lord,  
<sup>Bm</sup>Lord Jesus <sup>G</sup>Christ, who according to His great <sup>A</sup>mercy  
<sup>Bm</sup>Regenerated us unto a living <sup>D</sup>hope  
Through the <sup>Em</sup>resurrection of Jesus  
<sup>A7</sup>Christ from the dead.

<sup>A</sup>Elect according to the foreknowledge of  
<sup>D</sup>God the Father  
In <sup>A</sup>sanctification of the <sup>D</sup>Spirit,  
<sup>G</sup>Unto obedience and sprinkling of the blood <sup>D</sup>  
of Jesus <sup>Bm</sup>Christ:  
<sup>G</sup>Grace unto you and peace be multiplied. <sup>A</sup><sup>D</sup>

<sup>D</sup>Unto an inheritance, <sup>Bm</sup>incorruptible <sup>G</sup><sup>D</sup>  
And undefiled and that <sup>Bm</sup>fadeth not away, <sup>G</sup><sup>A</sup>  
<sup>Bm</sup>Kept in the heavens for you, <sup>F#m</sup>  
who are kept by the power of <sup>G</sup>God <sup>D</sup>  
Through <sup>Em</sup>faith unto salvation,  
<sup>A7</sup>Ready to be revealed.

**211. 1 Peter 1:2                    G**

<sup>G</sup> Known of my <sup>C</sup> Father <sup>G</sup> before <sup>D</sup> time began,  
<sup>G</sup> Washed in the <sup>C</sup> sprinkling <sup>G</sup> blood of the <sup>D</sup> Lamb;  
<sup>G</sup> Now in the <sup>C</sup> Spirit <sup>G</sup> I am a <sup>D</sup> God-man.  
<sup>G</sup> Hallelujah, <sup>C</sup> Hallelujah, <sup>G</sup> Hallelujah, <sup>D</sup> Hallelujah!

<sup>G</sup> <sup>C</sup> <sup>G</sup> <sup>D</sup> Hallelujah, <sup>G</sup> <sup>C</sup> Hallelujah, <sup>G</sup> <sup>D</sup> Hallelujah!  
<sup>G</sup> <sup>C</sup> <sup>G</sup> <sup>D</sup> Hallelujah, <sup>G</sup> <sup>C</sup> Hallelujah, <sup>G</sup> <sup>D</sup> Hallelujah!

Father, You knew me a long time ago,  
In Your foreknowledge, Your mercy to show.  
You foreordained me Your glory to know.  
Hallelujah, Hallelujah!

Son, in Your blood, the most precious of all;  
I have been purchased and saved from the fall.  
Your resurrection's my reason to call.  
Hallelujah, Hallelujah!

Spirit, You came and You sanctified me.  
You gave me faith when my eyes could not see.  
Now You're the Spirit of Life within me.  
Hallelujah, Hallelujah!

You are my Father and I have Your seed!  
I have been purchased and I am redeemed.  
I have the Spirit within me indeed.  
Hallelujah, Hallelujah!

**212.** 1 Peter 1:8-9

**D or C**

Whom having not seen, you love;  
In Whom not seeing at present  
Yet believing, you exult  
With unspeakable and glorified joy.  
    Unspeakable and glorified joy,  
    Unspeakable and glorified joy,  
Yet believing, you exult  
With unspeakable and glorified joy.

(repeat verse)

Obtaining the end of your faith,  
The salvation of your souls;  
The salvation of your souls;  
Obtaining the end of your faith,  
The salvation of your souls;  
The salvation of your souls.

Whom having not seen, you love;  
In Whom not seeing at present  
Yet believing, you exult  
With unspeakable and glorified joy.  
    Unspeakable and glorified joy,  
    Unspeakable and glorified joy,  
Yet believing, you exult  
With unspeakable and glorified joy.

**213. 1 Peter 1:18-21                    D**

<sup>D</sup> You were redeemed, not with corruptible things,<sup>A</sup>  
<sup>D</sup> With silver or gold,  
<sup>Bm</sup> From your vain manner of life<sup>G</sup> - <sup>A</sup>  
<sup>D</sup> Handed down from your fathers<sup>A</sup>

<sup>G</sup> But with precious blood,  
<sup>D</sup> But with precious blood,  
<sup>Em</sup> As of a Lamb  
<sup>G</sup> Without blemish and without spot.<sup>A</sup>  
<sup>G</sup> But with precious blood,  
<sup>D</sup> But with precious blood,  
<sup>Em</sup> As of a Lamb  
<sup>A</sup> Without spot, the blood of Christ.<sup>D</sup>

Who was foreknown before the foundation of the world,  
But was manifested in the last times for your sake,  
Who through Him believe in God,

Who raised Him,  
Who raised Him,  
From among the dead  
And gave Him glory;  
Who raised Him,  
Who raised Him,  
<sup>Em</sup> So that your faith and your hope<sup>- A</sup>  
<sup>D</sup> Might be in God.

**214.** 1 Peter 1:22-23      **C**

<sup>C</sup> Having <sup>F</sup> purified your <sup>C</sup> souls  
<sup>G</sup> By obedience to the truth  
<sup>F</sup> Unto unfeigned brotherly <sup>C</sup> love,  
<sup>G</sup> Unto unfeigned brotherly <sup>C - C7</sup> love,

<sup>F</sup> Love one another from the heart

Fervently, fervently

<sup>C</sup> Love one another from the heart,

<sup>G</sup> Having been regenerated

Not of corruptible seed, <sup>C - F - C - C7</sup>

<sup>F</sup> But of incorruptible,

Through the living and <sup>C</sup> abiding word,

<sup>G</sup> Through the living

And abiding word of God. <sup>C - F - C G C</sup>

**215.** 1 Peter 1:23; 2:2      **E**

<sup>E</sup> Having been regenerated,

Not of corruptible seed, but of <sup>B</sup> incorruptible,

Through the living and abiding word of God,

Through the <sup>B7</sup> living and <sup>E</sup> abiding word of God.

<sup>A</sup> As newborn babes, long for the guileless

<sup>E</sup> Milk of the word, that by it

<sup>F#</sup> You may grow unto salvation. <sup>B</sup>

**216.** 1 Peter 2:2-3

**3-G**

Tune: Drinking at the Fountain;  
Deep and Wide

<sup>G</sup>Longing for the guileless <sup>C</sup>milk of the Word.  
<sup>G</sup>Brothers, we have tasted that the Lord is good.  
<sup>G</sup>Growing to salvation by our transformation,  
<sup>G</sup>We are longing for the milk of the Word.

<sup>G</sup>Longing, <sup>C</sup>longing,  
<sup>G</sup>We are longing for the milk of the Word.  
<sup>G</sup>Longing, <sup>C</sup>longing,  
<sup>G</sup>We are longing for the milk of the Word.



**217. 1 Peter 2:9-11      D**

<sup>D F°/D</sup> You are a chosen race, <sup>Em A</sup>

<sup>D F°/D</sup> You are a chosen race, <sup>Em A</sup>

<sup>G</sup> A royal priesthood,

A holy nation,

<sup>A</sup> A people for a possession,

<sup>Dma7</sup> That you may tell out the virtues of Him <sup>Bm</sup> <sup>Em</sup> <sup>A - Dma7</sup>

<sup>Bm</sup> Who has called you out of darkness <sup>Em</sup>

<sup>A</sup> Into His marvellous light; <sup>Dma7 - Bm</sup>

<sup>Em</sup> Who were once not a people,

<sup>A</sup> But now are the people of God. <sup>Dma7</sup>

<sup>Bm</sup> Who were once not a people, <sup>Em</sup>

<sup>A</sup> But now are the people of God. <sup>D - A4ma7</sup>

<sup>Dma7</sup> Who had not obtained mercy, <sup>Bm</sup> <sup>Em - A</sup>

<sup>Dma7</sup> But have now obtained mercy. <sup>Bm</sup> <sup>Em</sup>

<sup>A</sup> Beloved, I entreat you <sup>Dma7 - Bm</sup>

<sup>Em</sup> As sojourners and pilgrims

<sup>A</sup> To abstain from fleshly lusts, <sup>Dma7 - Bm</sup>

<sup>Em</sup> Which wage war,

<sup>A</sup> War against the soul. <sup>D</sup>

**218. 1 Peter 2:24-25      D**

<sup>D</sup> Who Himself <sup>F#m</sup> carried up <sup>Bm</sup> our <sup>G - G F# Em</sup> sins  
<sup>A</sup> In His <sup>D - Em C F</sup> body onto the tree,  
<sup>Fm</sup> In order that we, <sup>A</sup> having <sup>Bb - Bb A Gm</sup> died to sins,  
<sup>A</sup> Might live to <sup>D - D A D</sup> righteousness;  
<sup>F#m</sup> By whose <sup>Bm G - G F# Em</sup> bruise you were healed. <sup>D - Em C F</sup> For you  
<sup>Fm</sup> Were as sheep being led astray, <sup>A Bb - Bb A Gm</sup>  
<sup>A</sup> But have now returned to the <sup>D</sup> Shepherd  
And Overseer of your souls.

<sup>G</sup> And Overseer of your souls, <sup>Asus4 - A D</sup>  
<sup>G</sup> And Overseer of your souls, <sup>A Bb - A</sup>

Who Himself carried up our sins  
In His body onto the tree,  
In order that we, having died to sins,  
Might live to righteousness;  
By whose bruise you were healed. For you  
Were as sheep being led astray,  
But have now returned to the Shepherd  
And Overseer of your souls.

<sup>G</sup> And Overseer of your souls, <sup>A D</sup>  
<sup>G</sup> And Overseer of your souls, <sup>A D</sup>  
<sup>G</sup> And Overseer of your souls, <sup>A D</sup>

**219.** 1 Peter 5:10      **C**

But the <sup>C</sup> God of all <sup>G</sup> grace who <sup>F</sup> has called <sup>G</sup> you  
Into His <sup>Am</sup> eternal <sup>G</sup> glory in <sup>F</sup> Christ,  
After you have <sup>C</sup> suffered a <sup>G</sup> little while,  
Will Himself <sup>Am</sup> perfect <sup>F</sup> you, <sup>Am</sup> establish you,  
<sup>F</sup> Strengthen and <sup>G</sup> ground you.

*(repeat 2x)*

To Him <sup>F</sup> be the <sup>Am</sup> glory  
And the <sup>F</sup> might forever and <sup>G</sup> ever, <sup>C</sup> Amen.

**220.** 1 John 1:2-3; 2:27; 3:9; 5:4, 18      **C**

The <sup>C</sup> eternal <sup>G</sup> life we <sup>C</sup> report to <sup>F</sup> you  
That you may have <sup>C</sup> fellowship,  
Have <sup>D7</sup> fellowship with <sup>G</sup> us.  
The <sup>C</sup> anointing <sup>G</sup> teaches you  
Concerning <sup>F</sup> all <sup>G</sup> things.  
And as it has <sup>G7</sup> taught you  
Abide <sup>G</sup> in <sup>C</sup> Him.

Everyone <sup>G</sup> who has <sup>C</sup> been  
Begotten <sup>F (Dm)</sup> of <sup>C</sup> God  
Does not <sup>(Am)</sup> practice <sup>F (Dm)</sup> sin  
Because <sup>D7</sup> His <sup>G</sup> seed abides in him.

Everything <sup>C</sup> that has <sup>G</sup> been  
Begotten <sup>F</sup> of <sup>G</sup> God  
Overcomes <sup>C</sup> the world and  
The <sup>G</sup> evil one does not <sup>C</sup> touch him.

**221.** 1 John 1:5, 7, 9

**1-D**

<sup>D</sup>God is light, and in Him there is no <sup>A</sup>darkness at all!  
Oh, how we love within His <sup>D</sup>presence to dwell!  
In this light we enjoy a constant <sup>G</sup>cleansing within--  
<sup>D</sup>From every <sup>A</sup>sin!

Sisters: In the <sup>G</sup>light,  
Brothers: We are walking--  
Sisters: Fellowship,<sup>D</sup>  
Brothers: We're enjoying;  
Sisters: And the blood<sup>A</sup>  
Brothers: Of God's Son  
Everyone: Is <sup>D</sup>cleansing us <sup>G</sup>from <sup>D</sup>sin.

Sisters: We <sup>G</sup>confess,  
Brothers: He is faithful  
Sisters: To forgive--<sup>D</sup>  
Brothers: He is righteous.  
Sisters: What a joy!<sup>A</sup>  
Brothers: We are cleansed  
Everyone: From every <sup>D</sup>sin!

**222.** 1 John 1:3-7     **D**

<sup>D</sup> That which we have <sup>G</sup> seen and heard  
<sup>D</sup> We report to you,  
<sup>D</sup> That you also may have,  
<sup>D</sup> <sup>A</sup> <sup>G - D</sup> May have fellowship with us.

That which we have seen and heard  
We report to you,  
That you also may have,  
May have fellowship with us.

<sup>Bm</sup> <sup>F#m</sup>  
And indeed our fellowship  
<sup>Bm</sup> <sup>G</sup>  
Is with the Father  
<sup>A</sup> <sup>D</sup> <sup>Bm</sup>  
And with His Son Jesus Christ.  
<sup>G</sup> <sup>A</sup> <sup>D</sup> <sup>Bm</sup>  
And these things we write unto you  
<sup>G</sup> <sup>A</sup> <sup>D</sup> <sup>Bm</sup>  
That our joy may be made full.  
<sup>G</sup> <sup>A</sup> <sup>D</sup>  
Our joy be full.

And this is the message  
Which we have heard from Him  
And announce unto you,  
And announce unto you,  
(repeat)

<sup>Bm</sup> <sup>F#m</sup>  
That God is light,  
<sup>Bm</sup> <sup>G</sup>  
And in Him is no darkness at all.  
<sup>A</sup> <sup>D</sup> <sup>Bm</sup>  
If we say that we have fellowship  
<sup>G</sup> <sup>A</sup> <sup>D</sup> <sup>Bm</sup>  
With Him and walk in darkness,  
<sup>G</sup> <sup>A</sup> <sup>D</sup> <sup>Bm</sup>  
We lie and do not the truth;  
<sup>G</sup> <sup>A</sup> <sup>D</sup>  
Do not the truth.

*(continued on next page)*

1 John 1:3-7, *continued*

But if we walk in the light  
As He is in the light,  
But if we walk in the light  
As He is in the light,  
(repeat)

<sup>Bm</sup> We <sup>F#m</sup> have fellowship  
<sup>Bm</sup> With <sup>G</sup> one another,  
<sup>A</sup> And the blood of <sup>D</sup> Jesus <sup>Bm</sup> His Son  
<sup>G</sup> Cleanses <sup>A</sup> us <sup>D</sup> from all <sup>Bm</sup> sin.  
<sup>G</sup> And the blood of <sup>A</sup> Jesus <sup>D</sup> His <sup>Bm</sup> Son  
<sup>G</sup> Cleanses <sup>A</sup> us <sup>D</sup> from all sin.

**223.** 1 John 1:9

**D**

<sup>D</sup> If we confess our sins,  
<sup>A</sup> He is <sup>A7</sup> faithful and righteous,  
<sup>G</sup> That He may forgive us our sins and  
<sup>D</sup> Cleanse us from all <sup>(Bm)</sup> unrighteousness;  
<sup>G</sup> If we confess our sins. <sup>D</sup> <sup>A7</sup> <sup>D</sup>

Repeat with *If you confess, If I confess,  
I will confess, etc.*

**224.** 1 John 3:1-3     **D**

<sup>D</sup> See what manner of love <sup>G</sup>  
<sup>A</sup> The Father has bestowed upon us; <sup>D</sup>  
<sup>Bm</sup> That we should now be called the children <sup>G</sup>  
<sup>A</sup> Be called the children of God; <sup>D</sup>

Therefore the world knows us not, <sup>G</sup>  
<sup>A</sup> Because it knew Him not <sup>D</sup>  
<sup>Bm</sup> Beloved, now we are the children <sup>G</sup>  
<sup>A</sup> We are the children of God. <sup>D</sup>

And it does not yet appear <sup>G</sup> <sup>A</sup>  
<sup>D</sup> What we shall be,  
<sup>Bm</sup> But we know that when He shall appear, <sup>G</sup>  
<sup>A</sup> We shall be like Him.

<sup>A</sup> And every man that has this hope in him <sup>G</sup>  
<sup>A</sup> Purifies himself, <sup>D</sup>  
<sup>Bm</sup> Even as he is pure, even as he is pure. <sup>G</sup> <sup>A</sup> <sup>D</sup> <sup>D7</sup>

<sup>D</sup> See what manner of love <sup>G</sup>  
<sup>A</sup> The Father has bestowed upon us; <sup>D</sup>  
<sup>Bm</sup> That we should now be called the children <sup>G</sup>  
<sup>A</sup> Be called the children of God. <sup>D</sup>

**225. Jude 24-25**

**3-C**

Intro: C - Am - F - F G - C - Am - F - F G

<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup>  
Now unto Him who is able  
<sup>C</sup> <sup>Em (Am)</sup> <sup>F</sup> <sup>G</sup>  
Able to guard you from stumbling,

<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup>  
Now unto Him who is able  
<sup>C</sup> <sup>Em (Am)</sup> <sup>F</sup> <sup>G</sup>  
Able to guard you from stumbling,

<sup>F</sup> <sup>C</sup>  
And to present you faultless  
<sup>F</sup> <sup>E</sup> <sup>Am</sup>  
Before the presence of His glory

<sup>Dm</sup> <sup>F</sup>  
With exceeding joy, with exceeding joy,  
<sup>G</sup> <sup>G7</sup>  
With exceeding joy;

<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup>  
To the only wise God, our Savior,  
<sup>C</sup> <sup>Em (Am)</sup> <sup>F</sup> <sup>G</sup>  
Be glory and majesty,

<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup>  
To the only wise God, our Savior,  
<sup>C</sup> <sup>Em (Am)</sup> <sup>F</sup> <sup>G</sup>  
Be glory and majesty,

<sup>C</sup> <sup>Am</sup> <sup>F</sup> <sup>G</sup> <sup>C</sup>  
Dominion and power both now and forever, amen.



1. <sup>C</sup>Behold, I stand at the <sup>G</sup>door and knock.  
<sup>G7</sup>If anyone hears my voice,  
<sup>G</sup>If anyone hears my voice, let him <sup>G7</sup>open the <sup>C</sup>door.  
<sup>C</sup>Let him open the door, and I will come in to him;  
<sup>G</sup>Let him open the door, and I will <sup>G7</sup>come in to him.  
<sup>G</sup>I will come in to him, and I will <sup>G7</sup>dine with him;  
<sup>G</sup>I will come in to him, and I will <sup>G7</sup>dine with him.  
<sup>C</sup>I will dine with him and he with <sup>F</sup>Me,  
<sup>C</sup>I will dine with him and he with <sup>Am</sup>Me,  
<sup>F</sup>I will dine with him and he will <sup>G</sup>dine with <sup>C</sup>Me.  
<sup>C</sup>I will dine with him and he with <sup>F</sup>Me,  
<sup>C</sup>I will dine with him and he with <sup>Am</sup>Me,  
<sup>F</sup>I will dine with him and he will <sup>G</sup>dine with <sup>C</sup>Me.

2. Him that overcometh, will I make a pillar,  
 Will I make a pillar in the temple of My God.  
 And he shall go no more out,  
 and I will write on him  
 The name of My God, and the city of My God;  
 The city of My God, which is New Jerusalem,  
 Which cometh down out of heaven from my God.  
 I will write upon him My new name,  
 I will write upon him My new name,  
 And I will write upon him My new name.  
 I will write upon him My new name,  
 I will write upon him My new name,  
 And I will write upon him My new name.

I will dine with him and he with Me,  
 I will dine with him and he with Me,  
 I will dine with him and he will dine with Me.

I will write upon him My new name,  
 I will write upon him My new name,  
 And I will write upon him My new name.

**227. Worthy is the Lamb (Rev. 5:12-13) G**

<sup>G</sup>Worthy is the Lamb, the <sup>C</sup>Lamb who has been slain,  
<sup>F/G</sup>To receive <sup>G</sup>power and riches and wisdom,  
To receive <sup>C</sup>strength and honor and glory <sup>- F/G</sup>  
<sup>G</sup>Worthy is the Lamb, the <sup>C</sup>Lamb who has been slain,  
<sup>F/G</sup>To receive <sup>G</sup>power and riches and wisdom,  
To receive <sup>C</sup>strength and honor and glory  
And blessing, <sup>Am</sup> and blessing, <sup>C</sup> <sup>D</sup>  
Worthy is the Lamb. <sup>G - C - G - C</sup>

<sup>Em</sup>And every creature <sup>F</sup>which is in heaven  
<sup>Em</sup>And on the earth and under the <sup>F</sup>earth  
<sup>Em</sup>And on the sea, <sup>F</sup>and all things in them,  
<sup>Am</sup>Heard I saying, <sup>C</sup> heard I saying, <sup>D</sup>

"To Him who sits upon the throne, and to the Lamb  
Be the blessing and the honor,  
Be the glory and the might,  
The might forever and ever,  
Worthy is the Lamb.

**228. Revelation 7:14 D**

<sup>D</sup>These are those who've come <sup>A</sup>  
<sup>A7</sup>Out of the tribulation <sup>D</sup>  
And have washed their robes <sup>G</sup>  
And made them white <sup>G</sup> in the <sup>A</sup> blood <sup>D</sup>  
And have washed their robes white in the <sup>G</sup>  
<sup>G</sup> blood of the Lamb. <sup>A</sup> <sup>D</sup>

**229.** Revelation 11:15b, 17-18a      **3-C**

*He Shall Reign Forever!*

Chorus:

The <sup>C</sup>kingdom of the world has become <sup>Am</sup>  
The <sup>C</sup>kingdom of our Lord and of His Christ, <sup>F</sup>  
And He shall reign <sup>G</sup>forever and ever, <sup>C - Am</sup>  
And He shall reign <sup>F</sup>forever and ever. <sup>G</sup> <sup>C</sup>

We <sup>C</sup>give Thee thanks, Lord God <sup>Am</sup>Almighty,  
Who <sup>C</sup>is, Who was, and is to <sup>F</sup>come,  
Because Thou hast taken <sup>F</sup>to Thee, <sup>G</sup> <sup>C</sup> <sup>Am</sup>  
To Thee Thy great <sup>F</sup>power and hast <sup>G</sup>reigned. <sup>C</sup>

The <sup>C</sup>nations were <sup>Am</sup>wroth, and Thy <sup>F</sup>wrath did come,  
And the <sup>C</sup>time for the dead to be <sup>F</sup>judged,  
To give <sup>F</sup>reward unto Thy <sup>G</sup>slaves, <sup>C - Am</sup>  
The <sup>F</sup>prophets and the <sup>G</sup>saints,  
And those who fear Thy <sup>C</sup>name.

**230.** Revelation 12:10-12      **C**

Now is <sup>C</sup>come <sup>Dm</sup>salvation and <sup>Em</sup>strength <sup>F</sup>  
And the <sup>G</sup>kingdom of our <sup>Am</sup>God <sup>G</sup>  
And the <sup>F</sup>authority of His <sup>C</sup>Christ:  
For the <sup>G</sup>accuser of our <sup>G7</sup>brethren is cast <sup>C</sup>down  
Which <sup>D7</sup>accused them before our <sup>G</sup>God day and <sup>C</sup>night.

And they <sup>C</sup>overcame him by the <sup>Dm</sup>blood of the <sup>Em</sup>Lamb, <sup>F</sup>  
And by <sup>G</sup>the <sup>Am</sup>word of their <sup>G</sup>testimony <sup>Am</sup>  
And they <sup>F</sup>loved not their <sup>C</sup>soul lives unto death.  
Therefore <sup>D7</sup>rejoice, <sup>G7</sup>rejoice, <sup>C</sup>rejoice!

**231. Revelation 22:13-14**

**D**

Blessed are those who wash their robes <sup>D - Dma7</sup> <sup>Dma7/G - G9</sup>

*Sisters: (Blessed are those)*

That they may have right to the tree of life. <sup>D</sup> <sup>Bm</sup> <sup>Em - A</sup>

*(Right to the tree of life)*

Blessed are those who wash their robes <sup>D - Dma7</sup> <sup>Dma7/G - G9</sup>

*(Blessed are those)*

That they may have right to the tree of life. <sup>D</sup> <sup>Bm</sup> <sup>Em - A</sup>

*(Right to the tree of life)*

And may enter, and may enter, and may enter by the gates, <sup>D</sup> <sup>G/D</sup> <sup>D</sup> <sup>G9</sup>

*(And may enter)*

And may enter, and may enter, and may enter by the gates, <sup>D</sup> <sup>G/D</sup> <sup>D</sup> <sup>G9</sup>

*(And may enter)*

Into the city. <sup>D - A</sup> <sup>D</sup> Blessed are those.

Chorus:

<sup>Bm</sup> <sup>F#m</sup>  
I am the Alpha and the Omega

<sup>Em</sup>  
The First and the Last

<sup>Bm</sup>  
The First and the Last

<sup>F#m</sup>  
The Beginning and the End

<sup>Em</sup>  
Blessed are those who wash their robes

Blessed are those who wash their robes

<sup>A</sup> <sup>Asus4 A</sup>  
Wash their robes

**232.** O We Will Praise **G**

(Revelation 14:1-5)

<sup>G</sup>  
Oh we will praise, Oh we will praise,  
<sup>D</sup>  
Oh we will always praise the Lord!<sup>G</sup>  
Oh we will praise, Oh we will praise,  
<sup>D</sup>  
Oh we will always praise the Lord!<sup>G</sup>

<sup>G</sup>  
John saw the number of the redeemed ones,  
<sup>D</sup>  
Of those who were praising the Lord.

*Brothers:* Some were singing,

*Sisters:* Some were praying,

*Everyone:* But they all were praising the Lord.<sup>G</sup>

Oh we will praise, Oh we will praise,  
Oh we will always praise the Lord!  
Oh we will praise, Oh we will praise,  
Oh we will always praise the Lord!

**233.** O Loben Wir **G**

<sup>G</sup>  
O loben wir, ja loben wir,  
<sup>D</sup>  
Kommt, laßt uns loben den Herrn!<sup>G</sup>  
<sup>G</sup>  
O loben wir, ja loben wir,  
<sup>D</sup>  
Kommt, laßt uns loben den Herrn!<sup>G</sup>

*(continued on next page)*

O Loben Wir, *continued*

<sup>G</sup>  
Johannes sah die Anzahl  
Von denen, die erlöst sind,  
Von denen, die loben den <sup>D</sup>Herrn.  
*Brüder:* Manche sangen,  
*Schwestern:* Gebete klangen,  
<sup>D7</sup>  
<sup>G</sup>  
*Alle:* Sie alle lobten den Herrn.

O loben wir, ja loben wir,  
Kommt, laßt uns loben den Herrn!  
O loben wir, ja loben wir,  
Kommt, laßt uns loben den Herrn!

**234.** Alabaré **G**

<sup>G</sup>  
Alabaré, alabaré,  
<sup>D</sup>  
Alabaré a mi Señor! <sup>G</sup>  
<sup>G</sup>  
Alabaré, alabaré,  
<sup>D</sup>  
Alabaré a mi Señor! <sup>G</sup>

<sup>G</sup>  
Juan vio el numero de los redimidos,  
<sup>D</sup>  
Los que alababan al Señor.  
*Hermanos:* Unos cantaban,  
*Hermanas:* Y otros oraban,  
<sup>D7</sup>  
*Todos:* Pero todos alababan al Señor. <sup>G</sup>

<sup>G</sup>  
Alabaré, alabaré,  
<sup>D</sup>  
Alabaré a mi Señor! <sup>G</sup>  
<sup>G</sup>  
Alabaré, alabaré,  
<sup>D</sup>  
Alabaré a mi Señor! <sup>G</sup>



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#5	Lord we would lay Thy precious words	MW	#146	I beseech you	JW
#6	You shall lay these words of mine	MW	#147	Christ loved the church	TP
#9	How excellent Thy name	JW	#149	For I know that for me	JW
#16	And they shall be	RH/SJ	#150	To me to live is Christ	PC
#40	I love the Lord	JW	#151	According to my earnest expectation	JW
#63	They that wait upon the Lord (modified)	Trad./SJ	#153	To know Him	JW
#67	O Lord You said Your thoughts	JL/SJ	#154	Brothers I do not yet reckon myself	SO
#69	Thy words were found	MW	#155	Our citizenship is in the heavens	JW
#75	Oh come unto Me	TM	#157	In nothing be anxious	JW
#85	I am the bread of life	TP	#158	Therefore we also	JW
#86	If any man is thirsty	PC	#159	The image of the invisible God	JW
#92	No greater love	SJ	#161	Christ in you	JW
#93	These things I have spoken to you	PJ et al	#162	You who once	JW
#98	I did not shrink from declaring	JW	#165	Let the word	JW
#100	But God commends His own love to us	PC/KC	#169	Always rejoice	JW
#101	The mind set on the spirit	MW	#171	And the God of peace Himself	TP
#103	We are born of God	PC	#177	God desires all men	TM
#106	Christ is the end of the law	JW	#181	For to this end we labor	SO
#110	Love suffers long	TM	#182	Let no one despise your youth	TM
#112	I am what I am by the grace of God	TM	#187	Guard the good deposit	SO
#116	Thanks be to God	JW	#188	Therefore I endure	JW
#117	The Spirit gives life	JW	#189	Be diligent to present yourself	SO
#120	But we all with unveiled face	PC	#190	If therefore anyone cleanses	JW
#122	But we have this treasure	KC	#191	A slave of the Lord	JW
#125	If anyone is in Christ	JW	#196	For the grace of God has appeared	JW
#126	For the rest brothers rejoice	PC	#197	When the kindness and love to man	JW
#130	For I make known	JW	#198	For to which of the angels	JW
#131	It really pleased my God	TM	#199	But we see Jesus	JW
#132	Foolish Galatians	PC	#200	There remains therefore	PC
#133	Are you so foolish?	TM	#201	For the Word of God is living	TP
#134	You are all sons of God	JW	#202	Let Christ inspect your hearts	TM
#135	Sonship	JW	#203	A great High Priest	JW
#136	Jerusalem above is free	JW	#204	You are My Son	JW
#137	Bear one another's burdens	TM	#205	Wherefore also He is able	JW
#139	Now we have obtained	JW	#206	This is the covenant	JW
#143	Now unto me who am less	JW	#207	How much more shall the blood of Christ	JW



#209	Wherefore receiving	PC	#219	But the God of all grace	KC
#210	Blessed be the God	JW	#222	That which we have seen and heard	JW
#211	Known of my Father	PC	#225	Now unto Him who is able	JW
#212	Whom having not seen you love	JW	#226	Behold I stand at the door and knock	TM/GR
#213	But with precious blood	JW	#227	Worthy is the Lamb	JW
#214	Having purified your souls	JW	#229	He shall reign forever!	JW
#217	You are a chosen race	JW	#231	Blessed are those	JW
#218	Who Himself carried up our sins	JW	#236	God's Desire	PC

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#7	Awake awake Deborah	CILB	#107	Oh, the depths of the riches	LSM
#11	The Lord is the portion	LSM	#108	God is faithful	LSM
#17	And He showed me a river	CILB	#109	He who is joined to the Lord	LSM
#22	Great is the Lord	Robert Ewing	#111	The Love Song	Shiloh Prod.
#25	Open Thou my lips	LSM	#113	The last Adam became	LSM
#35	Jubilate Deo	Celebration!	#114	For whatever promises	LSM
#42	I rejoiced when they said unto me	LSM	#115	But thanks be to God	LSM
#44	Our soul is escaped as a bird	LSM	#118	Whenever the heart	LSM
#45	When the Lord turned again	LSM	#119	We all with unveiled face	LSM
#48	This is My rest forever	CILB	#121	Because the God who said	LSM
#49	This is My rest forever	LSM	#128	The love of God and...	CILB
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#54	I love Thee Jesus	LSM	#167	And the Lord cause you	LSM
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#58	His is name is Wonderful	LSM	#172	But the Lord is faithful	LSM
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#79	Knock, knock!	Celebration!	#194	Henceforth there is laid up for me	CIC
#80	Shepherd receive man	CILB	#195	The Lord be with your spirit	LSM
#84	Five barley loaves	Celebration!	#221	God is light	LSM
#94	That you may believe	CIC	#223	If we confess our sins	CIC
#95	But you shall receive pow'r	LSM	#230	Now is come salvation and strength	LSM

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#12	The Lord is my Shepherd	#96	Silver and gold have I none
#24	Create in me a clean heart	#152	He's my Lord
#55	His banner over me is love	#156	Rejoice in the Lord always
#61	Thou wilt keep him in perfect peace	#163	Complete in Him
#78	My soul doth magnify the Lord	#232	Oh we will praise
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